

# The Upland News

Seventy-Ninth Year, No. 29

Upland, California, Thursday, October 11, 1973

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## Book Fair Slated For Upland Nov.

The 5th annual three-day book fair, sponsored by the Friends of the Upland Library, is slated for Friday, Nov. 2 at 7 p.m. in the multipurpose room, lower level of the Upland Library.

Upland Librarian, Charles Kaufman announced the hours on Saturday will be 10 a.m. to 5 p.m., and on Sunday 1 to 4 p.m. The public is invited.

A wide variety of valuable books on every subject will be sold at bargain prices, Kaufman said, from as little as \$.10 to \$1.50 each, with real bargain surprises scheduled for Sunday.

Leaflets advertising the sale will be distributed throughout the community by Boy Scouts. Cable T.V. will carry news of the sale.

A preview night for "Friends" and their guests on Thursday, Nov. 1 from 7 to 10 p.m. has been announced by Ian Brodie, president of the Board of Directors. Marie Wass will be there to welcome and register new members.

Proceeds from the sale go to support the work of the "Friends" which includes the McNaughton books plan. The money will also be used for the purchase of records and tapes.



FRIENDS -- Althea Correll, secretary of the Upland Friends of the Library, Upland Librarian, Charles Kaufman, and Harriet White, publicity chairperson for the Friends, look over some of the books due to go on sale at the 5th annual book fair scheduled for Nov. 2, 3 and 4.

## Baldy View PTA Prexy Elected Here

Mrs. Charles Johnson of Upland has been elected president of the Baldy View PTA for 1973-74. Assisting her will be Mrs. Chester Siegersma, vice president; Mrs. John Gubler, recording secretary; Timothy Peterson, treasurer; Mrs. Al Tocco, financial secretary; Larry Traugher, auditor; Mrs. Allen Taylor, historian; and Mrs. Howard Beliston, parliamentarian.

The new board hosted a luncheon for the Baldy View teachers and staff prior to the opening of school.

With the Christmas mailing rush drawing near, Acting Assistant Postmaster Jack Bauer today reminded customers that they may purchase their postage stamps by mail.

Earlier Christmas mailing is anticipated through use of the U.S. Postal Service's Stamps by Mail program, Bauer said.

Last year saw a sharp upswing in orders for the category of 100 eight-cent stamps, one of five assortments offered, during

the pre-Christmas period, Bauer said.

Stamps by Mail order forms, which include self-addressed return envelopes are available from post offices.

Customers pay no postage to send in their stamp orders or to receive the stamps. A small service charge covers the cost of the two-way postage and guarantees the customer against

loss in transit.

Customers check off the order or orders they wish, categories range from \$1.85 to \$8.40, then enclose their personal check, mail the order envelope and receive their stamps by mail from the post office.

It was also announced that a new postal money order system that will provide added safety and savings to both the customer and the U.S. Postal Service will be introduced in Upland on Oct. 15 according to Acting Assistant Postmaster Bauer.

Buyers of the new money order will pay one fee for money orders valued from \$50.01 to \$300, the new limit on amounts per order. Fees for the lesser amounts will remain the same.

Under the old system, a \$1 money order would involve three 40 cent fees for a total of \$1.20. The new system will provide a 2/3 fee reduction to 40 cents.

"For example," said Bauer, "the buyer of a \$130 money order under the existing system pays a 40 cent fee for the first \$100 and another 35 cent fee for the additional \$30. The same money order, under the new program, will cost only 40 cents.

The new system, soon to be phased in throughout the nation, is another example of an improved postal product, not only at no additional cost to our customers, but often at less costs."

There is also another benefit. The system for handling the new money orders at the Postal Data Center in St. Louis, the most advanced paper forms processing system of its type in the world, is more efficient than the old manual system, according to Bauer.

"As a result of greater efficiency, we expect to save about \$1.6 million a year when the new money order becomes available nationwide," said Bauer, "and this money can be used to improve other aspects of the service."

## Buy Postage Stamps By Mail

## Supervisors Declare Cleaner Air Week Here

A resolution has been adopted by the Board of Supervisors declaring Oct. 10 to 17 Cleaner Air Week in San Bernardino County and encouraging all citizens to become more familiar with the responsibilities and accomplishments of the Air Pollution Control District.

The resolution notes that stationary pollution sources in San Bernardino County are now 94.9 percent controlled and that since the APCD was established in 1956 the emissions of more than 320 plants have been controlled at a cost to industry of \$45 million.

Air Pollution Control District officials also point out that during the past year additional permanent ambient air quality monitoring stations have been established in Chino, Upland, Victorville, and Barstow with similar facilities to open in Crestline and Big Bear in two weeks.

In addition, a telemetry system has been installed so that readings from all stations can be monitored at the APCD Headquarters in San Bernardino and temporary stations were opened this year in Cajon Pass, Phelan and El Mirage.

Complete air monitoring stations are also maintained in Redlands and Fontana along with the headquarters stations in San Bernardino and the APCD has plans to expand this network to 15 locations throughout the County.

Also during the past year, the Air Pollution Control District has for the first time assigned a full-time resident investigator to the desert area and has increased its industrial source testing staff from 24 to 39 men with plans to add three more by Jan. 1.

APCD officials note that nearly all of the increases and expansions have been carried out under Federal or State grants and have therefore not been an increased burden for the property taxpayer.

In urging citizens to become more aware of the District's work, the Supervisors drew attention to a number of exhibits, demonstrations, and activities being held during Cleaner Air Week observed each year locally by the San Bernardino Air Pollution Control District. Cleaner Air Week is sponsored nationally by the Air Pollution Control Association and the American Lung Association.



# THE NEWS--BRIEFLY

## MAC To Meet Tonight

The Municipal Advisory Council will meet tonight at 7:30 p.m. in the library at Alta Loma Junior High School, 9000 Lemon St. The MAC is expected to review petitions from Etiwanda residents seeking the study by the Southwest Water Co. on possible annexation to the Cucamonga County Water District. Also coming before the MAC will be results obtained from a community survey regarding community services and opinions of residents in the Tri-Community area.

## Membership Drive Underway

The Carnelian School PTA is conducting its annual membership drive during the month of October. The theme this year is "Snoopy Come Home." Forms have been sent home with each child and are to be returned to the school. The PTA is urging that both mothers and fathers join. Each class has a goal of 200 percent and the class coming closest to their goal will be given a party.

## 'Silver Tea' Planned

Invitations have been mailed for the traditional Silver Tea of the San Antonio Community Hospital Auxiliary. The 47th annual event will be held Monday, Oct. 15 from 3 to 5 p.m. in the home of Mrs. Louis C. Altman, Upland. Newcomers as well as auxiliary members and guests are invited to attend the tea. Chairman is Mrs. C. Robert Erickson, co-chairman is Mrs. Richard Davidson.

## Photo Essay Slated

Long time local photographer Larry Eagan will present a photo essay in sight and sound at the Pomona Public Library on Sunday afternoon, Oct. 14 at 2 p.m. in the library's public conference room. Eagan describes his artistic work as an emotional expression set in a coordinated theme which he calls, "Two Moods in F Major." The presentation is offered free of charge for the artistic enjoyment of the community as part of a continuing series of special programs at the Pomona Library.

## Conference Members Announced

At the October board meeting of the Ontario Business and Professional Women's Club, the following members were selected to attend the San Orco District Winter Conference to be held at the Edgewater Hyatt House in Long Beach on Oct. 27-28: Eleanor Ladwig, president; Mae Shanklin, president's appointee; Kay Mellon, Angie Drauker, delegates; and Alma Kinnett and Ann Warren, alternates.

## Leadership Course Formed

Recently, the members of the Ontario BPW formed a Leadership Development Course of eight lessons pertaining to the development of membership potential among business women, dealing not only in the field of leadership, but in the overall betterment of women on the job and in the community. Anyone interested in attending the leadership class on the third Tuesday of each month may contact Alma Kinnett at 984-5233.

## Club Name Change Announced

The Filipino "Flower Circle" Club of Upland has announced the change of its club name to the Filipino-American "Flower Circle" Association and has opened its doors to new members. Both Filipino and American women from twenty years of age or older who reside locally or in nearby communities are invited to join.

The Circle lists both civic and humanitarian projects as its goals with social and cultural functions included. A "Get-Acquainted" dance is slated for November and a pre-Christmas party is scheduled for December. For further information, contact Mrs. Rose Pala, 983-8932 or Mrs. Marissa Garner, 985-8107.

## Upland Kiwanis Club To Hold Pancake Breakfast

The Upland Kiwanis Club will hold their 11th annual Pancake Breakfast Saturday and Sunday Oct. 13 and 14 at Upland Memorial Park.

Serving time will be from 7 a.m. to 1 p.m. both days. A new and tasty innovation will be a special "Gourmet" linewhere specially prepared pancake topping will be available.

The pancake breakfast is an annual fund-raiser for the club and helps the Upland Club support many area organizations and projects.

Pancake breakfast tickets are one dollar each and may be purchased at the breakfast or from any member of the Upland Kiwanis Club.

Cucamonga Junior High School has started this academic year

## 'How To Fix It' Subject Of Program

Everyone knows about "first aid" for injured people. How about "first aid" for toasters that won't toast, irons that have lost their steam, electric mixers that can't turn on and the myriad other small household appliances that are gathering dust because their owners can't get them to work?

"Yes," says the staff at the Pomona Public Library, "the library is doing something about the often-heard syndrome, 'once it breaks, you're better off buying a new one.'" Small Appliance First Aid will be the topic of a special library program on Wednesday, Oct. 17 at 7:30 p.m. in the public conference room.

Roy Miles of Pomona will show frustrated appliance owners how to diagnose faulty devices and gadgets and get them back in working order. He's asking everyone who plans to attend the library program to bring in one appliance they're having trouble with. According to Miles, many problems can be corrected by proper maintenance or some minor adjustments. Major matters like broken gears are another story.

"A big thing is often a small fuse -- and sometimes all that is needed to make a stalled coffee maker percolate. My instruction will be more like advanced service and minor repair. First, you have to find out what's wrong, then determine how to fix it. Whatever they bring in, I'll try to help them," says Miles.

Miles will also show the kinds of tools that are needed and tell how to go about getting parts. A listing of books on small appliance repair, available at the Pomona Public Library, will be passed out to everyone who attends the program.

Small Appliance First Aid is offered free of charge to all residents of the West End, Pomona, and San Gabriel Valleys as a part of a continuing series of family-oriented programs at the Pomona Public Library.

## Grape Pickers Needed--Badly, Says HRD

The shortage of grape pickers is now critical in the Ontario area a state official said today. Jack Ward, regional administrator of the Department of Human Resources Development with headquarters in Riverside, said hundreds of pickers are needed to save the crop.

Workers may apply, he said at the following HRD offices: Farm Labor Office Trailer, 8078 Archibald Ave., Cucamonga. Ontario HRD Center, 1000 West 4th St.

San Bernardino HRD Center, 1148 West 2nd St. School youth, including girls, are eligible for the jobs Ward said, on a part time basis as their school attendance will allow.

## Student 'Budget' Approved

"on the right foot" as far as the Central School District is concerned.

A budget of \$6,569,11 for the student council of the Junior High was approved at the last district meeting. It was noted that the sixth, seventh and eighth graders expect to raise their funds through dances, ice cream sales, candy sales, pencil sales, student body cards, year book sales and other school-sponsored fund raising projects. The students have \$525,00 left from last year to build on, according to Sup. Don Sperry.

A new "merit and reward system" for keeping the junior high campus clean was presented to the student body the day school opened. So far, about 50 man hours have been saved by student Tony Alvarez, who last year spent two to three hours each day "picking up after the kids." It "is working, so good we can't believe it," said David Costner, vice principal. Now, the kids are picking up after themselves with anticipation of rewards as well as a neat campus. "Instead of telling them what they do wrong," Costner said, "we're telling them what they do right."

Under the group merit and reward system, Costner said a campaign is waged between the school's two lunch period groups of students. Whichever group does the best job each month receives an award, if both groups do good jobs, both will be re-

warded. So far, Costner said, the "price" has been an activities day, which includes a noon dance, special movies and sports events.

"We're taking suggestions from the student body, teachers and administrators for other types of rewards," Costner said.

Last year, Costner said the school grounds were constantly littered with lunch bags, papers and miscellaneous items. "It was a mess," he said, noting that Alvarez had to spend the better part of his afternoon cleaning it up.

"So far this year, the custodians haven't spent one minute of time for campus clean up," Costner said. "I'm real proud of the kids."

Alvarez, too, is proud of the students and also grateful to them for making his job a little easier. "It helps us to maintain the school a lot easier," he said, referring to his own job and that of Brian Ferrell, district gardener, who is getting help from students on a school planting program.

The junior high also has an individual merit system where each youngster can accumulate points for special field trips. Under this program, also new this year, when a student has completed his classroom work, he's free to help with school maintenance and gardening.

Youngsters can also accumulate individual merits by arriving at school early and helping with "yard work."

## Drainage Ruling: 'I'm Going To Fight It'

The Upland City Council voted Monday, Oct. 1 to direct the City Attorney to prepare a resolution instituting condemnation proceedings for a drainage easement across 113 square feet of property belonging to Raymond Berry of 370 W. 24th St., Upland.

The action had a note of finality about it but not to Berry as he said, "This is just the middle of it, I'm going to fight it all the way. It is a misuse of governmental power to condemn my property just for the interests of another property owner. If they needed the drainage for the public good like a school, it would be different," said Berry. "But they're doing this to cover up a city-made mistake in planning, and I'm going to fight."

At least one councilman seems to acknowledge that something is not in order with the condemnation proceedings. Councilman Hal Bailin cast the only "no" vote saying that "the City Council is being asked to meddle in a property owner's affair."

According to Berry the problem of drainage developed when the acreage below his property was subdivided more than a year ago. Berry said the realtor who handled the property, Eugene Bello, asked the city council at the final hearing on the development for removal of a drainage easement from one of the lots as recommended by the City Engineer. Berry contends the motive was pure financial gain for selling the lot. The city council approved the removal of the drainage easement over the city engineer's report and the result was a flood during the following rainy season.

The Claraboya Construction Co., which is developing the acreage west of Berry's property has

been initiating the easement proceedings for the past six months, which resulted in a condemnation resolution. The 10 acre parcel has a tract approved for 23 homes but is completely land locked with no provision for drainage.

Berry said, "Money is not the issue. This (conflict) is not between the contractor and me, it's the city and me."

"I have been threatened by the city to cooperate or be condemned," Berry said. "The city engineer called me on the phone and told me to cooperate with Claraboya or my property will be condemned for drainage and sewer for the 23 houses. I said no."

Berry also has a letter dated Mar. 1, 1973 from the city attorney of Upland mentioning a \$1,500 settlement for easement across his property and stating that condemnation of the property had already been authorized by the city council at that time. The condemnation mentioned in the letter proved to be erroneous.

The natural drainage of the land-locked 10 acres is in a southeasterly direction toward Berry's property, which he doesn't deny, but Berry's objection is based on the city's handling of the matter.

"They (the city) made a mistake," he said. "They approved a tract without providing for drainage, now they want to condemn my property to solve it." Berry indicated that he would have cooperated long ago if the city had approached the matter differently. "It's the principle to me," he said. "I do not feel I should be forced to negotiate. The city has told me to cooperate or else. They really put the screws to you here," he said.

## New Solutions Sought For Abandoned Homes

Possible solutions to the growing problem of abandoned federally-owned housing will be discussed at a public meeting announced today by the office of Rep. Jerry L. Pettis (R) at the 33rd District.

The meeting, which will take place Friday, Oct. 19 in the conference room of the Pomona Public Library at 2:30 p.m., will be attended by Rep. Pettis, who has invited the Area Director of the Department of Housing and Urban Development, Roland Camfield and the mayors and city officials of Pomona, Claremont, La Verne, Ontario, Upland, San Dimas, Montclair and Chino. The Director of Housing Management, Paul Kaup, will also attend. Also, invited are Reps. Charles Wiggins (R) at the 25th District and George Brown (D) of the 38th District.

Pettis, noting that much of the abandoned housing is under title to the federal government, stated that, "Washington has an obligation to seek a solution to this growing blight. I hope this meeting will contribute to the development of some effective answers to the problem."

Whether the 235 subsidy is continued, persons buying the homes now vacant in the Cucamonga tract would be able to take over the present payments on the homes.

According to residents, though, until the vandalism in the neighborhood is curbed and the vacant homes in the neighborhood repaired, there will be more sellers than buyers.

## Kaiser Reps Hosted At Chaffey College

Chaffey College hosted representatives of the Kaiser Foundation's Health Advisory Council last week with a campus orientation program.

Program coordinator was Dr. T. Stanley Warburton, superintendent of the Chaffey College District.

As a follow up on the program, Chaffey community education dean Lynn O. Hollist was designated as a liaison officer between the college and the council. The council is headed by Arthur Forbes.

Among other council members on hand for the orientation session were Arlene Coleman, Eva Cruz, Dora Del Rincon, Bailey Y. Dodson, Dee Garcia, Pierre Rankin and John Yuhas.

Dr. Lester Stroh represented the Chaffey College Board of Trustees at the affair.

In addition to Hollist, four staffers from the college assisted Dr. Warburton with presentations.

They were K. C. Hinrichsen, associate superintendent; Dr. Henry E. Childs, Jr., vice president for instruction; June Teitsworth, vice president for student services, and Erna Smith, dental assisting.

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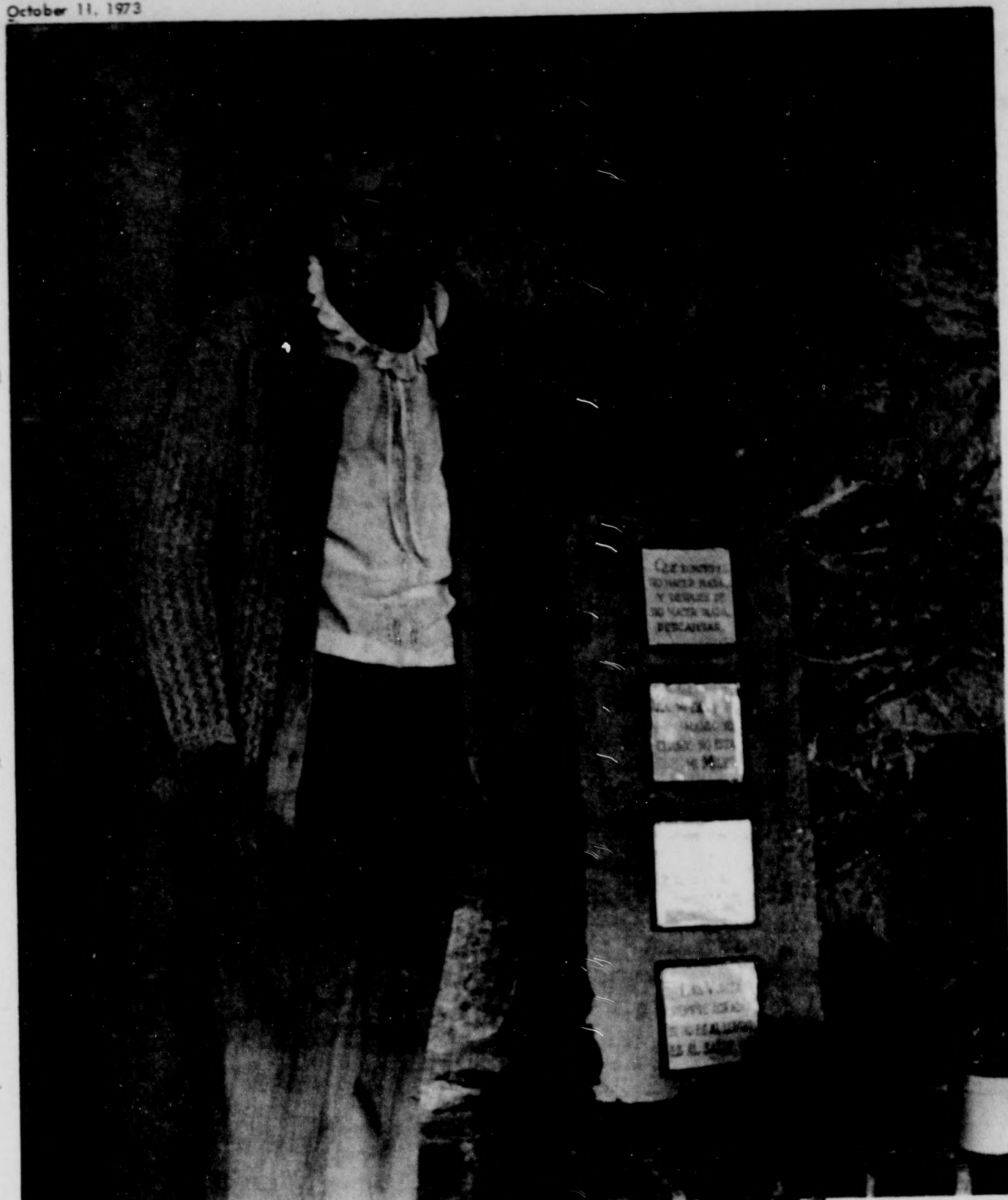
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**IRONIC QUOTES** -- Mrs. Esther Black stands beside Mexican tiles extolling the virtue of "doing nothing." She helped build the house where she and her husband reside, has three college degrees and wrote Upland's first local history. She is completing work on a second book dealing with the Cucamonga Rancho.

## Esther B. Black: 'Fightin' Back'

Neatly lettered on blue and white tile and placed near the front door of her home, Esther Boulton Black has the Mexican maxim: Que Bonita Es no hacer nada, y despues de no hacer nada, desconsar! translated it means: How wonderful it is to do nothing, and after doing nothing to rest! The maxim is ironically placed on the wall of the house that Mrs. Black helped to build. In fact Mrs. Black, Upland's Historian, is a most unlikely candidate for doing nothing.

Mrs. Black and her husband Douglas have lived in the unincorporated area north of Upland for more than 40 years. Like most people, they suffered great financial loss during the depression and moved to the acreage which is now Miramar Ave. Having no house, they lived in tents and built a house around them. Douglas Black, a landscape architect, designed the structure and grounds, and the family, including in-laws did the construction themselves.

Mrs. Black was evidently not satisfied with merely fighting back the depression and building her own home for she holds degrees from the University of Arizona, Columbia School of Journalism and Claremont Graduate School. She worked as a reporter for the Upland News and the Progress Bulletin. Mrs. Black also worked for the Upland Housing Authority for 15 years, and when her children were in school decided to get a job where she would have her summers off. She attended the Claremont Graduate School for her

teaching credential and taught 3rd grade at Baldy View School in Upland for twelve more years. It was while studying at Claremont that Mrs. Black became Upland's historian. What started out to be a class assignment on local history became a full sized book on the history of Upland written for presentation to her 3rd graders. In the true Coulton and Black tradition, she published the book herself, and it sold out. The school district later published copies for use in the schools and included photos and slides to accompany the stories.

The book has gone to a second edition in 1969 because, "Surprisingly, grown-ups did not take seriously the designation, 'For Young Listeners,' in the 1967 edition of Stories of Old Upland. Grown-ups were hungry for recollections of the past, and the printing was soon sold out."

For those not familiar with the book, the latest edition is divided into four parts starting chronologically from before 1880 with Indian history and the first white settlers, through the early 1900's and Upland's growth and ending with the "City Scene," Upland from 1920 to 1940. The stories are of great human interest and give the flavor of living in old Upland along with pictures of the historic sites.

Mrs. Black, now retired, while a competent historian, does not live in the past but has firm plans for the future. Among her plans is another book nearing completion on the history of the Cucamonga Rancho.

Because of her competent at-

tention to details she has been given reading privileges at the Huntington Library of Pasadena, a gathering place for world-wide scholars, and is able to do research from primary sources such as original land deeds, letters and transcripts. Mrs. Black also frequents the Claremont College Library and the San Bernardino and Riverside County Libraries.

Her books and stories are written with personal appeal, having grown up in the area. She also had the opportunity to personally interview many of the "Old Timers" who played such an important part in Upland's development.

About her own work Mrs. Black is critical. "I have to prune a lot," she said, "I write too

## New Opera Conductor Named Here

James K. Guthrie has been named conductor for the Dec. 1 production of Lucia de Lammermoor produced by the West End Opera Association.

Guthrie has been a two-career man most of his life, devoting time to journalism and to music. From 1940 to 1945 he worked principally as a newspaperman, progressing from police reporter to night city editor of the San Bernardino Sun-Telegram. In 1945 he moved to New York City where for six years he was very active as a conductor of opera, symphony and Broadway shows.

In 1951, Guthrie returned to California and to the position of night city editor at the Sun-Telegram. He progressed through increasingly responsible positions at the newspaper cul-

minating in 1965 with his appointment as publisher and executive vice chairman. He directed the affairs of the Sun-Telegram from that time until its sale to a large Eastern chain in 1969, resigning at that time to return to music and other community service.

Guthrie began the serious study of music and conducting at age 15, studying first under Alfred Hertz, conductor-founder of the San Francisco Symphony Orchestra and later with such famous conductors as Dr. Arthur Rodzinski, Fritz Zweig, Pietro Cimini, Carlo Peroni, Juda Beresowsky and others. For two seasons he was assistant conductor for Leopold Stokowski at the Hollywood Bowl and the ensuing ten seasons he was assistant

conductor of opera, general assistant conductor, and finally chief conductor of opera at the Hollywood Bowl.

In addition to his experience in the symphonic field, Mr. Guthrie has had training as an opera conductor with the National Grand Opera Company of New York, the Hollywood Grand Opera Company and the Cosmopolitan Opera Company of San Francisco.

In a lighter vein, he has conducted Broadway shows and many presentations at the Hollywood Bowl and at the Greek Theater in Los Angeles. He was in charge of the Los Angeles Philharmonic Orchestra's Youth Concerts, arranging and conducting well over one hundred of them.

Mr. Guthrie held the position of director of planning and analysis for the National Endowment for the Arts in Washington, D.C. and resigned in 1970 to accept the post of musical director and conductor of the San Jose Symphony Orchestra, a position he holds concurrently with that as musical director and conductor of the Riverside Symphony Orchestra.

Mr. Guthrie married former Wagnerian soprano, Jane McHowan, and has four children. The family resides in San Bernardino.

## Pettis Sets Meeting On Abandoned Housing

Possible solutions to the growing problem of abandoned, federally owned housing will be discussed at a public meeting announced today by the office of Rep. Jerry L. Pettis (R) of the 33rd District.

The meeting, which will take place on Friday, Oct. 19, in the Conference Room of the Pomona Public Library, will be attended by Rep. Pettis, who has invited the Area Director of the Department of Housing and Urban Development, Roland Camfield, and the mayors and city officials of: Pomona, Claremont, La Verne, Ontario, Upland, San Dimas, Montclair and Chino. The Director of Housing Management, Paul Kaup, will also attend. Also invited are Reps. Charles Wiggins (R) of the 25th District and George Brown (D) of the 38th District.

Pettis, noting that much of the abandoned housing is under title to the federal government, stated

that "Washington has an obligation to seek a solution to this growing blight. I hope this meeting will contribute to the development of some effective answers to the problem."

## THE NEWS--BRIEFLY

### Back To School Night Set

Cucamonga Central School will hold their Back-to-School night Thursday, Oct. 11 at 7:30 p.m. After a short business meeting, parents will confer with teachers in the children's classrooms. A social hour will follow with refreshments to be served.

### 'Label Drive' Underway

Carnelian School PTA is conducting a communitywide drive to collect Campbell soup labels. The labels will be redeemed for audio-visual equipment such as projectors, and tape recorders under a unique campaign sponsored by the Campbell Soup Co.

All Campbell soup labels are redeemable. Containers are placed at Carnelian School, Sunrise Market and the Alta Loma Beauty Salon for deposit of the labels. Contributions can also be sent to Peg Malouff, 6424 Beryl Ave., Alta Loma 91701.

### New Loan Company Ok'd

Ontario Savings and Loan Association was advised that the California Savings and Loan Commission had approved their application for a branch office in Alta Loma. The Association plans to open a facility in the near future on the corner of Baseline and Carnelian.

Alta Loma will be the third location for Ontario Savings; it presently has a branch at 12585 Central Ave., Chino and its main office at 333 N. Euclid Ave., Ontario.

### 'Tribes' To Organize

Organization of Indian Guide tribes for West End schools will take place Tuesday, Oct. 16 at 7 p.m. at the West End YMCA, 215 W. C St., Ontario. Any interested boy age 6-10 can bring his dad and be placed in a tribe in the West End Kitchi-Nodin Nation.

Following the Indian theme, members are organized with other people in their neighborhood or school. Meetings are then held on a chosen night in alternate member's home, or at the YMCA. As a tribe in the nation, there are contests, camp-outs and beach and park picnics planned.

Those dads, with special problems, such as swing shifts and night jobs can be accommodated into special tribes. According to Chief Bob Shannon, "We have tribes that meet at any time or frequency they desire. These men realize how much their sons treasure the things he and dad do together."

For further information, call Tony Maricic, Program Director at the "Y" 986-5847.

### Dietetic Program Slated

Chaffey College has scheduled an open meeting for the presentation of a dietetic service supervision education program tonight at 8 p.m. The session in the faculty dining room will be conducted by the college in cooperation with the Inland Empire Dietetic Association.

The proposed program is designed to help food service managers of convalescent homes, nursing homes and skilled nursing facilities meet new Medi-Cal operational requirements.

Making the presentation will be Mrs. Kyle Kimbel, R.D., home economics instructor at Chaffey College and Inland Empire Dietetic Association representative. Discussion will center on program content and where the course will be offered.

Persons interested in further information on the program or the meeting are advised to call Mrs. Kimbel at 987-1737 or 822-7456, extension 242.

## Georgia Mellon Reelected To Planning Committee

Chaffey College reported today that Mrs. Georgia Mellon has been reelected chairman of the Area XI Vocational-Technical Education Planning Committee.

This will be the second consecutive term as chairman of the committee for Mrs. Mellon, a member of the Chaffey College Board of Trustees since 1959.

Re-elected also for another successive term was committee

vice-chairman Robert Sedlak, president of the San Bernardino College of Medical and Dental Assistants.

Area XI comprises Inyo, Mono, Riverside and San Bernardino counties.

The Area XI Vocational-Technical Committee is one of five demonstration groups selected from a total of 12 state geographic areas formed under the Vocational and Training Act of 1959.

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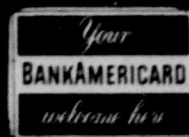
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# Chaffey 'Information Day' Slated

To make it easier for students to shop around for a higher education, Chaffey Community College will hold a college information day on Oct. 29.

Thirty-one universities and four-year colleges will man information centers from 10 a.m. until 1 p.m. that day at tables in the Free Speech Area. Chaffey College will also have a table staffed by counselors.

The day was programmed for students with decisions to make about where to continue their education beyond the two-year community college or high school level.

Information from each institution represented will cover such data as respective transfer and enrollment requirements, majors and their career potential, scholarships, and student population.

Staffers will be on hand to answer questions and supply literature from these institutions of higher learning.

Seven campuses of the University of California—Berkeley, Davis, Irvine, Los Angeles, Riverside, San Diego and Santa Barbara.

Two California State Colleges—San Bernardino and San

ta Barbara.

Seven California State Universities—Fullerton, Long Beach, Los Angeles, Northridge, Cal Poly Pomona, Cal Poly San Luis Obispo and San Diego.

(In addition, the State Colleges and Universities will have a representative-at-large available for questions about other state campuses.)

Fifteen independents—Azusa Pacific College, Harvey Mudd College, La Verne College, Loma Linda University, Loyola Marymount University, Mount St. Mary's College;

Northrup Institute of Technology, Pitzer College, Pomona College, Scripps College, United States International University, the University of Redlands and the University of Southern California.

Coordinator of the college information day is Howard Theurer, assisted in arrangements by Ms. Doreen Baylus. Both are counselors here.

More details on the event may be obtained by calling 987-1737 or 822-7456. Theurer's extension is 267; Ms. Baylus' extension is 261.

## Plans Reviewed For 680 Acre Park Near Upland

Service Area 50 members met with Upland's Director of Recreation Fred Taunton to review preliminary plans for a proposed 680 acre park that could be located between Upland and Service Area 50 boundaries.

The park, proposed for the acreage bordered on the east by the Cucamonga Wash, south by 16th Street, west by Campus Avenue and north by 24th Street has plans for five lakes and massive green open space.

According to Taunton, the park was originally planned for construction as a county regional

park, but plans fell through when the county lost interest in the project. Upland has been considering developing the park on its own but financially Taunton says "it's not moving very fast."

CSA 50, the parks and recreation department for the unincorporated area of Alta Loma and Cucamonga, has been invited to review the plans for the park due to its location near their boundaries. A possible joint effort in development or partial development of the park could be the result. No firm action was taken at the first meeting.

## Recital Slated, Oct. 26

A recital by Delphine Fahringer, soprano, with Henrietta Pelta at the piano, will be presented in the Little Theater at Chaffey College Friday, Oct. 26 at 8 p.m.

Admission is free and all are invited. This is one of a series of programs presented by the Creative Arts Department of Chaffey College, Ralph Strane, chairman, as a service to the community.

The recital will include music ranging from coloratura arias by the eighteenth century Italian composer Antonio Vivaldi to contemporary songs by Southern California composers Mario Castelnuovo-Tedesco and Elinor Remick Warren. Two rarely performed works will be featured: the exceedingly demanding concert aria "Ah se in ciel" by Mozart, and four songs by Debussy written in his early twenties known as "La Jeunesse de Debussy." Songs by Wolf, Marx, Rachmaninoff, Respighi, Villa-Lobos, Griffes and Gulon will complete the program.

Delphine Fahringer has been active throughout the Southern California area as a soloist with symphony orchestras, with churches, in radio and tv, and in roles in over 35 oratorios and 30 operas. Her opera roles include leading parts in La Traviata, Rigoletto and The Magic Flute.

Last season Miss Fahringer presented programs of songs by Elinor Remick Warren with the composer at the piano for both the Associates of the Los Angeles Philharmonic Orchestra and the National Workshop of the National Association of Teachers of Singing. Other recent performances have included appearances with the Claremont and San Gabriel symphony orchestras, the Montclair Symphonette, and the San Gabriel Philharmonic Chorale. She has performed with the West End Opera, Pasadena Opera, Los Angeles Grand Opera, Los Angeles Lyric Opera and the Guild Opera of Los Angeles. She has sung in the Hollywood Bowl and Greek Theater.

As winner of the singer of the year award of the National Association of Teachers of Singing, Los Angeles Chapter, Miss Fahringer was presented in her debut recital in Hollywood. She has been a finalist in the San Francisco Opera Auditions on two occasions.

THE WHITE HOUSE  
Washington

## Newspaper Week, 1973

The freedom of the press is one of the proudest and most zealously guarded aspects of our national heritage. Our newspapers are indispensable public servants dedicated to providing their readers with a vital foundation of information from which to exercise their freedom of choice.

Now in its fortieth year, National Newspaper Week is an annual reminder of the intrinsic value of unfettered journalism in our lives. Soundly based on the assumption that an informed public is the best guarantee of a free America, our newspapers keep open the lines of communication among our citizens and between them, their government and the world. Theirs is a unique responsibility. Their integrity, fairness and accuracy are basic if they are to be faithful to the public trust they hold.

In tribute to our newspapers, I am sure that all Americans share in the sentiments of this National Newspaper Week, October 7-13, 1973.

*Richard Nixon*

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Ice Cream  
**COFFEE SHOPPE**  
Delicious Food  
&  
Beautiful Surroundings  
Foothill & Mountain  
Upland

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Sunday

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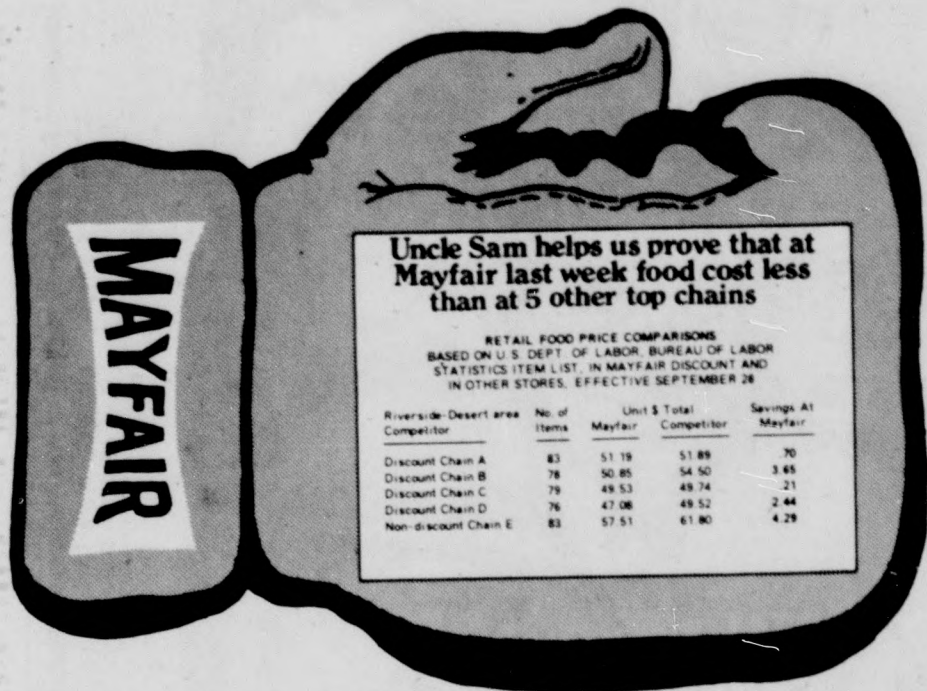
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Minister of Education  
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Discount Chain D	76	\$7.08	49.52
Non-discount Chain E	83	\$7.51	61.80



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CEDAR FARM - 12 OZ. PKG.

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<b>LAMB STEW MEAT</b> U.S.D.A. Choice Good So Many Ways . . . lb. .79	<b>ARDEN SWISS CHEESE</b> Chunk Regular . . . . . lb. 1.59
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# Gloria Newman Dance Theater Returns

The famed Gloria Newman Dance Theater will be in residence at Mt. San Antonio College from Sunday, Oct. 14 through Thursday, Nov. 1 presented by the MSAC Community Services and supported by a grant from the National Endowment for the Arts.

Two concerts will be presented for the general public free of admission on Monday, Oct. 15 and Thursday, Nov. 1 in the College's Gym #3.

The versatile repertory dance company has performed all over the United States to rave notices and standing ovations. The group performed in concert on the MSAC campus last year to en-

thusiastic audiences, and to eager MSAC dance and music students who participated with the group in lecture-demonstrations.

In addition to Ms. Newman's own choreography, the ensemble performs many works of such talented artists as Donald McKayle, Elizabeth Keen, Daniel Hagarin and Carol Warner. The Dance Theater's community art projects have been seen by thousands of Southern Californians in the company's many concerts, workshops and master classes.

Opening the residency period on the MSAC campus, the Newman Dance Theater will hold a technical rehearsal on Sunday,

Oct. 14 to which photographers are cordially invited between 1 and 4 p.m. in Gym #3.

The first of two concerts and a lecture demonstration will be held Monday, Oct. 15 at 8 p.m. in Gym #3. Doors will open at 7 p.m. and seating will be on a first-come, first-served basis. The audience is invited to meet the artists in a special reception in the Student Center following the concert.

Special classes for MSAC artists and art students on campus will be held on Tuesday, Oct. 16 and a master dance class for students will be conducted by the company on Tues-

day, Oct. 23. Area children will be guests of the Community Services Office on Wednesday, Oct. 24 to watch the theater ensemble perform its exciting and dynamic choreography.

A lecture-demonstration for the high school students of the Hacienda-La Puente Unified School District will be performed by the Newman Dance Theater on Wednesday, Oct. 31 in La Puente.

The final concert will be presented Thursday, Nov. 1 at 8 p.m. Doors will again open at 7 p.m.

Based in Southern California for over ten years, the company is under the direct supervision of Ms. Newman, assisted

by Carol Warner, associate director, and Betty Walberg, artistic advisor.

Ms. Newman has studied with such masters of dance as Martha Graham, Merce Cunningham, Louis Horst and Doris Humphrey. She is a M.A. graduate of New York University, and has taught at Cornell University, the New York City High School of the Performing Arts, the University of California, Los Angeles, the University of Southern California, and the University of Indiana, Bloomington. Her mastery of dance is vital and compelling and she has the talent to "... bring out the ever-developing individuality of each member of her young company."

Associate director Warner has an extensive background as a performer in theater, films and television. She has been trained in both ballet and modern dance, and now devotes all her time to teach-

ing as a member of the dance faculty at UCLA.

A former piano soloist with Jerome Robbins' "Ballet USA," Ms. Walberg has received high praise for her original dance music for the Broadway productions of "Anyone Can Whistle," "Fiddler on the Roof," and "On a Clear Day You Can See Forever." She has also done the music for the film version of "West Side Story," "Funny Girl," "On a Clear Day..." and "Willy Wonka and the Chocolate Factory."

Newman's slow, controlled movements have been called "... soft lovely work, put together with grace and imagination." (New York Post, 11/7/72) The L.A. Times called the Newman performance exhilarating, "... performed with polished professionalism by a company of highly attractive and talented dancers."

## PUBLIC NOTICES

### NOTICE OF TRUSTEE'S SALE

T.S. No. 73-11949  
On October 31, 1973, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust Dated August 30, 1972 recorded September 12, 1972, as Inst. No. 466, in book 8018, page 642, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDINO, CALIFORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 44, TRACT No. 4764, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 61 of Maps, pages 2 and 3, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be:

10153 Kimberly Avenue  
Montclair, California  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$17,905.21, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 21, 1973  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
AS SAID Trustee,  
By Irene Belasco  
Authorized Signature

## PUBLIC NOTICES

Montclair Tribune No. 2513  
Publish October 4, 11, 18, 1973  
78894

### CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING PROPOSED AMENDMENTS TO THE MONTCLAIR MUNICIPAL CODE

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Tuesday, October 23, 1973, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning a proposed ordinance to amend the Montclair Municipal Code in regard to special animal permits, block walls, and minor variances. This proposed ordinance is entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AMENDING SECTION 9-4.702 (c) (5) OF ARTICLE 7 OF CHAPTER 4 OF TITLE 9, AMENDING SECTION 9-4.1805 (n) (2) OF ARTICLE 18 OF CHAPTER 4 OF TITLE 9, AND ADDING SECTION 9-4.1909 (1) OF ARTICLE 19 OF CHAPTER 4 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed conditional use permit. All maps and pertinent data may be inspected at the office of the Director of Community Development any time prior to the public hearing.

Dated this 9th day of October, 1973

MONTCLAIR CITY  
PLANNING COMMISSION  
Montclair Tribune No. 2518  
Publish October 11, 1973

## PUBLIC NOTICES

### NOTICE OF PUBLIC HEARING GPA-53

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 25 October 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider an amendment to the General Plan of the City of Upland as it pertains to consideration of changing the below-mentioned area from a Residential Low Density (0-4 families per net acre) to a Residential Low Density (4-6 families per net acre), or other appropriate land use designation, for the following generally described area located in unincorporated County territory:

240.8 acres bounded on the North by Twentieth Street, on the East by a line about 505 ft. West of Mountain Avenue (except that part within the City at the Northeast corner of Wilson Avenue and Sixteenth Street), on the South by Sixteenth Street, and on the West by Benson Avenue.

A map indicating the comprehensive, long-term General Plan and designating the proposed general distribution and general location and extent of the uses of land in the City is on display in the Council Chambers of the City Hall.

Your comments and views concerning this proposed plan are required in order that the adopted General Plan might truly represent the desires and objectives of the community.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 4714  
Publish October 11, 1973

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## food

## Beef Chili Appetizing, Thrifty

Recipes for homemade soups, stews and chilis are being passed around these days with the same sort of pride and aplomb that went with recipes for Beef Wellington a couple of seasons ago. Now the less tender cuts of beef are showing up in new guises. This masterful chili is a perfect example of the new vogue for word of mouth recipes. Long

simmered beef chili served with oyster crackers and a tossed green or mixed fresh vegetable salad make a most delicious meal. Add beans or rice to satisfy the hearty appetites.

This prized recipe starts with lean beef chuck or bottom round. Pieces are cut small so the spicy seasonings go all the way through as the beef simmers. The flavor of the chili improves on standing so we recommend making it one day and serving it the next. The chili is thickened with cornmeal when it is reheated. Those of you on the lookout for recipes to make in quantity will want to add this one to your collection. It can easily be doubled to serve a larger group. And, if your family is small you can divide the recipe in half. Our suggestion, however, is to make the full batch so you'll have enough to freeze for another meal.

The California Beef Council consumer specialists pass along this suggestion for getting best values with your beef dollar. Take advantage of weekend specials. When the cut you intend to buy is not among the specials, look around. Perhaps a beef cut with a similar degree of tenderness will be on sale. Chances are your finished entree will be equally delicious to one made with your first choice. Shop wisely.

**BEST BEEF CHILI**  
3 1/2 pounds lean beef chuck or bottom round  
5 tablespoons oil  
2 onions, chopped (2 cups)  
4 cloves garlic, minced (1-1/2 teaspoons)  
3 tablespoons chili powder  
1 1/2 teaspoons oregano  
1 teaspoon cumin  
1/2 teaspoon cayenne  
1 (10 1/2 oz.) can beef broth  
1 (28-oz.) can tomatoes  
1 (6-oz.) can tomato paste  
1 tablespoon salt  
1 teaspoon sugar  
1 to 2 tablespoons cornmeal

Cut beef into 1/2-inch cubes. Heat 3 tablespoons oil in large heavy pot. Add beef all at once. Sear it, turning constantly, until lightly browned. Remove beef and set aside. Add remaining 2 tablespoons oil, onion and garlic. Sauté until onion is limp. Stir in chili powder, oregano, cumin and cayenne, coating onion. Return beef to pot. Add water to broth to measure 2 cups liquid. Add to beef along with tomatoes, tomato paste, salt and sugar, mixing well. Cover and simmer 1 hour. Uncover and simmer 40-50 minutes until beef is very tender. Cool. Cover and refrigerate overnight. To serve, simmer until heated through. Thicken with cornmeal as needed. Serve with rice. Makes 8 servings.



Practical And Flavorful Beef Chuck Makes Personable Entree.

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## PUBLIC NOTICES

16401  
NOTICE OF  
TRUSTEE'S SALE  
TO: 7706, 9463234-6  
On October 18, 1973, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 12, 1972, as Instr. No. 47, in book 7833, page 685, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) At the North entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 40, Tract No. 7188, in the City of Montclair, as per plat recorded in Book 91 of Maps, Pages 37 to 39, inclusive, records of said County. MORE COMMONLY KNOWN AS: 9553 Columbine Avenue Montclair, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$28,223.40, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 21, 1973  
FIRST FEDERAL ESCROW CORPORATION  
as said Trustee,  
By Wm. L. Callender,  
Vice President  
Montclair Tribune No. 2509  
Publish September 27, October 4, 11, 1973

## NOTICE OF TRUSTEE'S SALE

No. 2032-687  
On October 25, 1973, at 11:30 A.M., CFS SERVICE CORPORATION, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded February 27, 1969, as Instr. No. 204, in book 7188, page 890, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 37, Tract No. 4764, in the City of Montclair, as per plat recorded in Book 61 of Maps, Pages 2 and 3, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10217 Kimberly Avenue, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, re-

## PUBLIC NOTICES

garding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$12,735.06, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 19, 1973  
CFS SERVICE CORPORATION  
as said Trustee,  
By Wayne A. Roe, Executive Vice President  
Authorized Signature  
Montclair Tribune No. 2511  
Publish September 27, October 4, 11, 1973  
NOLTE 122874-5  
SPS 37721

## NOTICE OF TRUSTEE'S SALE

No. 700021  
On October 23, 1973, at 11:00 A.M., SOUTHERN CITIES ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded November 27, 1970, as Instr. No. 63, in book 7562, page 64, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to the building located at 555 North "D" Street, San Bernardino, California, all right, title and interest conveyed to and now held by it

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under said Deed of Trust in the property situated in said County and State described as:

Lot 19, Tract No. 4952, in the City of Montclair, as per plat recorded in book 59 of Maps, pages 80 and 81, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10027 Geneva Avenue, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$22,795.42, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 19, 1973  
SOUTHERN CITIES ESCROW COMPANY as said Trustee (SMITH)  
By LARRY R. DARBAY, Vice President  
Authorized Signature  
Montclair Tribune No. 2510  
Publish September 27, October 4, 11, 1973  
SPS 37705

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<b>LEAN RIB STEAK</b>	<b>93¢ lb</b>	<b>TENDER, JUICY CHUCK STEAK</b>	<b>79¢ lb</b>	<b>BONELESS SIRLOIN TIP STEAK</b>	<b>\$1.49 Lb.</b>
<b>BEEF LIVER</b>	69¢ lb.	<b>7-BONE ROAST</b>	85¢ lb.	<b>MINUTE STEAKS</b>	\$1.59 lb.
<b>T-BONES</b>	\$1.39 lb.	<b>BONELESS CLOD ROAST</b>	\$1.19 lb.	<b>Farmer John BOLOGNA</b>	98¢ lb.
<b>RUMP ROAST</b>	\$1.25 lb.	<b>FILETS</b>	\$2.29 lb.	<b>Farmer John POLISH SAUSAGE</b>	\$1.29 lb.
<b>ROUND ROAST</b>	\$1.19 lb.	<b>OX TAILS</b>	69¢ lb.	<b>Farmer John Wieners</b>	99¢ lb.
<b>BONELESS ROUND</b>	\$1.29 lb.	<b>STANDING RIB ROAST</b>	\$1.09 lb.	<b>FREEZER SPECIALS</b> Cut From Young, Corn-Fed Steers	
<b>GARLIC SAUSAGE</b>	\$1.29 lb.	<b>BEEF TRIPE</b>	39¢ lb.		
<b>Hormel's SMOKED SAUSAGE</b>	\$1.29 lb.	<b>CLUB STEAK</b>	\$1.19 lb.		
<b>LONGHORN CHEESE</b>	\$1.29 lb.	<b>LEAN GROUND BEEF</b>	89¢ lb.		
<b>TURBOT FILLETS</b>	89¢ lb.	<b>EXTRA-LEAN GR. BEEF</b>	\$1.19 lb.		
<b>BACON ENDS &amp; PIECES</b>	89¢ lb.	<b>CENTER CUT PORK CHOPS</b>	\$1.29 lb.	<b>HALF BEEF</b>	83¢ lb.
<b>BULK PORK SAUSAGE</b>	89¢ lb.	<b>BONELESS FAMILY STEAK</b>	\$1.19 lb.	<b>FORE QUARTER</b>	75¢ lb.
				<b>HIND QUARTER</b>	93¢ lb.

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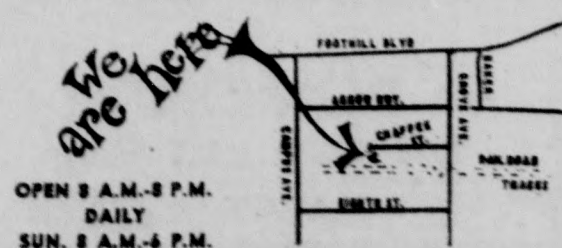
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## The Good Sport Sisters

By TERRY CONNER

Just off the top of my head I can think of four different types of sisters. There are sob sisters (Abigail Van Buren and Ann Landers); there are ugly sisters (the ill-fated pair that plagued the beautiful Cinderella); and there are fighting sisters (to be found in just about any family); and then there is Cal Poly, San Luis Obispo and Cal Poly, Pomona (sister colleges).

However, to be a sister college to another college, there are some built-in blemishes, namely the first three types of sisters.

Since they are sisters, the two Cal Poly's are very qualified to listen to each other's sob stories. It seems when one of the schools is down, the other is up, and there is a built-in crying towel. Just how often it is used is anybody's guess. But nonetheless, the towel is always ready.

Sister type number two and sister type number three come into play when it comes to athletics between this particular pair of siblings. If you think that Cinderella couldn't stand the sight of her two sisters, multiply that times two football teams glaring across a field at each other. That's when true ugliness overshadows any minor beauties.

When it comes to fighting, they're worse than Frazier and Ali or San Francisco and Los Angeles.

On the gridiron, the Mustangs (Cal Poly SLO) have the edge on the Broncos (Cal Poly Pomona) with five victories and no defeats.

In extra-curricular fighting on the gridiron, i.e., fistfights, pushing, shoving, etc., it is a stand-off. One such fight brought to mind the Classic of '70 where the two teams literally squared off against each other so many times on a cool, clear Thanksgiving Day in Pomona, that the referees decided to go home and eat turkey instead, calling the game with 1:21 left to play.

On another battlefield that year, the Mustangs and Broncos met in combat on San Luis Obispo's basketball court.

In each of the fights, an over-zealous fan emerged from the grandstands wielding "peace-makers." Pomona: a student with a shovel. San Luis Obispo: a local merchant with a metal folding chair. The gendarmes in San Luis Obispo didn't mind as much as the law in Pomona, who carted the excited student away.

The pride of the California Collegiate Athletic Association (the Mustangs with their sixth place national ranking) will host a disappointed Bronco squad. Game time is 8 p.m. in Mustang Stadium, Saturday, Oct. 13.

The Broncos, coached by Roy Anderson, have had their ups and downs so far this season, posting two wins, two losses and one tie. This will be their first CCAA game of the season while the Mustangs have two wins to their credit plus another over Idaho State.

Jim Zorn, the Broncos' signal caller, is one of the leading total offense gainers in the country, with more than 1300 yards to his credit.

The Mustangs defensive line averages 230 pounds while the Broncos' offense front weighs in at an average of 200.

The game is billed to be a typical Poly-Poly match-up. Anderson hopes that his team's willingness to win (if it's really there) will surpass the "toughness of the Mustangs."

Coach Joe Harper's Mustangs could get careless with an oversight to the tougher Cal State Fullerton the following week, but the favorite would still have to be the Mustangs. Harper has used some effective recruiting practices to build the strongest college team on the West Coast and a contender in national ranking.

## Mt. Baldy Pop Warner 'Midgets' Vie For Lead

The Eastern Division of the Mt. Baldy Pop Warner Football Association looks to be a two team race between the Fontana Bucks with a 3-0 mark and the Upland Mustangs one game down with a 2-1 win-loss mark in Midget action.

However, the Ontario 49ers are not totally out of the picture with a third place standing of 2-2 showing. In fourth place is the Diamond Bar Don's at 1-2-1, followed by the Banning Outlaws and San Bernardino Patriots with 1-3 records.

The Western Division is also close with the Pomona Dolphins on top of the heap at 3-0 and the La Verne/San Dimas Trojans second in line at 3-1. In a poor third is the Claremont Warriors at 2-1-1 followed

by the Montclair Raiders, 1-3, and the Chino Colts 0-3.

The Midget footballers are in the 11 to 13 age bracket with weight limitations between 90 and 120 pounds.

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## Chaffey Loses To Citrus On 4th Stanza

If it hadn't been for the last 11 minutes of the fourth quarter last Saturday night, the Chaffey Panthers would have won their first contest of the season against the Citrus Owls in Azusa. But leading 14-13, the Panther defense allowed the Owls to score two final stanza TD's for the 27-14 victory.

The Panthers held a 7-0 first half lead going into the intermission, but the Owls came back out a charged up team, scoring twice in the third quarter and twice in the fourth.

Panther quarterback Mark Tundis put the Panthers out in front 6-0 with a scoring run of one yard with just over a minute to play in the first half.

Citrus came out after the intermission and scored on runs by Bill Hopper of 40 and 12 yards respectively. Hopper gained 168 yards on 21 carries to lead the Owls' ground attack. Fullback Ed White added 101 yards on 11 totes and quarterback Bill Strycula pounded out 54 yards on 15 attempts.

Down 13-7 early in the final period, Chaffey came back following Hopper's second TD jaunt with a 13-yard pass from Tundis to Richard Presto. Tony Bitonti kicked his second PAT.

The Owls came flying back, Strycula was dropped for an 8 yard run, but it didn't have much impact on the Owls, as Hopper got a first down on a 24-yard run. White doubled the gain figure and collected six points to boot on a 49-yard run. Strycula's PAT pass failed.

Hopper scored his third TD of the contest the next time the Owls had the ball on a 10-yard run. It capped a 70 yards-in-nine plays drive. Strycula made it 27-14 on a PAT run.

Tundis completed 14-of-28 passes for 116 yards.

Chaffey will host Palomar Saturday, Oct. 13 for a Mission Conference game. Game time is 7:30 p.m. at Chaffey Stadium.

## Upland Defeats Ganesha Montclair, Alta Loma Fall

Fifth ranked Alta Loma High School fell victim to a tenacious Bonita Bearcat offense and defense 20-14 in a game that saw three Bearcat scores called back, while Upland upended favored Ganesha and Pomona trounced Montclair, 33-12.

The Braves, frustrating the Bearcats early in the first period of play in La Verne, led 7-0 with just moments elapsed in the game on a blocked punt. The Bearcats clipped off back-to-back TD's on the second and third plays of the game, both of which were called back. Finally, caught deep in their own territory, QB-punter, Harold Drake tried to punt his way out of danger, but the punt was blocked and Bill Houtz recovered it in the end-zone. Jamie Broecker kicked his first of two PAT's.

Bonita came roaring back to take a 14-7 lead on touchdowns by Drake and Richard Ortega on runs of 14 and one yard, respectively.

The Braves drew even in the contest before the intermission gun on a four yard run by Kula Kursea.

Regaining their poise, Ortega charged 59 yards for the final score of the game to give his team the upset victory. The hard running Bearcat had another 59-yarder called back in the fourth stanza.

In the upset of the week, two-time loser Upland slipped past two-time winner, Ganesha.

Down 20-14 with only 3:14 left to play in the game, Jim Christiansen brought the Highlanders even with the Giants on a two-yard run. Place-kicker Dean Kawasaki added the one-point margin with his third PAT of the game. Had David Segura, Ganesha's kicking specialist, made his final PAT, the game would have ended in a tie, but the attempt went wide.

Upland drew the first blood of the contest in the first quarter as quarterback Jim Spencer bumped in from the one. The Scots couldn't score again though until the final period.

Cory Chapman provided the Highlanders with their second TD on a three-yard run.

Ganesha scored one in the third period and twice in the final period with a one-yard run by Kevin Braxton, a 39-yarder by Jeff Lambert and a 91-yard jaunt by Ron Jacques.

Raymond Butler scored three times for the Pomona Red Devils in their contest with the Cavaliers on a one-yard blast, a six-yarder and a 14-yard pass from quarterback Steve Taylor. Taylor also threw a TD pass

good for 38 yards to Jim Navarro to finish the Red Devil's scoring efforts. The other score was made by Price on a one-yard run.

Montclair running back Filbert Gonzales had the only points for the losers, on an one-yard and two yard runs.

Games on tap Friday, Oct. 12 feature Alta Loma hosting Gladstone at Chaffey College, 8 p.m.; Claremont against Upland at Citrus College, 8 p.m. and Montclair and Ganesha meeting at Cal Poly, 8 p.m.

## Alta Loma LL Lays Down Rules

The newly formed Alta Loma Little League held a meeting at the Alta Loma Junior High School Wednesday, Oct. 10 to firm up policies for governing the organization.

Not all policies have been established, but it has been set that boys who have been a member of a Major Division team in either the Citrus or Vineyard League will automatically become a member of the same division in the Alta Loma League.

"However," added Mrs. La Vona Kwinn, publicity chairman, "it will be the option of those boys concerned to continue with their present team or to transfer to Alta Loma."

All other Little Leaguers, veterans or new enrollees, who live in Alta Loma must register with the new league at a time to be announced later.

Wayne Spiker, player agent of the Alta Loma Little League, will answer questions. He may be reached at 987-3836.

## Cheetahs Host Cross Country Meet At MSAC

The Southern California Cheetahs, with female runners from Diamond Bar, Walnut, Rowland Heights, San Dimas, La Verne, Upland, Montclair, Cucamonga and other Pomona Valley cities, will host a 13-team cross country invitational Sunday, Oct. 14 at Mt. San Antonio College.

The AAU sanctioned meet will pit female hurriers in one-mile and three-mile events. Competition ranges from the nine and under division to the women's division (14 years and older).

Besides the Cheetahs, the Blue Angels, the Long Beach Comets, La Mirada Meteors, Orange Coast's Track Club, the Rialto Roadrunners and the South Bay Striders will be on hand for the 9 a.m. start.

Other teams include track clubs from as far north as Lompoc and as far south as La Jolla. Others competing are Lakewood, Lomita, Los Angeles and Paramount.

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**NOTICE OF PUBLIC HEARING**  
ZC-9

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 25, 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for a pre-zone change of property in unincorporated territory of San Bernardino County, to become effective upon the condition that the same be annexed to the City, as follows:

County "R-1.5" Zone to Pre-Zone R-1-D (Single Family Residential - 7,500 sq. ft. minimum lot area) or other zones as may be appropriate.

The following described land is located in the County of San Bernardino, State of California:

Lots 1 thru 4 of Block 1, Lots 1 thru 4 of Block 2, Lots 1 thru 4 of Block 3, Lots 1 thru 3 of Block 4, Lots 2 and 3 of Block 5, Lots 1 thru 4 of Block 6, and Lots 1 thru 4 of Block 7 of the Revised Map of the Hurlin Tract in the unincorporated territory in the County of San Bernardino, State of California, as per map recorded in Book 17, page 82 of Maps in the Office of the County Recorder of said County.

More generally described as 240.8 acres bounded on the North by Twentieth Street, on the East by a line about 505 ft. West of Mountain Avenue (except that part within the City at the Northeast corner of Wilson Avenue and Sixteenth Street), on the South by Sixteenth Street, and on the West by Denison Avenue.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 4713  
Publish October 11, 1973

**NOTICE OF PUBLIC HEARING**  
ZC-366

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 25 October 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-D (Single Family Residential District - 7,500 sq. ft. minimum lot area) by an amendment to Chapter 1, Article IX of the Upland Municipal Code, as follows:

Generally described as 4 lots (19.3 acres) on the North side of Fifteenth Street, with its West line about 755 ft. East of Benson Avenue and its East line about 1060 ft. West of Mountain Avenue.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 4713  
Publish October 11, 1973

**NOTICE OF PUBLIC HEARING**  
CUP-194

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 25, 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for a Conditional Use Permit for a Professional Office Building (not Medical) - four (4) stories in height, with a maximum height of 60 feet, in a C-P (Commercial and Professional) Zone on the following described property:

Generally described as 3.1 acres at the Southeast corner of Mulberry Avenue and Foot Hill Blvd.

Any interested person or his duly authorized representatives or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 4717  
Publish October 11, 1973

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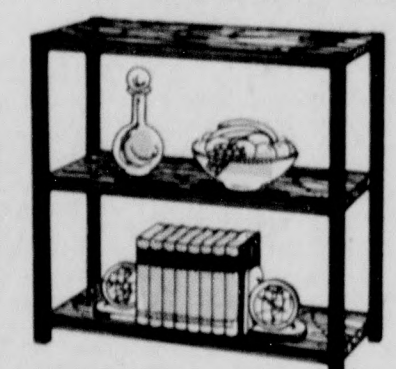


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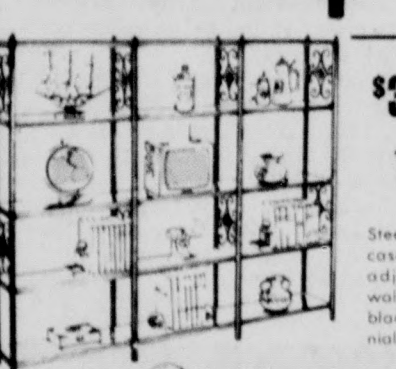
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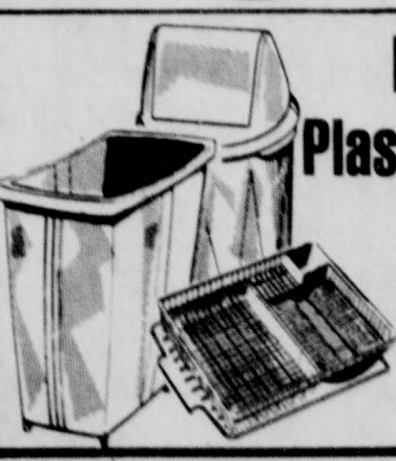
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# Doggone

## A Man And His Dog-- And Vice Versa

By Steve Mann

A man and his dog, what a farce. For 10 months I was teased, pestered and finally persuaded to purchase a dog, to the delight of my wife. Who does our Brittany Spaniel obey? Who does he come to first? My wife. Who cleans up after the dog? Who is ignored by our canine pet? Me.

The mystique surrounding a dog's obedience to his master has been destroyed for me; in fact, I was always a little leary of whether it ever existed.

It is my contention that the dog is usually the head of the house. He determines when he's going to eat, where he's going to relax in the house, and if you're lucky, he may wait and deposit his familiar delights outside the house.

The most disgusting sight I can think of is that of a dog leading his "master" down the street for a walk. The humble leader dutifully allows the "peon" to stop where he cares to for a sniff or a more damaging habit. The chain becomes taut again and master stumbles along behind his "little cute puppykins."

Dogs can be fussy eaters. If the family pet decides he doesn't like dog food, he becomes an additional member at the dinner table, chewing on feet or pulling on trousers until a scrumptious bit of "human food," acceptable to him, is slipped down underneath the table. Veterinarians threaten hideous results if Fido eats table scraps, but why allow the family pet to remain skinnier than his master?

Many masters cannot accept the fact that "George," "Sarah," "Sam" or "George Washington"

is not human, though they do seem to understand baby talk.

It's difficult to reason with a dog lover. They'll admit humans don't have four legs, any indications of a tail have long dissipated into the lower regions of the spinal column and our voices resemble a bark only during the flu season, but dogs still need manicures, baths, vitamins, shots and if "baby" has a serious illness, cost is no object.

I've estimated that it took at least a week's wages to purchase our pedigree pup and medically prepare him for the "cruel world" of viruses and sickness, though I wonder how dogs lived before the vet was around.

To think that I slaved for an entire week, yearning for the weekend, only to see my hard earned money disappear under the questionable title of "luxury items" could easily place me into deep despair, perhaps even catatonic hysteria. I have an undisciplined, unruly, disgusting dog to show for my labors.

There are advantages to a dog, though. It's comforting to see my wife so happy, to see her and that dog talking, whimpering and hugging to their hearts content, to see the time I value with my wife squandered on a mutt. It's especially comforting to kiss her after the dog has licked her entire face, spreading germs from doggie to wife to me. How romantic.

Another time to look forward

to is when we go somewhere for the weekend. My suggestion has always been to hang doggie to the nearest tree for the duration of our weekend, but so far the nearest compromise my wife and I have agreed on is hiring a "dog sitter"--that is, if we can find someone.

During the week before we leave I toss and turn at night... who will take care of the mutt, what if we can't find someone? It's an unspoken rule that if no one can take care of the third member of our family, no trip, or worse yet, he has to come along, horror of horrors.

Finally someone is acquired, credentials are checked and the transaction is made, only the best is good enough for our dog.

Perhaps things were better when the mighty hunter took his dogs along on adventures into the woods. James Michener, in his book "The Source," describes man's first encounter with the dog and that "mysterious bond between man and dog." The only catch was the first encounter occurred with a woman, according to Michener.

Owning a dog might be considered a physical fitness course; I've had all the running I can take trying to catch our favorite canine friend.

It's a hopeless battle, though, dog lovers own the world and the hapless minority I represent has long ago accepted their fates, as I have.

Rather than continue this frustrating resume on the dog, I'll conclude on a dismal note. How many dog owners within our circulation district will use this section of the paper to cover "Homer's" section of the house?



A DOG LOVER -- Linette Stubaker, former resident of La Verne, is a classic example of the "other side," those majority of people labeled "dog lovers." Her precious Minnie had the rule of the house while she and her husband Paul stayed with us for a week.



IS HE WORTH IT? -- "Champ's" pen required an entire weekend's work and \$30. I'll never be sure whether my "sweat and blood" was worthy of the project.



HAM IT UP -- Posing for a "classical photograph" are Princess, left, and Chiquita. Little would one know such innocent looking canines can create havoc.



WHAT A HASSLE -- To photograph Laurie Gonzales of La Verne with her pets, Princess, left, and Chiquita, required chasing them to the end of an enclosed fence.



CHEW IT ALL UP -- Puppies have a tendency to chew everything in sight. Our dog is no exception. It's another form of constant harassment by a dog.





"The God who gave us life, gave  
us Liberty at the same time"

Thomas Jefferson



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See Oct. 8th News-  
paper ad or details  
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**APPLES** 6¢  
**PEARS** 19¢  
**PEPPERS** 3 for 19¢  
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**ONIONS** 5¢  
**POTATOES** 10¢  
**HERSHEY INSTANT COCOA MIX** 2 lb. Can **79¢**

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Fruit Bar Cookies ..... 49¢

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**SEGO DIET LIQUID** 10-oz. can, all flavors ..... 5 for \$100

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**SPRINGFIELD BEER** 24/12-oz. cans ..... \$349  
**CANADIAN MIST** Blended Whiskey ..... \$559 Full Qt.  
**YAGO SANGRIA** The Wine of Spain ..... \$179 5th

**Frozen Foods**  
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**SPRINGFIELD FROZEN VEGETABLES** ★ Peas ★ Cut Corn Mixed Veg. .... 5 for \$100

**Delicatessen**  
**FARMER JOHN ALL MEAT WIENERS** Pound Pkg. .... 95¢  
**FARMER JOHN SLICED COOKED HAM** 5-oz. Pkg. .... 65¢  
**HUNGRY JACK CRESCENT ROLLS** 10-oz. tube ..... 3 for \$100  
**CHEFS DELIGHT CHEESE LOAF** 2-lb. loaf ..... \$109  
**MONTEREY JACK CHEESE** Random Weights ..... 99¢ lb.

**Health & Beauty Aids**  
**VO 5 Shampoo** (7 oz. bottle) (Reg. \$1.24) ★ Regular ★ Dry ★ Oily .... 59¢  
**Ipana Toothpaste** (reg. 89¢) (7 oz. family size) ..... 59¢  
**Bayer Children's Aspirin** (reg. 43¢) (36 tablets) ..... 33¢

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food

# Cheese Hors D'Oeuvres Are Delectable

To get any party off to a flavorful start, the California Milk Advisory Board has come up with an excellent selection of hot and cold cheese appetizers. Best of all, none of them are difficult to prepare. Our personal vote for the most outstanding recipe is for the Unbelievably Good Cheese Puffs.

These melt in your mouth morsels are ones to make ahead and freeze. Then pop them into a hot oven for less than 10 minutes and you have hot hors d'oeuvres that will be the hit of the occasion. Make plenty because you take them directly from freezer to oven and there's never any concern about leftovers.

And what makes these so desirable -- nothing but pure and simple dairy ingredients of a hot cheese sandwich. It's the finesse in which they go together that turns out the delectable puffs... grated Monterey Jack cheese, melted with a cube of butter and a small package of cream cheese. Add fluff by folding in a couple of beaten egg whites. You might be tempted, as we were, to go no further and gorge yourself on chunks of fresh unsliced bread dipped into this delectable mixture. But proceed... do finish the recipe. Freeze the cheese bites and bake just before serving. Hot from the oven they are indeed some of the best we've ever tasted.

As understudy to the star attraction add a baby wheel of Monterey Jack cheese or a wedge of any cheese of your choice. Then add a savory cheese ball coated decoratively with walnuts and parsley. And for the quickest and easiest of all, there is the texture and flavor contrasting Sesame Cheese Bar. With ideas like these at hand you'll have no excuse for not going beyond the chips and dip routine.

### UNBELIEVABLY GOOD CHEESE PUFFS

- 1/2 cup butter (1 cube)
  - 1/4 pound Monterey Jack cheese, shredded
  - 1 (3 oz.) package cream cheese
  - 1 pound loaf unsliced bread
  - 2 egg whites, beaten
- Melt butter and cheeses over hot water. Meanwhile cut bread into cubes, about 1-inch square. When cheese is melted, stir to combine and fold in beaten egg whites. Dip bread cubes into cheese mixture. Place on tray covered with waxed paper. Place in freezer. When frozen remove to plastic bag and store in freezer. To serve, place on baking sheet and bake in 400 degree oven 8 to 10 minutes or until cheese puffs begin to brown. Makes about 3 dozen.

Measurements for these ingredients are a matter of taste. When the party is small do the same thing using a 3-ounce package of cream cheese.

### SESAME CHEESE BAR

- 1 (8-ounce) package cream cheese
  - 3 tablespoons soy sauce
  - 2 tablespoons toasted sesame seeds
  - Sliced stuffed green olives
- Prick cheese with fork and sprinkle first with half of soy sauce, then with sesame seeds. Press in slightly to hold in place. Sprinkle with remaining soy sauce. Garnish with sliced stuffed green olives as desired. Makes 1 cheese bar.

Tarragon, onion and dry white wine transform cheese and butter into a delectable cheese ball.

For party occasions coat with finely chopped parsley and walnuts.

### HERBED CHEESE BALL

- 1 cup butter
  - 1 pound Monterey Jack cheese, grated
  - 1/4 cup chopped green onion
  - 1/2 teaspoon tarragon, crumbled
  - 1/4 cup dry white wine
  - Chopped walnuts
  - Minced parsley
- Beat butter until soft and fluffy. Add cheese, onion and tarragon and beat until blended. Gradually beat in wine. Divide cheese in half and form each half into a ball. Coat balls with walnuts and parsley. Makes 2 balls, about 1 3/4 cups each. NOTE: Cheese balls may be frozen. Wrap in transparent wrap or foil and freeze.

### Vegetable Muffins



Serve the fresh taste of spring with your meal in these delectable muffins that capture the distinctive flavor and aroma of old-time nature-based nutrition.

For this garden-fresh bread, add diced carrot, chopped celery and aromatic dill weed to the muffin batter. The combination makes the perfect quick bread accompaniment for the main dish of any meal.

Vegetable Muffins pave an easy path to good nutrition. As Peter Rabbit knows, carrots are loaded with carotene, a source of vitamin A. The enriched flour contributes the B-vitamins -- thiamine, niacin and riboflavin -- and the mineral, iron. Every bite of these Vegetable Muffins is filled with nutrients needed for daily good health.

### VEGETABLE MUFFINS

- 2 cups enriched flour\*
- 3 tablespoons sugar
- 1 tablespoon baking powder
- 1 teaspoon salt
- 1/2 teaspoon dried dill weed
- 1/2 cup diced raw carrot
- 1 1/4 cup diced celery
- 1 egg, beaten
- 1 cup milk
- 1 tablespoon mayonnaise
- 1 tablespoon oil

Stir together dry ingredients. Mix in carrot and celery. Combine remaining ingredients. Add liquid all at once to flour mixture, stirring until flour is moistened. Fill greased muffin cups 2/3 full. Bake in preheated 425° oven 20 to 25 minutes, or until golden brown.

\*Spoon flour into dry measuring cup; level. Do not scoop. NOTE: If self-rising flour is used, omit baking powder and salt.



HORS D'OEUVRES -- Making and matching cheese and butter can be many splendored appetizers.

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COMPARABLE RETAIL... \$4.99

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100% DUPONT NYLON PILE. DEEP, RICH DURABLE SHAG IN BEAUTIFUL NEW THREE COLOR DESIGNS.

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#### DACRON® TRI-COLOR SHAG

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100% POLYESTER RICH, DENSE PILE. MANY BRIGHT COLORS AVAILABLE WITH A NEW NON-SKID BACKING THAT'S COMPLETELY WASHABLE.

NOW SALE PRICED **4.99** LINEAL FT. SAVE \$4.00

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#### DUPONT DACRON® MULTI-COLOR SHAG

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COMPARABLE RETAIL... \$8.99

#### KODEL TRI-COLOR SHAG

100% KODEL® POLYESTER PILE. RICH, DEEP, LUXURIOUSLY THICK PILE. MANY NEW HI-STYLE DECORATOR THREE COLOR SHAG TO SELECT FROM.

NOW SALE PRICED **5.99** SQ. YD. SAVE \$3.00

COMPARABLE RETAIL... \$8.99

#### PUBLIC NOTICES

ORDINANCE NO. 1852  
AN ORDINANCE AMENDING COUNTY CODE OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, BY ADOPTING ADDITIONAL LAND USE DISTRICT MAPS AS A PART OF THE OFFICIAL LAND USE PLAN.

The Board of Supervisors of the County of San Bernardino, State of California, does ordain as follows:

SECTION 1. Public hearings having been held before the San Bernardino County Planning Commission and the Board of Supervisors of the County of San Bernardino, State of California, pursuant to the California Conservation and Planning Act and County Code of the County of San Bernardino, State of California, as amended, the various zone districts as shown on the Land Use District Maps, entitled "Official Land Use Plan", as filed in the office of the Planning Department of the County of San Bernardino, State of California, and bearing file and sheet numbers as follows:

File No.	Sheet No.
82-36	4811-4
221-121	4826B-2
320-126	4828A-2
95-80	4812-1
259-76	4819-1

are hereby approved and said maps are hereby adopted as a part of the Official Land Use Plan for the County of San Bernardino, State of California, and said San Bernardino County Code is amended accordingly pursuant to Section 61.023 of said Code.

SECTION 2. This Ordinance shall take effect and be in force thirty (30) days after its adoption, and prior to the expiration of fifteen (15) days after its passage, shall be published once in the Coalinga Times, a newspaper printed and published in the County of San Bernardino, State of California, together with the names of the members of the Board voting for and against the same.

Nancy E. Smith, Chairman  
Board of Supervisors

ATTEST:  
LEONA RAPOPORT, Clerk of the Board of Supervisors  
STATE OF CALIFORNIA)  
COUNTY OF SAN BERNARDINO

I, LEONA RAPOPORT, Clerk of the Board of Supervisors of the County of San Bernardino, State of California, do hereby certify that the foregoing is a true and correct copy of the Ordinance as passed by the Board of Supervisors of the County of San Bernardino, State of California, on October 11, 1973.

#### PUBLIC NOTICES

Bernardino, State of California, hereby certify that at a regular meeting of the Board of Supervisors of said County and State, held on the 1st day of October, 1973, at which meeting were present Supervisors: Nancy E. Smith, Chairman; James L. Mayfield; Dennis Hansberger; Ruben S. Ayala and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to-wit:

AYES: SUPERVISORS: Mayfield, Hansberger, Ayala, Smith  
NOES: SUPERVISORS: None  
ABSENT: SUPERVISORS: Mikesell

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the Board of Supervisors of the County of San Bernardino, State of California, this 1st day of October, 1973.

LEONA RAPOPORT, Clerk of the Board of Supervisors of the County of San Bernardino, State of California.  
Coalinga Times No. 1835  
Publish October 11, 1973

#### PUBLIC NOTICES

ning of a tangent circular curve, concave northeasterly, and having a radius of 70.00 feet; thence southeasterly along the arc of said curve, an arc distance of 87.64 feet, subtending a central angle of 71° 43' 53"; thence south 18° 14' 20" west along a radial line, a distance of 30.00 feet to an intersection with the northerly line of that certain property described in deed granted to the State of California, recorded in Book 2704, Page 283, Official Records; thence westerly along the northerly line of said deed, said northerly line being the arc of a curve, concave southerly, having a radius of 392.00 feet and subtending a central angle of 3° 51' 54"; an arc distance of 242.30 feet to the west line of said Lot 6; thence north 0° 01' 38" west along the west line of said Lot 6, a distance of 494.94 feet to the point of beginning.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed conditional use permit. All maps and pertinent data may be inspected at the office of the Director of Community Development any time prior to the public hearing.

Dated this 9th day of October, 1973.

MONTCLAIR CITY PLANNING COMMISSION  
Montclair Tribune No. 2516  
Publish October 11, 1973

#### PUBLIC NOTICES

CITY OF MONTCLAIR  
NOTICE OF PUBLIC HEARING  
CONDITIONAL USE PERMIT NUMBER 345

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Tuesday, October 23, 1973, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning a request to construct an automobile repair garage on the property located at 4967 Holt Boulevard, legal description as follows:

That portion of Lot 2, Block 28, according to amended map of part of Monte Vista Tract, as per plat recorded in Book 13 of Maps, Page 21, records of said County, described as follows:

Beginning at the northwest corner of said Lot 6 (the northerly line of said Lot 6 being considered as the southerly line of Seventh Street); thence south 89° 51' 30" east along the north line of said Lot 6, a distance of 200.00 feet; thence south 0° 01' 38" east parallel with the west line of said Lot 6, a distance of 357.95 feet to the beginning of a tangent circular curve, concave northeasterly, and having a radius of 70.00 feet; thence southeasterly along the arc of said curve, an arc distance of 87.64 feet, subtending a central angle of 71° 43' 53"; thence south 18° 14' 20" west along a radial line, a distance of 30.00 feet to an intersection with the northerly line of that certain property described in deed granted to the State of California, recorded in Book 2704, Page 283, Official Records; thence westerly along the northerly line of said deed, said northerly line being the arc of a curve, concave southerly, having a radius of 392.00 feet and subtending a central angle of 3° 51' 54"; an arc distance of 242.30 feet to the west line of said Lot 6; thence north 0° 01' 38" west along the west line of said Lot 6, a distance of 494.94 feet to the point of beginning.

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Dated this 9th day of October, 1973.

MONTCLAIR CITY PLANNING COMMISSION  
Montclair Tribune No. 2517  
Publish October 11, 1973

#### PUBLIC NOTICES

CITY OF MONTCLAIR  
NOTICE OF PUBLIC HEARING  
CONDITIONAL USE PERMIT NUMBER 348

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Dated this 9th day of October, 1973.

MONTCLAIR CITY PLANNING COMMISSION  
Montclair Tribune No. 2517  
Publish October 11, 1973

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# A Whole Town Is Sold

While some Realtors sell homes, Norman Hahn of Hahn Realty in Santa Ana sold the whole town in a central California property transaction which won him the "Most Outstanding Commercial Transaction Award" for 1973 from the California Real Estate Association.

The award presented at the recent 69th annual CREA convention held in San Diego was for Hahn's sale of the New Cuyama Community located 70 miles west of Bakersfield on Highway 166 about 35 miles east of the Pacific Ocean.

Governor Ronald Reagan in congratulating Hahn on the sale of "one of his California towns" quipped that he had two or three other towns which he wished Hahn would sell to a foreign country.

Hahn sold the twenty-year-old town for slightly over \$2 million to the Foundation for Airborne Relief (FAR) of Long Beach which plans to make the community their

world headquarters for flying emergency relief missions to all parts of the world -- recent missions have been to Biafra, Bangladesh, and Nicaragua. The property seller was a large internationally known oil company.

The New Cuyama community included a complete airport facility with a 4,000-foot paved runway, a complex of shops and warehouses, an administration building of 24 private offices, a 22-unit motel with restaurant and bar, a shopping center, 210 homes, 17 developed commercial lots, 11 multiple residential lots, 150 acres of undeveloped land, a modern sewage disposal system, a central water system and a completely developed industrial center with taxiway access to the airport.

CREA President Richard Van Valer noted that this was the second time Hahn had received this award since the initiation of the award three years ago.

Hahn who is known as a specialist in white elephant land transactions and often called "Hahn the White Elephant Hunter" won the same award in 1971 for the sale of the \$350,000 Catholic Benedict Castle in Riverside to Teen Challenge -- a Christian group which specializes in the rehabilitation of teenage drug abusers.

Still other successes for Hahn included handling the purchase of the world-famous Anaheim Melodyland Theatre in the round in 1969. The sale was made to Anaheim Christian Center for \$1,125,000 which later renamed itself Melodyland Christian Center and today has an aggregated Sunday worship service attendance of 12,000.

The Melodyland sale was referred to by most Orange County newspapers as one of the "Top 10 stories of 1969."

Hahn has sold other white elephants includ-

ing condemned public school buildings, churches, discount department store buildings and was instrumental in bringing about the sale of the famous Mission Inn landmark in Riverside.

Hahn has been a broker for 15 years with 10 years spent in Yuba City before moving to Santa Ana five years ago. He is a member of the East Orange County Board of Realtors and served as Chairman of the CREA Awards Committee in 1972. He has won one National Real Estate Association award when in 1966 he tied for first place in the category of "Most Outstanding Real Estate Exchange Nationwide."

This award was for a multimillion dollar five-way exchange in northern California involving apartment houses, commercial buildings, farm lands, cemetery lots, church deeds, fruit orchards and rice lands.



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**DACRON LOR SHAG**  
100% DACRON POLYESTER  
PILE. RICH, LUXURIOUSLY  
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100% KODEL® III POLYESTER PILE. A NEW  
THREE-LEVEL PATTERN WITH MANY  
BRIGHT TWO-TONE COLORS AVAILABLE.  
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LUXURIOUSLY THICK PILE. NEW  
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NOW SALE PRICED.....**7.99**  
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DEEP, LUSH CARPET WITH LUXURIOUS  
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SAVE  
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**LOW**  
FILAMENT NYLON  
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**2.99**  
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**NO SCULPTURED**  
PILE IN A TIGHT LOOP  
ITS STAINS AND WEAR.  
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.....\$7.99

**4.99**  
SQ. YD.  
SAVE  
\$3.00

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OLEFIN PILE. NEW,  
RESISTS STAINS AND  
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.....\$7.99

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SAVE  
\$3.00

**DACRON LOR SHAG**  
100% DACRON POLYESTER  
PILE. RICH, LUXURIOUSLY  
THICK PILE. NEW DECOR-  
ATOR COLORS.  
NOW SALE PRICED  
.....\$8.99

**5.99**  
SQ. YD.  
SAVE  
\$3.00

**COLOR SHAG**  
STER KURI  
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SHAG  
PRICED  
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**GIANT REMNANT SALE!**  
LARGE SIZES  
SAVINGS UP TO  
**60%**  
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SAVINGS UP TO  
**80%**  
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CARS, ETC.

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of this carpet is  
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THREE-LEVEL PATTERN WITH MANY  
BRIGHT TWO-TONE COLORS AVAILABLE.  
NOW SALE PRICED.....**7.99**  
SQ. YD. SAVE \$3.00  
COMPARABLE RETAIL.....\$10.99

**KODEL TRI-COLOR SHAG**  
100% KODEL® POLY-  
ESTER PILE. RICH,  
DEEP, LUXURIOUSLY  
THICK PILE. MANY  
NEW HI-STYLE DEC-  
ORATOR THREE CO-  
LOR SHAG TO SELECT  
FROM.  
NOW SALE PRICED  
COMPARABLE RETAIL.....\$11.99

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**ALLIED NYLON PLUSH**  
The Super Sale  
of this carpet is  
100% KODEL® III POLYESTER PILE. A NEW  
THREE-LEVEL PATTERN WITH MANY  
BRIGHT TWO-TONE COLORS AVAILABLE.  
NOW SALE PRICED.....**8.99**  
SQ. YD. SAVE \$3.00  
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of this carpet is  
100% NYLON PILE. A NEW  
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ABLE IN MANY DECORATOR  
COLORS.  
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COMPARABLE RETAIL.....\$16.99

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SAVE  
\$4.00

**CARPET TILES**  
SAVE \$\$\$ DO-IT-YOURSELF  
FEELS LIKE VELVET  
OUTWEARS OTHER CARPET  
EASY TO INSTALL  
• 100% NYLON PILE  
• STAIN RESISTANT  
12"x12"  
NOW SALE PRICED.....**29¢** EA.  
COMPARABLE RETAIL.....59¢

**COMMERCIAL CARPETS**  
FINEST QUALITY—PRICED TO CLEAR THIS  
CUSHION-BACKED 100% NYLON OR OLEFIN  
CARPET IS VERY DURABLE AND COMES IN A  
VARIETY OF DECORATOR COLORS.  
NOW SALE PRICED.....**3.99**  
SQ. YD. SAVE \$4.00  
COMPARABLE RETAIL.....\$7.99

**HERCULON® WOVEN PATTERN**  
100% HERCULON® OLEFIN PILE IN A TIGHT  
WEAVE THAT COMBINES BRIGHT  
DECORATOR COLORS WITH A UNIQUE  
DECORATOR PATTERN.  
NOW SALE PRICED.....**5.99**  
SQ. YD. SAVE \$3.00  
COMPARABLE RETAIL.....\$8.99

**LAWNSCAPE by Ozite**  
Synthetic Turf  
5 YEAR NON-FADE GUARANTEE  
NATURAL GREEN SYNTHETIC TURF DESIGNED FOR  
PATIOS, POOLS, PUTTING GREENS, AND  
SUNDECKS. RESISTS WATER, MILDEW, AND  
CHEMICALS.  
NOW SALE PRICED...**5.99** SQ. YD.  
COMPARABLE RETAIL.....\$8.99 SQ. YD.

**FALL SPECIAL SALE!**  
CUSTOM DRAPERIES  
FIRST QUALITY FABRICS THAT MAKE BEAUTIFUL  
CURTAINS OR DRAPERIES. CHOOSE FROM AN  
EXCELLENT SELECTION OF STYLES AND COLORS.  
NOW SALE PRICED  
**1.88**  
YARD  
COMPARABLE RETAIL.....\$4.00

<p><b>Anaheim</b> 548 N. Euclid St. 635 7674</p> <p>2 blocks North of Santa Ana Freeway on Euclid Across from Calif. Fed.</p>	<p><b>West Covina</b> 2526 E. Workman Ave. 986 4471</p> <p>San Bernardino Frewy. to Citrus St. 3 Bks. No on Citrus to workman.</p>	<p><b>Whittier</b> 15918 E. Whittier Blvd. 943 0161</p> <p>1 block East of Whittier Center</p>	<p><b>Torrance</b> 4236 Artesia Blvd. 542 66 96</p> <p>1 block East of Hawthorne Blvd. on Artesia</p>	<p><b>Long Beach</b> 3008 Bellflower Blvd. 471 8934</p> <p>San Diego Freeway to Bellflower Blvd. Turnoff North on Bellflower.</p>	<p><b>Ventura</b> 2501 E. Main St. 648 5041</p> <p>3 blocks West of Five Points on Main</p>	<p><b>No. Hollywood</b> 7007 Laurel Canyon Blvd 987 2200</p> <p>Hollywood Freeway to Sherman Way. East to Laurel Canyon Blvd.</p>	<p><b>Pasadena</b> 2660 E. Colorado Blvd. 577 1908</p> <p>E. Colorado Blvd. at San Gabriel Blvd.</p>	<p><b>Hollywood</b> 1815 N. Vermont Ave. 666 1455</p> <p>2 Bks. north of Hollywood Blvd. on Vermont.</p>	<p><b>Canoga Park</b> 21038 Sherman Way 347 2334</p> <p>Ventura Freeway to Canoga Ave. North to Sherman Way, then right 2 blocks.</p>	<p><b>Montclair</b> 4889 Holt Ave. (714) 626-3511</p> <p>San Bernardino Freeway to Monte Vista South to Holt.</p>
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ALL CARPETERIA STORES OPEN DAILY 9 AM TO 9 PM—SATURDAY 9 AM TO 6 PM—SUNDAY 10 AM TO 6 PM



San Diego Press: La Verne Leader: The Bulletin: Upland News: Cucamonga Times: Montclair Tribune

## PUBLIC NOTICES

## PUBLIC NOTICES

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# 95852 LIFE AND ACCIDENT AND HEALTH SYNOPSIS OF THE ANNUAL STATEMENT OF PIONEER MUTUAL LIFE INSURANCE COMPANY FARGO, NORTH DAKOTA 58102

Year Ended December 31, 1972

Total admitted assets	\$48,859,931.50
Total liabilities	\$45,859,867.14
Capital paid up	
Gross paid in and contributed surplus	
Special Surplus Funds	450,000.00
Unassigned funds (surplus)	\$3,550,064.36
Increase (Decrease) in capital	\$ 3,000,064.36
Surplus during 1972	\$ 108,733.27
Insurance in Force: Nationwide	\$358,828,826.00
Insurance in Force:	
California Business	\$ 71,492,125.00

We hereby certify that the above items are in accordance with the Annual Statement for the year ended December 31, 1972, made to the Insurance Commissioner of the State of California, pursuant to law.

/s/ Carl H. Cummings  
Signature of President  
/s/ Roselle Slayton  
Signature of Secretary

Upland News No. 4708  
Publish October 4, 11, 18, 25, November 1, 1973

## NOTICE OF TRUSTEE'S SALE 4-5721

On the 19th day of October, 1973, at 11:00 a.m., at the West entrance of the County Court House, located at 251 North Arrowhead, City of San Bernardino, County of San Bernardino, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as trustee under Deed of Trust dated November 17, 1971, executed by RITA M. COUGHLIN, an unmarried woman, and recorded on December 16, 1971, in Book 7816 Page 864 of Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of BANK OF AMERICA NT & SA, a national banking association, and assigned to FEDERAL HOME LOAN MORTGAGE by reason of the breach of certain obligations secured thereby, notice of which was recorded on June 4, 1973, in Book 8196 Page 92, of Official Records of said San Bernardino County, and more than three months have elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property situated in the County of San Bernardino, State of California, to-wit:

A CONDOMINIUM COMPRISED OF:  
PARCEL NO. 1:  
AN UNDIVIDED ONE-QUARTER INTEREST IN AND TO LAND LOT 10, TRACT NO. 8243, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 108 OF MAPS, PAGES 46 AND 47, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM THE FOLLOWING:  
(A) UNITS 2, 3, AND 4 AS SHOWN UPON THE DIAGRAMMATIC MAP RECORDED IN BOOK 7516 OF OFFICIAL RECORDS, PAGE 616, RECORDS OF SAID COUNTY.  
(B) THE EXCLUSIVE RIGHT TO POSSESSION TO ALL THOSE AREAS DESIGNATED AS BALCONIES, PATIOS, STORAGE AREAS, AND GARAGES AS SHOWN UPON THE DIAGRAMMATIC MAP ABOVE REFERRED TO.

PARCEL NO. 2:  
UNIT 1 OF LOT 10, AS SHOWN UPON THE DIAGRAMMATIC MAP ABOVE REFERRED TO.

PARCEL NO. 3:  
THE EXCLUSIVE RIGHT TO POSSESSION AND OCCUPANCY OF THOSE PORTIONS OF LOT 10 DESCRIBED IN PARCEL 1 ABOVE, DESIGNATED AS PARKING SPACE NO. 1, STORAGE SPACES NO. 1 AND AIR CONDITIONER CONDENSER NO. 1, AS APPURTENANT TO PARCELS 1 AND 2 ABOVE DESCRIBED.

PARCEL NO. 4:  
AN UNDIVIDED 1/40 INTEREST IN AND TO LOT 26, AS SHOWN ON SAID TRACT NO. 8243, AND SAID DIAGRAMMATIC MAP AS AFORESAID.

The street address and other common designations, if any, of the real property described above is purported to be 1312-1 Primrose Street, Upland, California; the undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designations, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$18,589.48, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 13, 1973

signations, if any, shown herein.  
For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon. Dated September 4, 1973.  
CONTINENTAL AUXILIARY COMPANY, as Trustee  
By J. A. MANSFIELD  
Assistant Secretary  
Upland News No. 4694  
Publish September 27, October 4, 11, 1973  
77866

## NOTICE OF TRUSTEE'S SALE T-8, No. 73-11833

On October 24, 1973, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust dated July 19, 1971, recorded July 26, 1971, as Inst. No. 15, in Book 7717, page 182, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property situated in the County of San Bernardino, State of California, to-wit:

Lot 46, Tract No. 4454, as per plat recorded in Book 110 of Maps, pages 4 and 5, records of said County.

The street address and other common designations, if any, of the real property described above is purported to be: 9875 Jersey Boulevard, Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designations, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$18,589.48, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 13, 1973

FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee, By IRENE BELASCO Authorized Signature  
Cucamonga Times No. 1833  
Publish September 27, October 4, 11, 1973  
78663

ORDINANCE NO. 1006  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE UPLAND MUNICIPAL CODE, ARTICLE II, CHAPTER 5, REGARDING THE UNIFORM LOCAL SALES AND USE TAX  
The City Council of the City of Upland does ordain as follows:

SECTION 1. Section 2510.2 (c) of the Upland Municipal Code is amended to read as follows:

Section 2510.2 (c) To adopt a sales and use tax ordinance which imposes a ninety-five hundredths of one percent (95/100 of 1%) tax and provides a measure therefor that can be administered and collected by the State Board of Equalization in a manner that adapts itself as fully as practical to, and requires the least possible deviations from, the existing statutory and administrative procedures followed by the State Board of Equalization in administering and collecting the California State Sales and Use Taxes.

SECTION 2. Section 2510.3 of the Upland Municipal Code is amended to read as follows:

Section 2510.3 Operative Date. This Part shall become operative on January 1, 1974, and prior thereto this City shall effect a new contract with the State Board of Equalization to perform all functions incident to the administration and operation of this sales and use tax Part; provided that if this City shall not have contracted with the said State Board of Equalization as above set forth prior to January 1, 1974, this Part shall not be operative until the first day of the first calendar quarter following the execution of such a contract by the City and by the State Board of Equalization, provided further that this Part shall not become operative prior to the operative date of the Uniform Local Sales and Use Tax Ordinance of the County of San Bernardino.

SECTION 3. Section 2510.4 (B) (3) of the Upland Municipal Code is amended to read as follows:

Section 2510.4 (B) (3) If a seller's permit has been issued to a retailer under Section 6067 of the said Revenue and Taxation Code, an additional seller's permit shall not be required by reason of this section.

SECTION 4. Section 2510.4 (B) of the Upland Municipal Code is amended by adding subsection 4.5 to read as follows:

Section 2510.4 (B) (4.5) There shall be excluded from the gross receipts by which the tax is measured:

(I) The amount of any sales or use tax imposed by the State of California upon a retailer or consumer.

(II) The gross receipts from the sale of tangible personal property to operators of waterborne vessels to be used or consumed principally outside the City in which the sale is made and directly and exclusively in the carriage of persons or property in such vessels for commercial purposes.

(III) The gross receipts from the sale of tangible personal property to operators of aircraft to be used or consumed principally outside the City in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this state, the United States, or any foreign government.

SECTION 5. Section 2510.5 of the Upland Municipal Code is amended by adding subsection (B) (3.5) to read as follows:

Section 2510.5 (B) (3.5) There shall be exempt from the tax due under this section:

(I) The amount of any sales or use tax imposed by the State of California upon a retailer or consumer.

(II) The storage, use or other consumption of tangible personal property, the gross receipts from the sale of which has been subject to sales tax under a sales and use tax ordinance enacted in accordance with Part 1.5 of Division 2 of the Revenue and Taxation Code by any city and county, county or city in this state.

(III) The storage, use, or other consumption of tangible personal property purchased by operators of waterborne vessels and used or consumed by such operators directly and exclusively in the carriage of persons or property in such vessels for commercial purposes.

(IV) In addition to the exemptions provided in Sections 6366 and 6366.1 of the Revenue and Taxation Code, the storage, use, or other consumption of tangible personal property purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government.

SECTION 6. Section 2510.9 is hereby added to Article II of the Upland Municipal Code to read as follows:

Section 2510.9 Application of Provisions Relating to Exclusions and Exemptions

(A) Sections 2510.4 (B) (4.5) and 2510.5 (B) (3.5) of this code shall become operative on January 1st of the year following the year in which the State Board of Equalization adopts an assessment ratio for state-assessed property which is identical to the ratio which is required for local assessments by Section 401 of the Revenue and Taxation Code, at which time Section 2510.4 (B) (4) and 2510.5 (B) (3) of this code shall become operative.

(B) In the event that Sections 2510.4 (B) (4.5) and 2510.5 (B) (3.5) of this code become operative and the State Board of Equalization subsequently adopts an assessment ratio for state-assessed property which is higher than the ratio which is required for local assessments by Section 401 of the Revenue and Taxation Code, Sections 2510.4 (B) (4) and 2510.5 (B) (3) of this code shall become operative on the first day of the month following the month in which such higher ratio is adopted, at which time Sections 2510.4 (B) (4.5) and 2510.5 (B) (3.5) of this code shall become operative until the first day of the month following the month in which the Board again adopts an assessment ratio for state-assessed property which is identical to the ratio required for local assessments by Section 401 of the Revenue and Taxation Code, at which time Sections 2510.4 (B) (4) and 2510.5 (B) (3) shall again become operative and Sections 2510.4 (B) (4) and 2510.5 (B) (3) shall become operative.

SECTION 7. The Mayor shall sign this Ordinance and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in The Upland News, a newspaper of general circulation, published and circulated in the City of Upland.

/s/ Abner B. Haldeman  
MAYOR OF THE CITY OF UPLAND

ATTEST:  
/s/ Doreen K. Carpenter, CITY CLERK

STATE OF CALIFORNIA )  
County of San Bernardino )  
CITY OF UPLAND )  
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1006 of said City was introduced at a regular meeting of said Council held on the 17th day of September, 1973, and passed thereafter on the 1st day of October, 1973, by the following vote, to-wit:

AYES: Bailin, Haldeman, Hawkins, McCarthy  
NOES: None  
ABSENT: Gibson

APPROVED AS TO FORM:  
DONALD E. MARONEY,  
CITY ATTORNEY  
DATE: Sept 13, 1973  
Upland News No. 4712  
Publish October 11, 1973

ORDINANCE NO. 1004  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING ARTICLE VII, CHAPTER 7, OF THE UPLAND MUNICIPAL CODE CONCERNING WATER CONNECTION FEES FOR MOBILE HOMES AND FOR SERVICE OUTSIDE CITY LIMITS

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1. Section 7111.0 of the Upland Municipal Code is hereby amended to read as follows:

Section 7111.0 - Connection Fee  
A connection fee of \$175 for each mobile home space shall be due to the City at the time the first mobile home occupying said space is connected to the municipal water system at the park outlet provided for this purpose.

SECTION 2. Section 7112.0 of the Upland Municipal Code is hereby amended to read as follows:

Section 7112.0 - Service for Newly Constructed or Moved Buildings Outside City Limits  
The connection fee for the service of any newly constructed or altered buildings or for the service of any newly altered buildings or repaired or altered moved buildings outside the city limits of the City of Upland shall be paid to the City Water Superintendent in an amount hereinafter provided, and a payment under protest shall not be accepted. The amount of said fee provided by this subsection shall be determined as follows:

(1) For each single family residence on a lot containing at least 20,000 square feet, the fee shall be the sum of \$600.

(2) For each single family residence on a lot containing at least 15,000 square feet but less than 20,000 square feet, the fee shall be the sum of \$500.

(3) For each single family residence on a lot containing at least 10,000 square feet but less than 15,000 square feet, the fee shall be the sum of \$380.

(4) For each single family dwelling unit in a multiple dwelling in any of the zones permitting multiple dwellings, the fee shall be the sum of \$120.

(5) For each building in a manufacturing or commercial zone, the fee shall be at the rate of \$100 for each building having a ground floor area of not more than 3,000 square feet; and an additional \$100 for each 3,000 square feet or prorated fraction thereof of ground floor area.

Any person, firm or corporation paying the fee herein imposed shall not be required to pay an additional fee for any subsequent alteration, repair or remodeling.

(6a) For each building that is not covered in the foregoing subsections and not heretofore mentioned in this section, the fee shall be as follows:

Residential with Floor Space of:  
0 sq. ft. to and including 1,500 sq. ft. - \$256  
1,501 sq. ft. to and including 1,800 sq. ft. - \$380  
1,801 sq. ft. to and including 2,000 sq. ft. - \$500  
2,001 sq. ft. or greater - \$600

(6b) For each non-residential building excepting aircraft portico, the fee shall be \$100 for each building having a floor area of not more than 3,000 square feet and an additional \$100 for each 3,000 square feet or prorated fraction thereof of floor area.

(6c) For each aircraft portico the fee shall be \$50 for each portico having a floor area of not more than 3,000 square feet and an additional \$100 for each 3,000 square feet or prorated fraction thereof of covered floor area.

(6d) All governmental agencies such as various departments or divisions of the United States Government, State of California, County of San Bernardino, City of Upland, School Districts and other such tax supported agencies shall be exempt from the fee.

SECTION 3. The Mayor shall sign this Ordinance and the City Clerk shall attest to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

/s/ Abner B. Haldeman  
MAYOR OF THE CITY OF UPLAND

ATTEST:  
/s/ Doreen K. Carpenter, CITY CLERK

STATE OF CALIFORNIA )  
County of San Bernardino )  
CITY OF UPLAND )  
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1004 of said City was introduced at a regular meeting of said Council held on the 17th day of September, 1973, and passed thereafter on the 1st day of October, 1973, by the following vote, to-wit:

(4) and 2510.5 (B) (3) shall become inoperative.

SECTION 7. The Mayor shall sign this Ordinance and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in The Upland News, a newspaper of general circulation, published and circulated in the City of Upland.

/s/ Abner B. Haldeman  
MAYOR OF THE CITY OF UPLAND

ATTEST:  
/s/ Doreen K. Carpenter, CITY CLERK

STATE OF CALIFORNIA )  
County of San Bernardino )  
CITY OF UPLAND )  
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1006 was introduced at a regular meeting of said City Council held on the 17th day of September, 1973, and passed thereafter on the 1st day of October, 1973, by the following vote, to-wit:

AYES: Bailin, Haldeman, Hawkins, McCarthy  
NOES: None  
ABSENT: Gibson

APPROVED AS TO FORM:  
DONALD E. MARONEY,  
CITY ATTORNEY  
DATE: Sept 13, 1973  
Upland News No. 4712  
Publish October 11, 1973

ORDINANCE NO. 1004  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING ARTICLE VII, CHAPTER 7, OF THE UPLAND MUNICIPAL CODE CONCERNING WATER CONNECTION FEES FOR MOBILE HOMES AND FOR SERVICE OUTSIDE CITY LIMITS

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1. Section 7111.0 of the Upland Municipal Code is hereby amended to read as follows:

Section 7111.0 - Connection Fee  
A connection fee of \$175 for each mobile home space shall be due to the City at the time the first mobile home occupying said space is connected to the municipal water system at the park outlet provided for this purpose.

SECTION 2. Section 7112.0 of the Upland Municipal Code is hereby amended to read as follows:

Section 7112.0 - Service for Newly Constructed or Moved Buildings Outside City Limits  
The connection fee for the service of any newly constructed or altered buildings or for the service of any newly altered buildings or repaired or altered moved buildings outside the city limits of the City of Upland shall be paid to the City Water Superintendent in an amount hereinafter provided, and a payment under protest shall not be accepted. The amount of said fee provided by this subsection shall be determined as follows:

(1) For each single family residence on a lot containing at least 20,000 square feet, the fee shall be the sum of \$600.

(2) For each single family residence on a lot containing at least 15,000 square feet but less than 20,000 square feet, the fee shall be the sum of \$500.

(3) For each single family residence on a lot containing at least 10,000 square feet but less than 15,000 square feet, the fee shall be the sum of \$380.

(4) For each single family dwelling unit in a multiple dwelling in any of the zones permitting multiple dwellings, the fee shall be the sum of \$120.

(5) For each building in a manufacturing or commercial zone, the fee shall be at the rate of \$100 for each building having a ground floor area of not more than 3,000 square feet; and an additional \$100 for each 3,000 square feet or prorated fraction thereof of ground floor area.

Any person, firm or corporation paying the fee herein imposed shall not be required to pay an additional fee for any subsequent alteration, repair or remodeling.

(6a) For each building that is not covered in the foregoing subsections and not heretofore mentioned in this section, the fee shall be as follows:

Residential with Floor Space of:  
0 sq. ft. to and including 1,500 sq. ft. - \$256  
1,501 sq. ft. to and including 1,800 sq. ft. - \$380  
1,801 sq. ft. to and including 2,000 sq. ft. - \$500  
2,001 sq. ft. or greater - \$600

(6b) For each non-residential building excepting aircraft portico, the fee shall be \$100 for each building having a floor area of not more than 3,000 square feet and an additional \$100 for each 3,000 square feet or prorated fraction thereof of floor area.

(6c) For each aircraft portico the fee shall be \$50 for each portico having a floor area of not more than 3,000 square feet and an additional \$100 for each 3,000 square feet or prorated fraction thereof of covered floor area.

(6d) All governmental agencies such as various departments or divisions of the United States Government, State of California, County of San Bernardino, City of Upland, School Districts and other such tax supported agencies shall be exempt from the fee.

SECTION 3. The Mayor shall sign this Ordinance and the City Clerk shall attest to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

/s/ Abner B. Haldeman  
MAYOR OF THE CITY OF UPLAND

ATTEST:  
/s/ Doreen K. Carpenter, CITY CLERK

STATE OF CALIFORNIA )  
County of San Bernardino )  
CITY OF UPLAND )  
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1004 of said City was introduced at a regular meeting of said Council held on the 17th day of September, 1973, and passed thereafter on the 1st day of October, 1973, by the following vote, to-wit:

AYES: Bailin, Haldeman, Hawkins, McCarthy  
NOES: None  
ABSENT: Gibson

APPROVED AS TO FORM:  
DONALD E. MARONEY,  
CITY ATTORNEY  
DATE: Aug 16, 1973  
Upland News No. 4711  
Publish October 11, 1973

NOTICE OF  
TRUSTEE'S SALE  
No. D-313

On Wednesday, October 24, 1973 at 10:00 a.m. at the south entrance of the County Building, 1050 West Sixth Street, City of Ontario, State of California, ONTARIO TITLE SERVICE COMPANY, INC., as

AYES: Bailin, Haldeman, Hawkins, McCarthy  
NOES: None  
ABSENT: Gibson

/s/ Doreen K. Carpenter  
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:  
DONALD E. MARONEY,  
CITY ATTORNEY  
DATE: Aug 2, 1973  
Upland News No. 4710  
Publish October 11, 1973

ORDINANCE NO. 1005  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE UPLAND MUNICIPAL CODE, ARTICLE IV, IN CONNECTION WITH ANIMAL CONTROL SHELTER FEES

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1. Section 4110.18 of the Upland Municipal Code is hereby amended to read as follows:

Section 4110.18 - Fees for Redemption of Animals  
The Poundmaster shall charge, receive and collect the following fines and charges upon impounded animals:

(a) The license fee, if unpaid.  
(b) The sum of three dollars (\$3.00) to pick up an animal at the owner's request.  
(c) The sum of four dollars (\$4.00) as and for a redemption fee.

(d) In addition to the above fees, penalties and charges, the Poundmaster shall charge and collect one dollar and fifty cents (\$1.50) per day for feeding and caring for impounded animals.

SECTION 2. The Mayor shall sign this Ordinance and the City Clerk shall attest to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

/s/ Abner B. Haldeman  
MAYOR OF THE CITY OF UPLAND

ATTEST:  
/s/ Doreen K. Carpenter, CITY CLERK

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO )  
CITY OF UPLAND )  
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1005 of said City was introduced at a regular meeting of said Council held on the 17th day of September, 1973, and passed thereafter on the 1st day of October, 1973, by the following vote, to-wit:

AYES: Bailin, Haldeman, Hawkins, McCarthy  
NOES: None  
ABSENT: Gibson

APPROVED AS TO FORM:  
DONALD E. MARONEY,  
CITY ATTORNEY  
DATE: Aug 16, 1973  
Upland News No. 4711  
Publish October 11, 1973

NOTICE OF  
TRUSTEE'S SALE  
No. D-313

On Wednesday, October 24, 1973 at 10:00 a.m. at the south entrance of the County Building, 1050 West Sixth Street, City of Ontario, State of California, ONTARIO TITLE SERVICE COMPANY, INC., as





Firm Slicing Size  
**TOMATOES**



BLUE CHIP STAMPS

**BARTLETT PEARS**

BLUE CHIP STAMPS



LB.

**15¢ 15¢**  
LB.



EXTRA FANCY  
GOLDEN  
DELICIOUS

**APPLES**

**51¢**  
LBS. FOR

**TENDER CARROTS**  
FRESH PICKED TONING  
**10¢**  
1-LB. Cello

**RUSSET POTATOES**  
FANCY BAKING SIZE  
**10¢**  
LB.

**BROWN ONIONS**  
FANCY MILD  
**10¢**  
LB.

**HAAS AVOCADOS**  
FANCY California  
**39¢**  
EA.

JUST LIKE THE GOOD OLD DAYS—LOWER PRICES ON CHOICE BEEF

**U.S.D.A. CHOICE**  
100% PURE FRESH  
**GROUND BEEF**  
**79¢**  
LB.

**U.S.D.A. CHOICE BEEF**  
FULL CUT BONE-IN  
**ROUND STEAK**  
**\$1.19**  
LB.

**U.S.D.A. CHOICE BEEF**  
BLADE CUT  
**CHUCK ROAST**  
**69¢**  
LB.

**U.S.D.A. CHOICE BEEF**  
7-BONE CENTER CUT  
**CHUCK ROAST**  
**79¢**  
LB.

**U.S.D.A. CHOICE BEEF**  
TENDER JUICY  
**T-BONE STEAKS**  
**\$1.79**  
LB.

**U.S.D.A. CHOICE BEEF**  
DELICIOUS  
**RIB STEAKS**  
**\$1.39**  
LB.

**U.S.D.A. GRADED CHOICE BEEF ONLY**

**U.S.D.A. CHOICE BEEF**  
JUICY  
**Porterhouse STEAK**  
**\$1.89**  
LB.

**U.S.D.A. CHOICE BEEF**  
BONELESS  
**Top Sirloin STEAKS**  
**\$1.98**  
LB.

**U.S.D.A. CHOICE BEEF**  
BONELESS  
**Sirloin Tip STEAKS**  
**\$1.69**  
LB.

**U.S.D.A. CHOICE BEEF**  
BONELESS  
**ROUND STEAKS**  
**\$1.49**  
LB.

**U.S.D.A. CHOICE BEEF**  
DELICIOUS  
**RIB STEAKS**  
**\$1.39**  
LB.

**BANQUET • ASST. DINNERS**  
FROZEN 11 OZ. PKG.  
**43¢**  
BLUE CHIP STAMPS

**U.S.D.A. CHOICE BEEF**  
FROM RIB  
**CLUB STEAKS**  
**\$1.69**  
LB.

**U.S.D.A. CHOICE BEEF**  
BONELESS  
**CUBE STEAKS**  
**\$1.79**  
LB.

**U.S.D.A. CHOICE BEEF**  
BONELESS  
**FLANK STEAKS**  
**\$1.89**  
LB.

**U.S.D.A. CHOICE BEEF**  
BONE-IN  
**RUMP ROAST**  
**\$1.19**  
LB.

**U.S.D.A. CHOICE BEEF**  
LARGE END • FAT ADDED  
**STANDING RIB ROAST**  
**\$1.19**  
LB.

**U.S.D.A. CHOICE BEEF**  
BONELESS  
**CHUCK ROAST**  
**\$1.29**  
LB.

**U.S.D.A. CHOICE BEEF**  
BONELESS  
**BEEF BRISKET**  
**\$1.29**  
LB.

**U.S.D.A. CHOICE BEEF**  
ENGLISH CUT BONE-IN  
**BEEF FROM CHUCK ROAST**  
**\$1.39**  
LB.

**SIMPLOR • FROZEN 1-LB. PKG.**  
**POTATOES**  
TRI-TATERS HASH BROWN  
**29¢**

**BETTY CROCKER 7 OZ. PKG.**  
**HAMBURGER HELPER**  
**49¢**  
BLUE CHIP STAMPS

**U.S.D.A. CHOICE BEEF**  
CUT-UP  
**STEWING BEEF**  
**\$1.29**  
LB.

**U.S.D.A. GRADED CHOICE FRESH LAMB**  
LAMB SHOULDER ROAST **69¢**  
LAMB SHOULDER CHOPS **99¢**  
O-BONE SHOULDER LAMB CHOPS **\$1.09**  
LAMB BREAST FOR STEWING **39¢**  
MEATY LAMB NECK **49¢**

**OSCAR MAYER LITTLE FRIENDS LINK SAUSAGE** **\$1.39**  
1-LB. PKG.  
**FARMER JOHN SKINLESS LINK SAUSAGE** **49¢**  
8-OZ. PKG.  
**LUER'S FULLY COOKED BONELESS \$1.89**  
**MINI HAM** **1.89**  
LB.  
**WILSON'S SMOKED CENTER CUT PORK CHOPS** **\$1.59**  
RIB AND LOIN

**FIRESIDE • 1-LB. PKG.**  
**SUGAR HONEY GRAHAMS**  
**29¢**

**OH BOY BONUS FROZEN**  
**CHEESE 2 PIZZAS** **99¢**  
16 OZ.

**OCEAN SPRAY CRANBERRY JUICE** **79¢**  
48 OZ. BTL.

**TREAT TIME 16 OZ. JAR**  
**PEANUT BUTTER**  
**49¢**  
BLUE CHIP STAMPS

**Boys DELICATESSEN**  
**WILSON'S CERTIFIED ALL MEAT FRANKS** **79¢**  
12 OZ. PKG.  
**FISHERMAN'S WHARF DRESSINGS** **49¢**  
8 OZ. JAR  
• Bleu Cheese  
• 1,000 Island  
• Louie  
Clauson Pickles, Quart Jar, 89¢ each  
Oscar Mayer All Meat Bologna 8 oz. pkg. 89¢ ea.  
Oscar Mayer Cotto Salami 8 oz. pkg. \$1.15 ea.  
Kraft Grated Parmesan Cheese 8 oz. \$1.15 ea.  
Kraft Squeeze-A-Snacks 6 oz. \$1.75 ea.

**TREE TOP 1/2 GAL.**  
**APPLE CIDER** **98¢**  
**JOHNSTON FROZEN**  
**FRUIT YOGURT** **25¢**  
1/2 PT.

**SUPER COOLA SOFT DRINKS**  
**ASSORTED 12 OZ. CAN** **9¢**  
BLUE CHIP STAMPS

**NEW! CHILLING'S FRESH BREAD** **49¢**  
7 OZ.  
**EGGO FROZEN WAFFLES** **39¢**  
8 CT. 13 OZ.  
**KLEENEX PAPER TOWELS** **39¢**  
125 CT.  
**KLEENEX BOUTIQUE 2-ROLL PK.** **89¢**  
**TOILET TISSUE** **39¢**

**Boys BAKERY**  
TRY THESE DELICIOUS...  
**MANTECADAS**  
6 INDIVIDUAL TEMPTING GOLDEN CAKES  
8 OZ. PKG.  
**59¢**  
PKG.  
Not available at Boys Continental

**INFANTS' 2 PIECE COTTON-FLANNEL KNIT SLEEPERS**  
• With non-skid plastic soles  
• Assorted colors  
• Sizes 1-4  
**\$1.98**  
SET

**LADIES' 100% ACRYLIC CROCHETED FANCY HEADWEAR**  
Large selection of:  
• Juliettes  
• Tams  
• Rough riders  
• Berets  
• Peaked berets  
• All's  
• Berets  
• SOULS—STRIPES—FANCIES  
**\$1.98**  
EA.

**BOYS' AND GIRLS' FLARE LEG CORDUROY BOXER LONGIES**  
Chosse from pinwaives, wide wales, no wales and thick n thin.  
Sizes 2-8  
**98¢**  
**BEACON 100% ACRYLIC NEEDLEWOVEN BLANKETS** **\$4.98**  
GOLD AVOCADO BLUE  
72"x90"  
These items available only in stores with Jr. Dept. stores

**SHOEMAKER'S PECO BRITTLE PIE**  
10 OZ. SIZE  
**2 for \$1.**  
**MEN'S 100% COTTON FLANNEL PAJAMAS**  
• Assorted prints  
• Coat style  
• Fully piped  
• Button front  
• Sizes A-B-C-D  
**\$3.98**  
SET

**Boys COUPON**  
**OLD DUTCH CLEANSER** **9¢**  
14 OZ. CAN  
With this coupon only. Offer good Oct. 11th thru Oct. 17th. Only one coupon per customer.  
**Boys COUPON**  
**DIET RITE COLA** **49¢**  
6 PAK 16 OZ. RETURNABLE BOTTLES  
With this coupon only. Offer good Oct. 11th thru Oct. 17th. Only one coupon per customer.

<b>YUBAN COFFEE</b> 1-lb. .... \$1.04 3-lb. .... \$3.07 Instant 8 oz. \$1.47	<b>SANKA</b> Freeze Dried Coffee 4 oz. .... \$1.17 8 oz. .... \$2.25	<b>NABISCO</b> OREO CREME SANDWICH 15 OZ. <b>58¢</b>	<b>MAXIM</b> FREEZE DRIED COFFEE 4 oz. .... \$1.17 8 oz. .... \$2.27	<b>MAXWELL HOUSE COFFEE</b> 1 lb. .... 98¢ 3 lb. .... \$2.94 Instant 8 oz. .... \$1.13 Instant 10 oz. .... \$1.29	<b>BALLARD OR PILLSBURY BISCUITS</b> <b>2 for 27¢</b>	<b>LARRY'S (fry.)</b> Poor Boy Pastrami, 8 oz. .... 83¢ Poor Boy BBQ Beef, 8 oz. .... 83¢ Poor Boy, 2 ct. .... \$1.00	<b>The Boys</b>	<b>HOLT and INDIAN HILL POMONA</b>
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**IDAHO SWEET ITALIAN PRUNES**

**15<sup>C</sup>** lb

**LARGE SLICING FULL OF FLAVOR TOMATOES**

**19<sup>C</sup>** lb

**U.S. No. 1 All Purpose 10-Lb. Cello Bag**

**RUSSET POTATOES**

**75<sup>C</sup>** bag

**VINE RIPENED LARGE CANTALOUPE**

**4<sup>F</sup> 1<sup>O</sup> 1<sup>R</sup> 00**

**EXTRA FANCY TASTY SWEET YAMS**

**19<sup>C</sup>** lb

**FRY OR BAKE Extra Fancy Large EGG PLANT**

**19<sup>C</sup>** ea

**BY OUR QUALITY WE SHALL BE KNOWN!**

**PRICES GOOD OCT. 11 TO OCT. 17**

**BILL'S Ranch Market**

**1383 E. FOOTHILL BLVD. MONDAY THRU SATURDAY 9:00 A.M. TO 10:00 P.M. JUST WEST OF GROVE AVE. SUN. 9:00 A.M. TO 9:00 P.M.**

**U.S.D.A. CHOICE YOUNG STEER BEEF**

**ROUND \$119** lb.

**STEAK \$119** lb.

**BONE-IN - CUT FAMILY FAVORITE**

**CHECK OUR TRIM**

**U.S.D.A. CHOICE BEEF**

**RUMP ROAST \$119** lb.

**BONE-IN BUDGET SAVER**

**RUMP ROAST \$129** lb.

**U.S.D.A. CHOICE BEEF BONELESS - WASTE FREE**

**RUMP ROAST \$129** lb.

**U.S.D.A. CHOICE BEEF**

**ROUND STEAK \$129** lb.

**BONELESS WASTE FREE**

**U.S.D.A. CHOICE BEEF**

**TOP ROUND STEAK \$149** lb.

**U.S.D.A. CHOICE BEEF**

**SWISS STEAK \$129** lb.

**Boneless - Waste Free**

**U.S.D.A. CHOICE BEEF**

**SHORT RIBS 69<sup>C</sup>** lb.

**U.S.D.A. CHOICE BEEF**

**CUBE STEAK \$159** lb.

**JIMMY DEAN**

**PORK SAUSAGE \$109** EA.

**PURE DELICIOUS 12-OZ. ROLL**

**EASTERN GRAIN FED**

**PORK PICNIC ROAST 79<sup>C</sup>** lb.

**TASTE TREAT**

**FRESH FILLET TRU COD \$129** lb.

**FRESH By The Piece**

**BLACK COD 89<sup>C</sup>** lb.

**FRESH**

**\$209** lb.

**TROUT**

**DELICIOUS**

**ROYAL BRAND 12-OZ. PKG. 89<sup>C</sup>**

**SAVE 20<sup>C</sup>**

**ROYAL BRAND CONEY ISLAND BEEF FRANKS \$139**

**ROYAL BRAND BEEF SALAMI CHUBS \$139**

**12-OZ. PKG. SAVE 20<sup>C</sup>**

**ROYAL LUNCH MEATS 89<sup>C</sup>**

**SALAMI, BOLOGNA, OLIVE LOAF, SANDWICH or SPICED LUNCHEON, PIMENTO LOAF 8-OZ. PKG.**

**CAL FAME**

**RUBY RED Save 10<sup>C</sup>**

**UNSWEETENED GRAPEFRUIT JUICE**

**46-OZ. CAN**

**39<sup>C</sup>**

**BUY OF THE WEEK! MIX OR MATCH**

**GINGHAM VEGETABLES**

**Whole or Cream Style Corn, Cut Green Beans**

**Sweet Peas 16-Oz. Can**

**6/\$100**

**MORTONS FROZEN MEAT POT PIES**

**BEEF, CHICKEN, TURKEY 8-OZ. PIES**

**5/\$100**

**JOHNS FROZEN PIZZA**

**Cheese, Sausage, Pepperoni 16 oz. Save 10<sup>C</sup>**

**79<sup>C</sup>**

**NESTLES QUICK**

**SAVE 20<sup>C</sup>**

**2-LB. BOX**

**79<sup>C</sup>**

**DELICIOUS**

**ROYAL SLICED COOKED HAM**

**5-OZ. PKG. SAVE 19<sup>C</sup>**

**LIMIT 3 PLEASE**

**79<sup>C</sup>**

**LIQUOR SPECIALS**

**SEAGRAMS 100 PIPERS SCOTCH Reg. \$7.65 6<sup>99</sup> 5th**

**F & G VODKA or GIN Reg. \$7.79 7<sup>29</sup> 1/2 Gal.**

**FREDRICKS PREFERRED STRAIGHT BOURBON WHISKEY 3<sup>58</sup> 5th**

**BUDGET SAVERS**

**LARGE "AA" EGGS**

**Dozen Carton**

**WITH 2 BLUE CHIP STAMP SAVER BOOKS 9<sup>C</sup>**

**BUDGET SAVERS**

**TIDE DETERGENT**

**Giant Size**

**WITH 2 BLUE CHIP STAMP SAVER BOOKS 9<sup>C</sup>**

**NON FOODS**

**Ladies Jewel Neck, Zip Front 100% Nylon Reg. \$4.98**

**BODY SHIRTS 2<sup>98</sup>**

**Egg Sesame Bread 59<sup>C</sup> 24 oz. (Reg. 89<sup>C</sup>)**

**Rosetta Coffee Cakes 45<sup>C</sup> Reg. 4 (Reg. 59<sup>C</sup>)**

**Fruit Bar Cookies 49<sup>C</sup> 10 oz. (Reg. 59<sup>C</sup>)**

**COUPON**

**FREE ONE FANCY DISH TOWEL**

**LAST WEEK! WITH A \$10.00 or more Purchase Except Items Exempt by Law. THIS COUPON GOOD FOR 1 TOWEL 10/11 - 10/17**

**BILL'S RANCH MARKET**

**COUPON**

**Double Blue Chips \$750**

**OR Triple Blue Chips \$10**

**EXCEPT ON ITEMS EXEMPT BY LAW. COUPON GOOD 10/11 - 10/17**

**BILL'S RANCH MARKET**

**COUPON**

**SAVE 24<sup>C</sup>**

**FOLGERS COFFEE 79<sup>C</sup>**

**1-LB. CAN Reg. \$1.03**

**LIMIT 1 WITH COUPON PLUS MINIMUM \$3.00 PURCHASE GOOD 10/11 - 10/17**

**BILL'S RANCH MARKET**

**COUPON**

**SAVE 18<sup>C</sup>**

**C H B SALAD OIL 59<sup>C</sup>**

**24 OZ. BOTTLE REG. 77<sup>C</sup>**

**LIMIT 1 WITH COUPON GOOD 10/11 - 10/17**

**BILL'S RANCH MARKET**



## classifieds

# Service is our Business

## ★BANK

## UPLAND SAVINGS & LOAN

Euclid &amp; 9th Upland

## ★CARPET CLEANING

## CARLS CARPET CLEANING

DAY-EVE 629-1042 FREE EST.

LET US REVIVE THE BEAUTY OF YOUR CARPETS  
11392 Pipeline Ave., Pomona

## ★CEMETERY

## MEMORY GARDEN MEMORIAL PARK

A Garden for the living  
In Memory of the departed

529-3961

691-6615

455 W. Central Ave., Brea

## ★ELECTRICIAN

## E & R ELECTRIC

628-4527

Residential &amp; Commercial Wiring

10884 Fremont, Montclair

## ★FLOOR COVERINGS

## LA VERNE FLOOR COVERING

LINOLEUM-CARPETS, WALLPAPER,  
DRAPES & CARPET CLEANING-REPAIRS

2136 3rd St La Verne 593-3016

## ★FLORIST

## LIL ORIGINALS & FLORIST

987-3038

Home Decor Center . . Fresh Flowers

Many Hand Crafted &amp; Unique Items

8653 Baseline (Sunrise Center) Cucamonga

## ★GLASS &amp; MIRROR

## WALNUT VALLEY GLASS & MIRROR

COMMERCIAL - RESIDENTIAL - AUTO  
REASONABLE RATES - FREE ESTIMATES1638 FULLERTON RD. (213) 965-1902  
(Sunrise Center) (2 hr. Emergency 213-333-1541)

## ★GLASS &amp; SCREEN

## LA VERNE GLASS & SCREEN 593-8317

Auto, Residence, Commercial  
BankAmericard New & Recreoning Master Charge

2134 3rd Street, La Verne

## ★JEWELER

## TONY HAROLD'S JEWELRY

Jewelry Mfg. &amp; Repairing

Diamond Setting &amp; Ring Sizing

247 E. 9th St. Upland 982-9311

## ★LOCKSMITH

## JOHN'S KEY & LOCK SHOP

Licensed, bonded &amp; insured.

Call Anytime - 24 hour service. 987-2483

Lock Repairs Combinations Changed

Key's made 9400 Baseline Rd., Alta Loma

## ★PHARMACY

## SUN FLOWER PHARMACY 966-7501

Gifts for men and women

Arrow Hwy. at Sunflower, Charter Oak

## ★PLUMBER

## BBC PLUMBING

Repairs - Stoppages

Prompt Service - Free Estimates

629-3319 595-0719

## DUANE'S PLUMBING 987-5308

Remodeling (old &amp; new) Repairs 987-3657

Water Heaters- Garbage Disposals-Drains

Reasonable - 24-hour Service - Free Estimates

## SERVICE IS OUR BUSINESS

puts your Ad in more than 162,000 homes a month

... for less than a 13 dollar bill.

CALL 626-2465

## RENTALS

15' TRAVEL TRAILERS

FOR RATES CALL

G &amp; M GULF

628-9205

CENTRAL AT POMONA FRWY. - CHINO

## Shoppers' Corner

CALL 626-2465

## YOUR LOCAL LOCKSMITH

NOW TWO LOCATIONS TO SERVE YOU BETTER

Over 11 Years of Honest  
Dependable Expert Lock &  
Safe Service - Call us First

LICENSED • BONDED • INSURED

## BENROCK

LOCK &amp; SAFE CO

9670 CENTRAL AVE MONTCLAIR 626-8319

Benrock's Upland Lock &amp; Safe Service

138 N. SECOND AVE (DOWNTOWN UPLAND) 982-6019

## DIANE'S GROOMING PARLOR

We Have Warm Hearts For Cold Noses

All Breed Dog Grooming

2075 3rd Street,

La Verne.

593-2610

Closed Wednesday



## GROOMING-BOARDING-BATHING FOR YOUR PET

## Pets "R" Us

1 DAY PICK UP  
& DELIVERY

Personal Attention and Tender Loving Care for Every Pet

13422 Whittier Blvd., Whittier (1 Blk. E. of Painter,  
Near the Quad)

Hrs: Mon.-Sat. 7 to 5

698-4565

## Pets & Supplies

## Cedence Kennels

## BILL KOEHLER'S

Day and night dog classes.  
Boarding and training. See  
our NEW CAT CABANAS.  
The finest facilities for va-  
cating cats. HOME OF  
"THAT DARN CAT."

## EASILY REACHED

2 blocks west of Central at  
5059 W. State, Mont. 628-8371Siamese kittens, 8 wks. old.  
Call (213) 964-1717, Mrs. Jack  
Jones.AKC Sheltie (toy collies) pups.  
Exc. temperament & back-  
ground. Sable. (714) 628-7959German Shepherd Huskie pups.  
9 wks. old, \$10.626-2171  
after 5 p.m.Champion-sired AKC German  
Shepherds, 10 wks. Sacrifice.  
(714) 599-2298FOUND: Female Weimaraner,  
vicinity Damien, La Verne.  
Ph. 599-3231.Adult cats need good homes,  
food and other help. Some  
spayed. All have shots.  
623-5468

## Employment

## WE HAVE

## GOOD JOBS IN

## ADMINISTRATION

## FOR

## YOUNG WOMEN

## AND MEN

Running today's Army takes a  
lot of administrative skills --  
like typing, stenography, of-  
fice management and person-  
nel specialties. We'll pay you  
a good starting salary while  
you learn, plus 30 days paid  
vacation and other excellent  
benefits.10665 Mills Ave.  
Montclair (714) 621-062110614 Valley Mall  
El Monte 448-242417341 E. Valley Blvd.  
La Puente 965-2516

Today's Army!

331 N. Euclid Ave.  
Ontario 983-2771Best part-time job in  
town. Earn \$60 in 12 hrs.  
Interested? Call:  
985-0311.\$100 WEEKLY possible, ad-  
dressing mail for firms at  
home. Details send stamped,  
self-addressed envelope to:  
Drehsbach, Drawer BD, An-  
thony, New Mexico 88021Mature person wanted to man-  
age fish market. Age no bar-  
rier. Salary & bonus. Please  
tel. Mr. Murray at (213) 964-  
7186 or (213) 489-3822 or  
call at Rowland Hts. Fish  
Market, 2414 Fullerton Rd.,  
Rowland Hts. 11 a.m. to 7 p.m.

11250 Ramona Ave., Montclair . . 628-7616

Directions:

Pomona Freeway to Ramona off-ramp then 1 mile north.

## Business Opportunities

## LOOKING FOR A GOOD INVESTMENT?

Wig & Boutique shop for sale.  
Low investment; High return.  
Terms available. Call 10  
a.m. to 5 p.m. (213) 987-2808

## Business Services

VETERAN'S WINDOW  
CLEANING-25% off on any  
window cleaning thru this ad.  
Call now: 963-6021 or (213)  
963-8502, if toll, call collect.For pool maintenance: Incl. all  
chemicals, testing, vacuuming,  
brushing & back-washing for  
one low monthly cost.  
982-4437.AMBITIOUS COLLEGE STU-  
DENT desires work. Lawns,  
weeds, janitorial, windows  
washed, painting, odd jobs.  
Own transportation, own  
equipment, 985-1559.Free pick-up all junk cars &  
car bodies. Call: 982-7205.COLLEGE STUDENT WORKS  
HARD. Does all kinds of tree-  
trimming, weeding & planting.  
899-4574.

## EXPERT

## JAPANESE

## GARDENER

Monthly maintenance, yard  
clean-up. Reasonable price.  
Call: 622-7111ENGRAVING: Trophy plates  
cut & engraved to your spec-  
ifications. For further info,  
call: (213) 963-6789 after 4  
p.m.

## Retail Outlets

Leroy Boys Home Thrift Shop,  
302 E. "B" (corner Plum)  
Ontario. Open 9:30 - 9 p.m.  
Closed Sunday.MILLERS SURPLUS - Foam  
rubber, plastic foam, any size.  
Low price. Come to 200 S.  
Euclid, Ontario. Open 9-9,  
Sunday 9-6.Western clothing, boots, hats,  
shirts, pants, moccasins, sad-  
dles and veterinary supplies.  
L.C. STEINERS  
5226 "D" St., Chino

## Farm Products

Baby chicks are New Hamp-  
shire Reds, barred Rock,  
Rhode Island Reds, white  
Cornish, sexed Pullets, all  
ages. 6112 N. Hillman Ave.,  
Alta Loma, Ph. 987-2614

## VAN DYKE'S Alpha

Always Best

984-5039

## TOPSOIL & FILL

986-5033.

## Automotive

'68 4-dr. hard-top sedan, De  
Ville. New tires, battery.  
Beautiful cond. \$1495. Call  
eves, or weekends, Upl. 982-  
8539.MUST SELL: '69 Chevy van,  
carpeted, paneled, excellent  
cond. Ph. 985-8792

## SPECIAL

1966 FORD

Econoline Van

Automatic transmission, camper  
windows. Very Clean - In Ex-  
cellent Condition. \$1095

W. B. RUNDLE

428 W. Holt, Ontario, 984-7112

FOR SALE: '71 Datsun 510,  
4 dr., auto, trans., air cond.,  
good cond., new tires. \$1595.  
Call after 6 p.m. 987-6989.'69 GTO, vinyl top, air, con-  
sole. Best offer. 595-3345  
after 6 p.m.

'64 Rambler Classic, \$100.

599-1696.



1973

## VOLKSWAGENS

## AND PORSCHEs

Catron Motors

"SERVING YOU

SINCE 1952"

SALES-SERVICE-REPAIRS

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## Rentals

## Rentals

## Real Estate

## MONTECITO VILLAGE

599-6868

AN UNCOMMON EXPERIENCE IN  
LUXURY CONDOMINIUM LIVING

## OPEN HOUSE

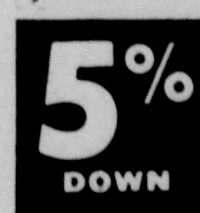
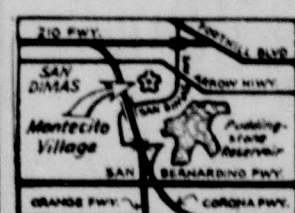
SAT. &amp; SUN.

OCT. 13 &amp; 14

We have all the "nice" things  
that most of the others have,  
but we think you'll like ours  
better.

Drop by and say "Hello"

FROM \$29,450



ACROSS FROM BONELLI REGIONAL PARK

112 Via Vaquero

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MINI-MOTOR HOME - Fully  
self-contained, air, radio,  
gas-elec. refrig., sleeps 6,  
\$25/day or \$150/wk. plus  
mileage. (714) 595-550720 x 43 Mobilhome, complete.  
Buy or rent. 2 bdrm., 2 ba.,  
landscaped. Upl. park. Call  
eves, or weekends, 982-8539MOVING - MUST SELL: 12  
x 60 mobile home, 2 bdrm.,  
1 1/2 ba., nice fam. & adult  
park. 622-8602

## Miscellaneous

FOR SALE: '68 Mandella 15'  
flat bottom racing outboard -  
good cond., American trailer -  
no motor. \$400 or best offer.  
Ph. (213) 980-1878.FOR SALE - '70 Harley Sport-  
ster. Lots of custom, Springer  
front end, \$2700. 982-9280 af-  
ter 6 p.m., Sat. & Sun. anytimeLose weight with New Shape  
Tablets and Hydrex Water  
Pills. Upland PharmacyFOR SALE: Two choice com-  
munity lots Forest Lawn Covina  
Sells for \$395.00 each. Will  
sell for \$325.00 each. (714)  
593-8289.FOR SALE: Colonial maple  
hardwood twin beds w/springs  
& mattresses. Ph. 982-1295.

## Musical-Radio-TV

Private party wants to buy  
piano for cash. 623-2541.Rent a new  
SPINET PIANO  
\$10 mo. apply rent to purchase  
DUGAN'S MUSIC CO.  
5065 S. Plaza Lane, Montclair  
621-2965ORGAN INSTRUCTION  
Certified member O.P.T.A.,  
home or studio. (714) 595-4659

## Situations Wanted

Will babysit in my home, in-  
fant to 4 yrs. 626-3902Mature lady w/nursing exp.  
will stay w/elderly persons  
for \$2/hr. day-time or \$3/hr.  
after 6 p.m. Prefer Mont.  
Plaza area. Call: 982-4396

OCT. 13

## WOW

Owner's loss can be your gain!  
2 bedroom home has hardwood  
floors, enclosed patio that can  
be a family or game room.  
Dishwasher type pool with lots  
of concrete decking. Located  
in the hills, and a  
low interest rate this loan that  
can be assumed \$7,000 better  
offer.

## TOPLESS?

Not this beauty. Room over  
garage converts to 3rd bedroom  
or 3rd bath. Plenty of time with  
low maintenance grounds. Air  
conditioned, built-in, carpeting,  
drains, fireplace and more.  
This won't last long at \$55,750.  
Call now.

## HORSE PROPERTY

1 1/2 acres in the Heights. Has  
an older 3 bedroom home, 2  
bath, chain link fenced corral. Ad-  
joining land also available.  
\$35,000.

## LIKE PRIVACY?

Lush landscaping and road end  
street offers privacy. 4 bedroom,  
2 bath home has built-in, air  
conditioning unit, fireplace, car-  
peting and more. \$24,900. See  
this today!

## AMERICAN

EMPIRE

REALTY

982-8968

1st W. Foothill Blvd., Upland

## Week

JIM

REALTOR

ONLY \$17,500

for this neat 2 bedroom home  
in good Upland location. Hard-  
wood floors, carpeting, & drap-  
eries, fenced yard, garage, lots  
of shade trees. Assumable 7%  
FHA loan.

## \$200 TOTAL

MOVE IN COSTS TO VET.  
\$200. Cost 2 bedroom home  
located on large well land-  
scaped lot in good Montclair  
location. Nylon carpeting, cov-  
ered patio, fenced yard. Priced  
at a superb \$17,500. Monthly  
payments less than rent.

## NEAR UPLAND HIGH

and Betsy View Elementary  
SCHOOL. Charming 3 bedroom  
and 2 bath home with quality  
shag carpeting over hardwood  
floors. 3.4 acre lot, fireplace, built-  
in kitchen, covered patio, sprin-  
klers, 2 car detached garage.  
Price \$28,000. Assumable VA  
loan or submit your terms.

985-2711

(ANYTIME)

750 N. Mountain, Upland.

1 1/4 acre building site, zoned  
for animals, view of mts.,  
\$12,500.4 bdrm., 2 ba., approved for  
mentally retarded care home.  
\$30,000

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Cucamonga, California

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Assume 6 3/4%, trades ac-  
cepted! Rural setting, tri-  
level, 4 bdrm., 1 3/4 ba.,  
air cond., landscaped. Open



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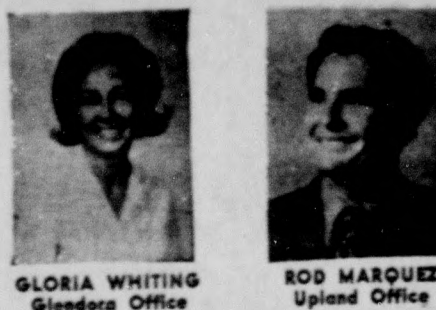
\* Tuition refunded from first sale.

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GLORIA WHITING  
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ROD MARQUEZ  
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# "To Sell Your Home" ... 12 Minutes!

## Learn How to Avoid the Most Costly Mistakes

Produced exclusively for Herbert Hawkins Realtors. Our 12 minute film demonstrates to homebuyers and sellers alike, the critical points and pitfalls in buying and selling property. If you are planning to buy or sell, don't miss seeing this film. It can not only save you time and money, but may also help you to avoid a costly mistake! For a private showing in your home or office on our new mini-theater projector, call the Herbert Hawkins office nearest you. No cost or obligation. Remember,

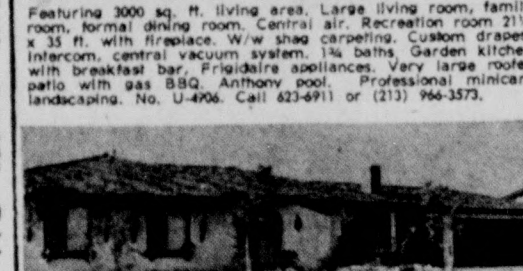
"Buying or Selling, Large or Small, Herbert Hawkins is the One to Call"



LUXURY YARD WITH POOL—\$26,900



SUMMIT TRAILS—4 BEDROOM—\$72,000



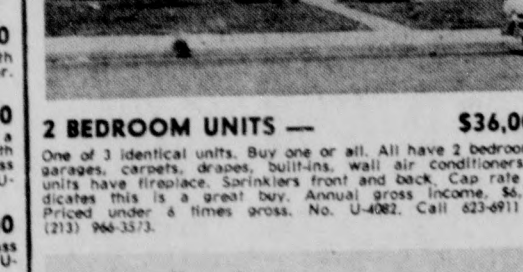
HORSE PROPERTY—1/2 ACRE—\$42,500



4 BEDROOMS, 2 BATHS—\$25,000



2 BEDROOM UNITS—\$36,000



EXECUTIVE HACIENDA—\$68,900



Low Interest Rate Assumable Loans

Hundreds of Our Homes Have Low Interest Rates

Call the Herbert Hawkins Office nearest you for a list of properties available with low interest rate loans. Many of these loans can be assumed at the existing low rate of interest with no additional cost or charge. Many properties can be purchased with owner financing. Herbert Hawkins is also able to arrange new financing at the lowest possible rates in today's market. Remember,

"Buying or Selling, Large or Small, Herbert Hawkins is the One to Call"

## Ontario AND ADJACENT

**10% DOWN—2 BEDROOMS—\$9,900**  
Vacant. Over 1000 sq. ft. for handyman. Paneling. Porch area in fenced rear yard. Double det. garage. No. U-478. Call 983-9500.

**2 BEDROOM PLUS FAM. RM.—\$12,500**  
Well located. Large living room and dining room with wood floors. Large kitchen with built-in range and oven. Large rear yard. Large lot. Call 983-9500.

**CUTE 2 BEDROOM FRAME—\$14,000**  
Two good size bedrooms; formal dining room plus breakfast room. Large living room. Double detached garage. Large lot. Call 983-9500.

**3 BEDROOMS + DEN—\$15,000**  
FHA or VA financing. Attractively landscaped. Fenced rear yard. Formal dining area. W/ carpeting in living room with paneling. No. U-478. Call 983-9500.

**TWO BEDROOMS—M-1—\$15,000**  
2 bedroom home on deep lot. Many possibilities. Clean. Large laundry room. Ample vehicle parking. No. U-488. Call 983-9500.

**2 BEDROOMS—COVERED PATIO—\$16,500**  
Ideal for young couple. Atrium entry to paneled & carpeted living room. Kitchen has built-in range, oven & breakfast area. Service porch. No. U-478. Call 983-9500.

**SHRP 2 BDRMS-FHA OR VA TRMS—\$16,500**  
Quiet kitchen, formal dining room, large living room. Large lot. Call 983-9500.

**4 BEDROOM-FHA OR VA TRMS—\$18,500**  
Completely remodeled and including new wall to wall carpeting. Large living room. 1 1/2 baths. Located near Plaza and schools. Room for recreation vehicles. No. U-3657. Call 983-9500.

**OLDER SPANISH STYLE—\$18,950**  
2 bedrooms, den that has been freshly painted. Neat and clean. New shag carpet thru out. Dining room, large den with fireplace. No. U-478. Call 983-9500.

**CENT. LOCATED OLDER HOME—\$19,500**  
2 bedrooms, separate dining room plus convertible room. Large lot. Call 983-9500.

**4 BDRM. PLUS FAM. RM.—\$19,500**  
1 1/2 baths. Large covered patio. Fenced rear yard. All terms. Call 983-9500.

**SHARP 2 BEDROOM—\$19,950**  
2 bedroom home. Wall to wall carpeting. Large patio. Block wall fence. Well located home. No. U-3047. Call 983-9500.

**CHARMING 3 BEDROOM—\$20,300**  
1 1/2 baths. Lovely landscaping. Brick fireplace. Sliding glass doors. Large living room. Block wall fence around property. Double detached garage. One block. No. U-4801. Call 983-9500.

**2 BDRMS. WALK DOWNTOWN—\$21,500**  
Immaculate, exceptionally well maintained. 2 bedrooms, 1 1/2 baths. Modern kitchen with built-in range and oven. Hardwood floors. W/ carpeting. Separate dining room. Wired for 220. Spacious modern kitchen has abundance of cupboard space. Nice enclosed patio. Sprinklers. Mature trees. No. U-4743. Call 983-9500.

**OWNER TRANSFERRED—\$21,750**  
2 bedrooms, 1 1/2 baths. Family room. Copper-tone built-in range & oven. Walnut cabinets. Wall to wall carpeting. Drapes. Sliding glass doors to large rear yard. 2 car attached garage. No. U-478. Call 983-9500.

**2 BDRM CINDERELLA STYLE—\$21,900**  
Well built home with large family room. Sliding glass doors in dining room open to nice yard. Block wall fence. Large lot. Call 983-9500.

**3 BEDROOM, 1 1/2 BATHS—\$22,000**  
Built-in dining room. Large covered patio. W/ carpeting. Owner will sell FHA or VA or will carry a second T.D. for assumption of 6% interest loan. No. U-4932. Call 983-9500.

**FHA & VA TERMS AVAILABLE—\$24,500**  
2 bedrooms, 1 1/2 baths. Sharp home located in walking distance to shopping, church, library, and all services. Hardwood floors. W/ carpeting. Separate dining room. Wired for 220. Spacious modern kitchen has abundance of cupboard space. Nice enclosed patio. Sprinklers. Mature trees. No. U-4743. Call 983-9500.

**SUNSET TRI-LEVEL—\$43,950**  
Beautiful 4 bedroom, 2 bath home with the best of everything. Large lot. Call 983-9500.

**ATTRACTIVE 4 BEDROOM—\$28,950**  
Convenient residential area. Walk to theatre, shops, schools. 1 1/2 baths. Extra large family dining area with built-in. W/ carpet. Through-out. Recently painted thru out. Fire place. Large living room. Large lot. Call 983-9500.

**Buyers Waiting**  
Restaurant and family want 4 bedroom, 2 bath home with family room. Must have pool. In Upland. To \$35,800. Ask for Susan O'Connor at 983-9511.

Transferred executive is looking for a 3 bedroom, 2 bath home with family room. Zoned for horses. To \$36,000. In Alta Loma. Ask for Al Macri at 983-9511.

Police officer moving to Ontario needs 3 bedroom, 2 bath home with modern kitchen. To \$25,000. Ask for Louise Troiano at 983-9511.

Transferred executive with family of 5 needs 4 bedroom, 2 1/2 bath, family room and dining room home in N.W. Upland. To \$70,000. Ask for Bob Omundrud at 983-9511.

Family has sold their home and need 4 bedroom, family room home on large lot in Upland-Alta Loma. To \$38,000. Ask for Ruth Cales at 983-9511.

Minister and family needs to relocate in 4 bedroom, 2 bath, family room home with modern kitchen in Upland. To \$35,000. Ask for Carol Troiano at 983-9511.

Local center wants 3 or 4 bedroom, 2 bath, family room home with modern kitchen in Upland. To \$30,000. Ask for Warren Beck at 983-9500.

Retired couple wants 2 bedroom home on 1/2 acre zoned for horses/animals in Ontario. To \$32,000. Ask for Elaine Leming at 983-9500.

Executive wants 4 bedroom, family room home with pool in Ontario. To \$50,000. Ask for Warren Beck at 983-9500.

Truck driver is looking for 3 bedroom, 1 1/2 bath home in Ontario. To \$21,500. Ask for Don Weiss at 983-9500.

Retired couple wants 3 bedroom, 1 1/2 bath home on 1/2 acre zoned for horses in Ontario. To \$32,000. Ask for Lisa Kurzyn at 983-9500.

Crowded family needs 2 or 3 bedroom with large separate family room. Ontario. To \$32,000. Ask for Ben Bidart at 983-9500.

Shepherd and wife need 3 bedroom home on 1/2 acre in Ontario. To \$22,000. Ask for Kathy Hone at 983-9500.

Transferred executive wants 3 bedroom, family room home with medium fenced yard and double detached garage in Ontario. To \$29,000. Ask for Phyllis at 983-9500.

Young executive transferred to Ontario needs 3 or 4 bedroom, 1 1/2 bath, family room with room for boat. To \$24,000. Ask for Jerry Wolford at 983-9500.

Congregation of 150 need church in Pomona or La Verne. Ask for Lynne Renchard at 623-4911 or (213) 986-3573.

## Ontario AND ADJACENT

**3 BDRM.—NO DOWN VA—\$22,960**  
Family room, 2 baths, built-in copper-tone range/oven. Floor to ceiling fireplace. Wall to wall carpeting thru out. Drapes. Block wall fence. Large lot. Call 983-9500.

**GOOD N.E. LOCATION—\$23,900**  
Sharp 4 bedroom, 1 1/2 bath with large kitchen. Plenty of dining area. Built-in patio is partially covered with built-in range and oven. Large lot. Call 983-9500.

**MOVING OUT OF STATE—\$23,950**  
Or they wouldn't sell this lath and plaster, 3 bedroom, 1 1/2 bath home in N.W. Ontario. Built-in range/oven and dishwasher. Wall air conditioner. Wall to wall carpet and drapes. Breezeway. Corner lot. Close to school and freeway. 2 car garage. Call 983-9500.

**ASSUME 7% FHA LOAN—\$24,950**  
State entry leads to living room and combo family-dining room. Kitchen area includes built-in range/oven with lots of cabinets. Sliding glass doors from living room to patio. Private rear yard. 3 bedrooms, 1 1/2 baths. Gas log fireplace. Evaporative cooler on roof. Double attached garage. Large lot. Double attached garage. Close to schools and freeway. No. U-488. Call 983-9500.

**MODERN ORIENTAL STYLE—\$24,950**  
Lovely landscaped 3 bedroom and family room home offers a state entry leading to spacious living room in family room. Combination family room and dining room. Kitchen with built-in range/oven. Large bedrooms. Sliding glass doors to patio. Double attached garage. Close to schools and freeway. No. U-488. Call 983-9500.

**3 BDRM. N.W. ONTARIO—\$25,000**  
Lovely family home. 1 1/2 bath. Built-in range/oven & dishwasher. Paneling. Wall to wall carpeting. Close to schools and all services. Owner will consider all terms. No. U-3044. Call 983-9500.

**3 BEDROOM-HORSE PROPERTY—\$29,000**  
Sharp freshly painted 3 bedroom, 1 1/2 bath on nearly 1/2 acre. Wall to wall carpeting. Built-in range and oven. Beam ceiling in country kitchen. Fenced & cross fenced with coral access. Huge shade trees. Assume private loan and owner will carry 2nd. No. U-3044. Call 983-9500.

**CHOICE N.W. ONTARIO—\$29,950**  
3 bedroom, 1 1/2 bath. Family room. Electric built-in range/oven & dishwasher. Wall to wall carpeting. Paneling in family room. Large lot. Call 983-9500.

**CEN. LOCATED, 3 BEDROOM—\$29,990**  
Family room and den. 1 1/2 baths. Lovely corner lot. Step down family kitchen with built-in range and oven. Beautiful drapes & window coverings. Wall air conditioner. Service room. Lots of shade. All block walled with park-like grounds. Mature trees. East care yard. No. U-489. Call 983-9500.

**DELUXE RANCH HOME—\$55,000**  
Central air, w/ carpet & drapes & Colonial Hickory paneling thru out. Paved driveway. Large lot. Call 983-9500.

**4 1/2 ACRES WITH HOME—\$167,500**  
Owner will help finance. 3 bdrms, den, 2 baths home. M-2 zoned, used for retail dairy & egg sales. Near 2 freeways. No. U-3812. Call 983-9500.

**SPECTACULAR VIEW LOT—\$10,000**  
Just under 1/4 acre high in foothills. Potential homesite. To share San Antonio water. Call 983-9500.

**60x150 VACANT LAND—\$10,500**  
Ideal for multiple units. Presently surrounded by apartment complexes. Good location. Call 983-9500.

**UPLAND, R-3 LOT—\$14,000**  
Choice R-357. Ready to be developed for multi-family in Upland. No. U-4801. Call 983-9500.

**2 HOMES ON 1 LOT—\$17,000**  
Near Schools, 10 years old owners home with 2 large bedrooms, modern kitchen, dining area, large living room. Call 983-9500.

**EXCLUSIVE CLARABOYA-VIEW LOT—\$17,500**  
Magnificent 1/2 acre hillside lot with views of mountains and city. Build to 105x170 ft. lot. Area of custom homes No. U-473. Call 983-9500.

**1.4 ACRES IN "THE COUNTRY"—\$39,950**  
An exclusive equestrian area with a beautiful facility for riding or showing horses. Large tract building site with a panoramic view of the surrounding countryside. All building sites are shown. Paved access. Guarded gate. Many exclusive trees. No. U-4348. Call 330-4501.

**TWO 5 ACRE PARCELS—\$79,500**  
Vacant land. Perfect location for residential tract. R-7000 zone. Owner will accept cash or consider any offer. No. U-3044. Call 983-9500.

**8 + ACRES—ONTARIO—\$290,000**  
Potential highway commercial & multiple residence. Excellent A-1 zoned building site adjacent to Pomona Freeway on & off ramps. No. U-3044. Call 983-9500.

**Open Houses Sunday**  
11734 Harding Ct., 4 bedrooms, 3 baths, family room. \$43,950. E/Vernon, S/Francis. Jim Distler. To 5.

11749 Harding Ct., 3 bedrooms, 1 1/2 baths, family room, corner property. \$55,000. Open 1 to 5.

**CLAREMONT**  
778 Via Montevideo, 3 bedrooms, 1 1/2 baths, family room. \$44,500. N/O. Call 983-9500.

**DIAMOND BAR**  
4320 Auto Nuevo, 4 bedrooms, 2 1/2 baths, family room. \$44,750. Pathfinder, E/Diamond Bar Blvd. N/Accia. Hill W/ to street. Home. Call 983-9500.

**HACIENDA HEIGHTS**  
16144 E. La Honda, 4 bedrooms, 2 baths, tri-level. Family room. \$42,950. Hacienda Blvd. south to La Honda. E to N. Call 983-9500.

**MONTCLAIR**  
9045 Montellano, 4 bedrooms, 1 1/2 baths, family room. \$41,500. Hacienda Blvd. W/ Los Altos. Phyllis Cales. To 6.

**ONTARIO**  
311 N. Palm, 3 bedrooms, 1 1/2 baths, family room. \$29,950. W/ of Euclid. N/O. Call 983-9500.

**POMONA**  
401 Roderick Ave., 3 bedrooms, 1 1/2 baths, family room. \$41,500. E. of San Antonio N. off 17th. Eleanor McCune and Ruth Cales. To 6.

**UPLAND**  
1633 Lakewood, 4 bedrooms, 1 1/2 baths. Family room. \$27,900. W/ of Euclid. N/O. Call 983-9500.

**San Dimas**  
1567 Liac Way, 3 bedroom, 1 1/2 baths, family room. \$33,950. E. of Asper Way and San Antonio. Louise Troiano. To 5.

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446-6181

**Brea Park**  
8624 Stanton  
(714) 995-3361

**Covina**  
644 S. Barranca  
331-0754

**El Monte**  
11029 E. Valley  
443-8911

**Mission Vieja**  
El Toro  
2333 El Toro Rd.  
870-7475

**Fountain Valley**  
11707 Edinger  
(714) 531-7251

**Fountain Valley**  
9441 Hea St.  
(714) 530-1600

**Garcin Grove**  
10074 Chapman Ave.  
(714) 530-4781

**Glendora**  
344 E. Alosta  
963-4151

**Hacienda Hgts.**  
1225 Hacienda  
330-4501

**Ar North**  
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211

**Montebello**  
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795-8871

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441-2234

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(714) 623-6911

**Temple City**  
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**Upland**  
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962-8781

**Westminster**  
7766 Westminster  
(714) 897-0374

**Whittier East**  
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**Fall Value!**

**NAILS!**

- Your choice 8D or 16D box smooth.
- Buy plenty at this super price!

**YOUR CHOICE**

**19<sup>c</sup>**

REG. 33<sup>c</sup> Lb.

**PANELING HEADQUARTERS!**

Lin-Brook's lumber department has a panel for any wall... be it den, bedroom, kitchen or living room. We have the "orange-coated experts" to help you find the panels, nails, adhesive & molding that you need. You'll find all the famous names... Georgia Pacific, Evans, U.S. Plywood, Plywood L.A., Masonite, Davidson & more.

Need help with the "how-to" end of it?

**FREE! ILLUSTRATED INSTRUCTIONS!**

**3/8 Inch SHOP PLYWOOD**

- 4 ft. x 8 ft. plywood for many of your fall building projects.
- Great for wall siding storage cabinet. Build a new split-level for Rover!

**\$3.97**

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**ENTRY LOCK**

Dexter® Deadlocking Latch

- Safety & peace of mind while you're at home or away.
- Heavy deadbolt latch - locked & unlocked by key.
- Complete with keys & hardware.

**\$5.95**

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**HERE ARE A FEW JUST A FEW OF OUR PANELING BARGAINS!**

**PECAN**

Rustic

Beautiful distressed finish. Super with Mediterranean furniture. 4 ft. x 8 ft.

REG. 5.95

**\$3.99**

Panel

**WESTERN**

Dramatic

Cheese Saddle Pecan or Mustang. Perfect for your man's den. 4 ft. x 8 ft.

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Panel

**ELM**

West Virginia

4 ft. x 8 ft. Random plank & V-grooved. Warm tone. Great for bedrooms.

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Panel

**CLOUD SERIES**

Blue Cloud or Pink Cloud. Just the thing for your bedroom. 4 ft. x 8 ft.

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Panel

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Natural

Montrety Bird or Elm. Beautiful natural wood finish. 4 ft. x 8 ft.

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**PORTSMOUTH CHARCOAL**

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Truly elegant, wood-tone paneling. You'll be proud to have this in any room!

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**FIR 2 x 4'S**

8 Ft.

- Standard and better grade Douglas fir.
- Surfaced 4 sides - ends trimmed with eased edges.
- Great for decking, fencing, 100's of uses.

REG. 1.49

**99<sup>c</sup>**

Each

**30% OFF**

**CEILING LIGHTS**

**GRID KITS**

Suspended Ceiling

"Everything You Need To Install a Suspended Ceiling Except the Panels!"

Kits eliminate the need for complicated calculations - just pick the kit that fits your room size from the charts.

**50% OFF**

GRID KIT A				GRID KIT B			
room size	area sq. ft.	2' x 4' panels	linear feet	room size	area sq. ft.	2' x 4' panels	linear feet
10' x 14'	140	21	48	10' x 10'	100	15	24
10' x 16'	160	24	48	10' x 12'	120	18	24
12' x 12'	144	18	48	10' x 14'	140	21	24
12' x 14'	168	24	48	10' x 16'	160	24	24
12' x 16'	192	24	48	12' x 12'	144	18	24
12' x 18'	216	24	48	12' x 14'	168	24	24
12' x 20'	240	24	48	12' x 16'	192	24	24
12' x 22'	264	24	48	12' x 18'	216	24	24
12' x 24'	288	24	48	12' x 20'	240	24	24
12' x 26'	312	24	48	12' x 22'	264	24	24
12' x 28'	336	24	48	12' x 24'	288	24	24
12' x 30'	360	24	48	12' x 26'	312	24	24
12' x 32'	384	24	48	12' x 28'	336	24	24
12' x 34'	408	24	48	12' x 30'	360	24	24
12' x 36'	432	24	48	12' x 32'	384	24	24
12' x 38'	456	24	48	12' x 34'	408	24	24
12' x 40'	480	24	48	12' x 36'	432	24	24
12' x 42'	504	24	48	12' x 38'	456	24	24
12' x 44'	528	24	48	12' x 40'	480	24	24
12' x 46'	552	24	48	12' x 42'	504	24	24
12' x 48'	576	24	48	12' x 44'	528	24	24
12' x 50'	600	24	48	12' x 46'	552	24	24
12' x 52'	624	24	48	12' x 48'	576	24	24
12' x 54'	648	24	48	12' x 50'	600	24	24
12' x 56'	672	24	48	12' x 52'	624	24	24
12' x 58'	696	24	48	12' x 54'	648	24	24
12' x 60'	720	24	48	12' x 56'	672	24	24
12' x 62'	744	24	48	12' x 58'	696	24	24
12' x 64'	768	24	48	12' x 60'	720	24	24
12' x 66'	792	24	48	12' x 62'	744	24	24
12' x 68'	816	24	48	12' x 64'	768	24	24
12' x 70'	840	24	48	12' x 66'	792	24	24
12' x 72'	864	24	48	12' x 68'	816	24	24
12' x 74'	888	24	48	12' x 70'	840	24	24
12' x 76'	912	24	48	12' x 72'	864	24	24
12' x 78'	936	24	48	12' x 74'	888	24	24
12' x 80'	960	24	48	12' x 76'	912	24	24
12' x 82'	984	24	48	12' x 78'	936	24	24
12' x 84'	1008	24	48	12' x 80'	960	24	24
12' x 86'	1032	24	48	12' x 82'	984	24	24
12' x 88'	1056	24	48	12' x 84'	1008	24	24
12' x 90'	1080	24	48	12' x 86'	1032	24	24
12' x 92'	1104	24	48	12' x 88'	1056	24	24
12' x 94'	1128	24	48	12' x 90'	1080	24	24
12' x 96'	1152	24	48	12' x 92'	1104	24	24
12' x 98'	1176	24	48	12' x 94'	1128	24	24
12' x 100'	1200	24	48	12' x 96'	1152	24	24

**GRID KIT A**

REG. 31.95

**\$15.97**

**GRID KIT B**

REG. 115.49

**\$7.75**

TO COMPLETE YOUR CEILING WE HAVE 12 STYLES OF 2' x 4' PANELS PRICED FROM 99<sup>c</sup>. WE ALSO STOCK LIGHTING PANELS!

**MAIL BOX**

Weatherproof

- Space age materials... will not rot or dent.
- With magazine newspaper loop.
- Black textured finish with American Eagle decoration.

REG. 1.69

**\$1.29**

**TOILET TANK FILL VALVE**

The New Fillmaster®

- Replaces old-fashioned ballcocks.
- No floats or rods needed.
- One size fits all tanks.
- Installs easily in minutes.
- All parts included.

REG. 3.98

**\$3.49**

**SHOWER HEAD**

Speakman-Type

"Fully Adjustable At The Turn of A Lever!"

- Switches to any position.
- Adjusts from needle to soft flow.
- Quickly & easily installed on any standard shower arm.

REG. 2.99

**\$2.49**

**2" CASTERS**

Shepherd-Type

- It's easy to move anything if it's on casters!
- Copper or brass plated.
- Stem or plate type.

REG. 89<sup>c</sup>

**69<sup>c</sup>**

**CEPESTAKE FENCING**

Cedar

"For Privacy Plus Beauty!"

- Top quality grapestakes.
- Approx. 1" thick, 2" wide x 6 ft. long.
- Quality cedar stays beautiful with little care.

REG. 44<sup>c</sup>

**35<sup>c</sup>**

**CHAIN LINK FENCE**

5 Ft. High

- 11 gauge hot-dipped galvanized steel wire.
- Improve the appearance & the value of your home.

REG. 79<sup>c</sup>

**55<sup>c</sup>**



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Free\* Real Estate License and Sales Training, including all books and pre-exam aids. Day and evening classes. Visit our free Real Estate Career Night on Monday evening 7:30 P.M. at 11031 E. Valley Blvd., El Monte (just east of Tyler). Complete information will be given and a Real Estate Sales Aptitude Test can be taken at this time. See our exciting new film that aids in the listing and selling of property. For additional information, call our office nearest you, or (213) 287-9911.

\* Tuition refunded from first sale.

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Produced exclusively for Herbert Hawkins Realtors. Our 12 minute film demonstrates to homebuyers and sellers alike, the critical points and pitfalls in buying and selling property. If you are planning to buy or sell, don't miss seeing this film. It can not only save you time and money, but may also help you to avoid a costly mistake! For a private showing in your home or office on our new mini-theater projector, call the Herbert Hawkins office nearest you. No cost or obligation. Remember,

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**LUXURY YARD WITH POOL—\$26,900**  
Beautiful 3 bedroom, 1 1/2 bath home shows pride of ownership. Low maintenance yard with much cement. Den or 4th bedroom. All built-ins. Fenced yard. Call 963-9530.



**SUMMIT TRAILS—4 BEDROOM—\$72,000**  
Featuring 3000 sq. ft. living area. Large living room, family room, formal dining room. Central air. Recreation room 21 1/2 x 35 ft. with fireplace. W/w shag carpeting. Custom drapes. Pool, hot tub, and more. Call 963-9530.



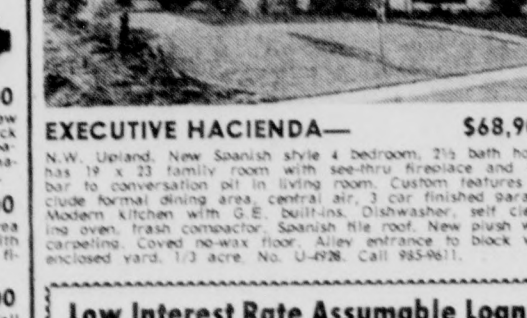
**HORSE PROPERTY—1/2 ACRE—\$42,500**  
Spanish style 4 bedroom home with 2 full baths. Large lot and located high in the hills of Alta Loma. The estate is fenced with chain link fencing. 3 car garage. No. U-4798. Call 963-9530.



**4 BEDROOMS, 2 BATHS—\$25,000**  
Large family home with large 20x20 bedroom can be used as family room. Built-in range and oven. W/w carpeting throughout. Quiet cul-de-sac street. Convenient to shopping and schools. FHA or VA. No. U-4794. Call 963-9530.



**2 BEDROOM UNITS—\$36,000**  
One of 3 identical units. Buy one or all. All have 2 bedrooms, garages, carpets, drapes. Built-in range and oven. Call 963-9530.



**EXECUTIVE HACIENDA—\$68,900**  
N.W. Upland. New Spanish style 4 bedroom, 2 1/2 bath home with 12 x 23 family room with seashell fireplace and wet bar to conversation pit in living room. Custom features include formal dining area, central air, 3 car finished garage. Modern kitchen with G.E. built-in dishwasher, self-cleaning oven, trash compactor. Spanish tile roof. New pool in w. carport. Call 963-9530.

**Low Interest Rate Assumable Loans**  
Hundreds of our Homes Have Low Interest Loans  
Call the Herbert Hawkins Office nearest you for a list of properties available with low interest rate loans. Many of these loans can be assumed at the existing low rate of interest with no additional cost or charge. Many properties can be purchased with owner financing. Herbert Hawkins is also able to arrange new financing at the lowest possible rates in today's market. Remember,

"Buying or Selling, Large or Small, Herbert Hawkins is the One to Call!"

## Ontario AND ADJACENT

**10% DOWN—2 BEDROOMS—\$9,900**  
Vacant. Owner anxious. Ideal for homebuyer. Paneling. Porch area in fenced rear yard. Double car garage. No. U-4708. Call 963-9530.

**2 BEDROOM PLUS FAM. RM.—\$12,500**  
Well located. Large living room and dining room with good tile floor. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**CUTE 2 BEDROOM FRAME—\$14,000**  
Two good size bedrooms, formal dining room plus breakfast room. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**3 BEDROOMS + DEN—\$15,000**  
FHA or VA financing. Attractively landscaped. Fenced rear yard. Formal dining area. W/w carpeting in living room with tile floor. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**TWO BEDROOMS—M-1—\$15,000**  
2 bedroom home on deep lot. Many possibilities. Clean. Large laundry room. Ample vehicle parking. No. U-4860. Call 963-9530.

**2 BEDROOMS—COVERED PATIO—\$16,500**  
Lovely family home. Large living room and dining room. Kitchen with built-in range and oven. Beam ceiling. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**SHRP 2 BDRMS-FHA OR VA TRMS—\$16,500**  
Cute kitchen, formal dining room, large living room. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**4 BEDROOM-FHA OR VA TRMS—\$18,500**  
Completely remodeled in and out including new wall to wall carpeting in all rooms and hall. Baths. Located near Plaza and schools. Room for recreation vehicles. No. U-3877. Call 963-9530.

**OLDER SPANISH STYLE—\$18,500**  
2 bedrooms, den that has been freshly painted. Near and clean. New shag carpet throughout. Dining room, large den with fireplace. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**CENT. LOCATED OLDER HOME—\$19,500**  
2 bedrooms, separate dining room plus convertible room. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**4 BDRM. PLUS FAM. ROOM—\$19,500**  
1 1/2 baths. Large covered patio. Fenced rear yard. All terms. Large covered patio. Fenced rear yard. All terms. No. U-4860. Call 963-9530.

**SHARP 2 BEDROOM—\$19,950**  
Formal dining room. Wall to wall carpeting. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**CHARMING 3 BEDROOM—\$20,300**  
1 1/2 baths. Lovely shag carpeting. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**2 BDRMS., WALK DOWNTOWN—\$21,500**  
Immaculate, exceptionally well maintained. 2 bedrooms, 1 1/2 bath home on quiet corner. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**OWNER TRANSFERRED—\$21,750**  
1 bedroom, 1 1/2 bath home. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**2 BDRM CINDERELLA STYLE—\$21,900**  
Well built home with large family room. Sliding glass doors in dining room open to nice yard. Block wall fence. Fireplaces in living room and hall. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**3 BEDROOM, 1 1/2 BATHS—\$22,000**  
Built-in range, oven, built-in refrigerator. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**FHA & VA TERMS AVAILABLE—\$24,500**  
1 bedroom, 1 1/2 baths. Sharp home located in much desired area. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**SUNSET TRI-LEVEL—\$43,950**  
Beautiful 4 bedroom, 2 bath home with large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**ATTRACTIVE 4 BEDROOM—\$28,950**  
Convenient to shopping and schools. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**2 BEDROOM UNITS—\$36,000**  
One of 3 identical units. Buy one or all. All have 2 bedrooms, garages, carpets, drapes. Built-in range and oven. Call 963-9530.

**EXECUTIVE HACIENDA—\$68,900**  
N.W. Upland. New Spanish style 4 bedroom, 2 1/2 bath home with 12 x 23 family room with seashell fireplace and wet bar to conversation pit in living room. Custom features include formal dining area, central air, 3 car finished garage. Modern kitchen with G.E. built-in dishwasher, self-cleaning oven, trash compactor. Spanish tile roof. New pool in w. carport. Call 963-9530.

**Low Interest Rate Assumable Loans**  
Hundreds of our Homes Have Low Interest Loans  
Call the Herbert Hawkins Office nearest you for a list of properties available with low interest rate loans. Many of these loans can be assumed at the existing low rate of interest with no additional cost or charge. Many properties can be purchased with owner financing. Herbert Hawkins is also able to arrange new financing at the lowest possible rates in today's market. Remember,

"Buying or Selling, Large or Small, Herbert Hawkins is the One to Call!"

## Ontario AND ADJACENT

**3 BDRM.—NO DOWN VA—\$22,960**  
Family room, 2 baths. Built-in copertone range/oven. Dishwasher. Wall to wall carpeting throughout. Drapes. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**GOOD N.E. LOCATION—\$23,900**  
Sharp 4 bedroom, 1 1/2 bath with large kitchen. Plenty of dining area. Built-in range and oven. Beam ceiling. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**MOVING OUT OF STATE—\$23,950**  
Or they wouldn't sell this large and plaster, 3 bedroom, 1 1/2 bath home in N.W. Ontario. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**ASSUME 7% FHA LOAN—\$24,950**  
Lovely family home. Large living room and dining room. Kitchen with built-in range and oven. Beam ceiling. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**MODERN ORIENTAL STYLE—\$24,950**  
Lovely landscaped 3 bedroom and family room home. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**3 BDRM. N.W. ONTARIO—\$25,000**  
Lovely family home. Large living room and dining room. Kitchen with built-in range and oven. Beam ceiling. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**3 BEDROOM-HORSE PROPERTY—\$29,000**  
Sharp freshly painted 3 bedroom, 1 1/2 bath on nearly 1/2 acre. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**CHOICE N.W. ONTARIO—\$29,950**  
3 bedroom, 1 1/2 bath. Family room. Electric built-in range/oven and dishwasher. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**CEN. LOCATED, 3 BEDROOM—\$29,990**  
Family room and den. 1 1/2 baths. Lovely corner lot. Step down family kitchen with many cabinets and built-in range and oven. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**DELUXE RANCH HOME—\$55,000**  
Central air, w/w carpet and drapes. Colonial Hickory paneling throughout. Pavers. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**4 1/2 ACRES WITH HOME—\$167,500**  
Owner will help finance. 3 bdrms, den, 2 baths home. M-2 zoned. Used for retail dairy & egg sales. Near 2 freeways. No. U-3812. Call 963-9530.

## Income & Investment

**SPECTACULAR VIEW LOT—\$10,000**  
Just under 1/2 acre high in foothills. Potential homesite. W. share San Antonio water. Call 963-9530.

**60x150 VACANT LAND—\$10,500**  
Ideal for multiple units. Presently surrounded by apartment complexes. Good location. All utilities available. Buy now. Call 963-9530.

**UPLAND, R-13 LOT—\$14,000**  
Choice 8x157. Ready to be developed for multi-family income units. Call 963-9530.

**2 HOMES ON 1 LOT—\$17,000**  
Near schools. 10 years old owners home with 2 large bedrooms, modern kitchen, dining area, large living room & screened patio. Near 2 freeways. Call 963-9530.

**EXCLUSIVE CLARABOYA-VIEW LOT—\$17,500**  
Magnificent view of entire valley and surrounding hills. Level. Ready to build. 170 or 172 ft. Area of custom homes. Call 963-9530.

**1.4 ACRES IN "THE COUNTRY"—\$39,950**  
An exclusive equestrian area with all the facilities for riding horses. Large lot. Call 963-9530.

**TWO 5 ACRE PARCELS—\$79,500**  
Vacant land. Perfect location for residential tract. R-7000 zone. Owner will accept cash or consider any offer. No. U-2700. Call 963-9530.

**8 + ACRES—ONTARIO—\$290,000**  
Potential highway commercial & multiple residence. Excellent A-1 zoned building site adjacent to Pomona Freeway on off ramp. No. U-3864. Call 963-9530.

## Open Houses Sunday

**CHINO**  
11734 Harding Ct., 4 bedrooms, 3 baths, family room, \$43,950. El Varnon, S. Francis, Jim Dlatrsh, 1 to 5.  
11749 Harding Ct., 3 bedrooms, 1 1/2 baths, family room, horse property, \$55,000. Call 963-9530.

**CLAREMONT**  
778 Via Montevideo, 3 bedrooms, 1 1/2 baths, family room, view, \$44,750. Pattrinier, El Diamond Bar Blvd., N/Accia, Hill W to street, Howard Parsons, 1 to 6.

**DIAMOND BAR**  
1530 Auto Nuevo, 4 bedrooms, 1 1/2 baths, family room, view, \$44,750. Pattrinier, El Diamond Bar Blvd., N/Accia, Hill W to street, Howard Parsons, 1 to 6.

**HACIENDA HEIGHTS**  
1614 E. La Monte, 4 bedrooms, 2 baths, tri-level, family room, \$43,950. Hacienda Blvd., south to La Monte, E to N. 1st, Jim Beem, 1 to 6.

**MONTCLAIR**  
9683 Del Mar, 3 bedrooms, 1 1/2 baths, lot location, \$21,500. W. Benson, N. 1st, Leon March, 1 to 5.

**ONTARIO**  
1311 N. Palm, 3 bedrooms, 1 1/2 baths, family room, \$29,950. E. of Euclid, N. 1st, Leon March, 1 to 5.

**POMONA**  
1232 Camino Del Sur, 3 bedrooms, 1 1/2 baths, family room, \$43,950. E. of Euclid, N. 1st, Leon March, 1 to 5.

**UPLAND**  
1633 Lakewood, 4 bedrooms, 1 1/2 baths, family room, \$27,950. W. Mountain, N. 1st, Leon March, 1 to 5.

**SAN DIMAS**  
1420 Amelia, 3 bedrooms, 1 1/2 baths, family room, \$36,750. E. of Euclid, N. 1st, Leon March, 1 to 5.

**WHITTIER**  
1232 Camino Del Sur, 3 bedrooms, 1 1/2 baths, family room, \$43,950. E. of Euclid, N. 1st, Leon March, 1 to 5.

**CASH FOR YOUR PROPERTY**  
FREE ESTIMATES  
If your property qualifies, we will pay all cash for your equity immediately. Call today for Free Estimate. No cost, no obligation. Please call the office nearest you.

## Chino AND ADJACENT

**ZONED FOR HORSES-3 BDRMS.—\$17,250**  
97 ft. deer lot. Franklin fireplace in paneled family room. Den could be 4th bedroom. Range in kitchen. Paneled front and rear. Large front porch. Chain link & block wall fenced. No. U-3372. Call 963-9530.

**HEATED & FILTERED POOL—\$29,500**  
Excellent Chino location. 2 blocks from frwy., elementary and Jr. high schools. Enclosed pool, 3 good size bedrooms, 1 1/2 baths. Wall to wall carpeting. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**4 BEDROOMS AND DEN—\$30,500**  
3 story home adjacent to park. Den with open stairway—fireplace, fully carpeted, built-ins. FHA loan. No. U-4860. Call 963-9530.

## Cucamonga AND ADJACENT

**COUNTRY ATMOSPHERE—\$14,500**  
Ideal for small family. W/w carpet. Country style kitchen. 2 bedrooms. Call 963-9530.

**SEMI-RURAL AREA—\$22,900**  
Rooms 3 bedrooms, den, 1 1/2 bath. Enclosed porch. Generous lot. Call 963-9530.

**FHA TERMS—4 BDRMS.—POOL—\$23,950**  
W/w carpet and drapes. Built-in range and oven. Dishwasher. 1 1/2 baths. Sliding glass doors to patio & 30 ft. pool. New wood fencing. No. U-4860. Call 963-9530.

**ASSUME LOW INTEREST LOAN—\$24,500**  
New new 4 bedroom, 1 1/2 baths. Gas built-in, dishwasher. Forced air heat. Large master bedroom 12x11. No. U-4860. Call 963-9530.

**3 BEDROOMS LIKE NEW—\$25,000**  
1 1/2 baths. Extra large master bedroom and 1 1/2 bath. Central air. Large family kitchen with built-in range and oven. Beam ceiling. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**3 BDRMS, SEPARATE FAM RM—\$25,500**  
Nice well kept former model home situated on large corner lot in excellent neighborhood close to the street from new Junior High school. Extra large separate family room that's really a family room. W/w carpeting and drapes. Call 963-9530.

**QUICK AREA-WALK TO SCHOOLS—\$25,500**  
Large corner lot 3 bedrooms, 1 1/2 bath. Copertone range/oven. Brick fireplace. Wall to wall carpeting. Drapes. Covered patio. Well landscaped. 2 blocks to shopping center. No. U-3372. Call 963-9530.

**POOL AND CENTRAL AIR—\$44,000**  
Executive 4 bedroom, 2 1/2 baths. Tri-level. Formal dining room. Stainless steel range/oven. Family room with wet bar. Brick fireplace. Extra large master bedroom with glass over looking pool. 2 Patios. Workshop & room for boat in second garage. No. U-3138. Call 963-9530.

## Upland AND ADJACENT

**FOOTHILL KNOLLS—VIEW—\$27,950**  
4 bedroom or 3 bedrooms and den spacious home with a view! Nicely landscaped yard and well maintained in and out. Bedrooms are large. Covered 4th into a den. Living room and dining room combination with open fireplace. Kitchen features built-in range/oven and breakfast bar. Carpeted and drapes throughout. 1 1/2 baths. Sliding glass doors to patio area and to front yard. Double detached garage. Call 963-9530.

**CENTRAL AIR—3 BEDROOMS—\$28,250**  
Quick possession. W/w carpet & drapes. 17 ft. family room. Floor to ceiling white brick fireplace in living room. Open fireplace. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**CNTRY KITCHEN ATMOSPHERE—\$28,900**  
Electric double oven, new dishwasher, 3 bedrooms, 1 1/2 baths. Used brick fireplace with raised hearth in living room. Nice yard with lots of decking. Good N.W. Upland area. No. U-4860. Call 963-9530.

**RUSTIC MOUNTAIN PROPERTY—\$29,900**  
Complete privacy. 1 1/2 acre, 1 bedroom and den with 1 1/2 bath. 1 1/2" shag carpet. Service porch. Drapes. Electric heat. Fireplace. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**ASSUME 7% VA LOAN—\$31,650**  
Near new 3 bedroom, 1 1/2 bath home. Used brick fireplace in living room. Sliding glass doors from family room to enclosed rear yard. Near schools & park. No. U-4737. Call 963-9530.

**SPLIT-LEVEL—PRIME N. AREA—\$32,900**  
Owner must sell. 4 bdrms, family room home with 1 1/2 bath. 1 1/2" shag carpet. Used brick fireplace in living room. Open fireplace. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**NORTH OF FOOTHILL—\$33,950**  
Sharp 3 bedroom, 1 1/2 baths, family room. Double door entry to large living room with brick fireplace. Wrought iron railing between family room and living room. Living room, large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**4 BEDROOMS, CENTRAL AIR—\$35,900**  
Executive location. Spanish style, 1 1/2 bath, 15x19 living room with brick fireplace. Modern kitchen with built-in range and oven. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**PRIME N.W. UPLAND AREA—\$44,500**  
New front home with covered patio and pool. Italian marble entry leads into large family room with sliding glass doors. Kitchen with built-in range and oven. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**TWO STORY—2000 SQ. FT.—\$45,500**  
4 bedrooms and den or 5 bedrooms on cul-de-sac street. New central air, air filter for dust free air. Brick fireplace in living room. Extra large master bedroom and bath. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**COMFORTABLE 3 & DEN—\$48,500**  
On one acre C-3 lot. Included is a 3500 sq. ft. building presently used as a cabin shop. 1 1/2 ft. frontage on 9th St. Owner will consider trade down. No. U-3850. Call 963-9530.

**2530 SQ. FT. CUST. BLT HOME—\$49,500**  
Ranch style home, large living room with wall to wall carpet. Formal dining room. Large family room with beam ceiling and fireplace. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**EXECUTIVE HOME NW UPLAND—\$68,900**  
Custom 4 bedroom, 2 1/2 bath home has 15x19 family room with wet bar. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**BEAUTIFUL 4 BEDROOM—\$68,900**  
Family room. Quality features throughout including central air, vacuum system, intercom. New shag w/w carpeting, covered walkway. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**SPANISH HACIENDA—\$210,000**  
Nestled in lemon grove on approximately 3 acres, 3 bedrooms, 2 1/2 baths. Formal courtyard with swimming pool. Large front porch. Double detached garage. Large lot with river. Good N.E. location. No. U-4860. Call 963-9530.

**PRICED BELOW FHA APPRAISAL—\$17,950**  
3 bedroom close to shopping & freeways. 1135 square ft. with 3 bedrooms, 1 1/2 bath, dining area. Room for boat or trailer. All terms. No. U-3000. Call 963-9530.

**GARDEN SPOT—\$21,500**  
Warm 2 bedroom home with color and charm. Kitchen with living room that features a large front yard. Kitchen with living room that features a large front yard. Kitchen with living room that features a large front yard. Call 963-9530.

**ALL TERMS 3 BEDROOMS—\$25,500**  
Plus den, 1 bath, in good Montclair area. Sliding glass doors from den to patio. Fenced yard. Large garage. No. U-3141. Call 963-9530.

**NEARLY 1/2 ACRE 6 1/2% LOAN—\$26,600**  
3 bedrooms, 1 1/2 baths. Basement. W/w carpeting throughout. Large front porch. Double detached garage. Large lot with river. Good N



# IDEA-CENTER FOR FALL HOME-BEAUTIFYING LIN-BROOK

**Fall Value!**  
**NAILS!**  
 • Your choice 8D or 16D box smooth.  
 • Buy plenty at this super price!  
**YOUR CHOICE**  
**19¢**  
 REG. 33¢  
 lb.

**PANELING HEADQUARTERS!**  
 Lin-Brook's lumber department has a panel for any wall... be it den, bedroom, kitchen or living room. We have the "orange-coated experts" to help you find the panels, nails, adhesive & molding that you need. You'll find all the famous names... Georgia Pacific, Evans, U.S. Plywood, Plywood L.A., Masonite, Davidson & more.  
**FREE! ILLUSTRATED INSTRUCTIONS!**

3/8 Inch  
**SHOP PLYWOOD**  
 • 4 ft. x 8 ft. plywood for many of your fall building projects.  
 • Great for wall siding storage cabinet. Build a new split-level for Rover!  
**\$3.97**  
 REG. \$7.99  
 Sheet

**ENTRY LOCK**  
 Dexter® Deadlocking Latch  
 • Safety & peace of mind while you're at home or away.  
 • Heavy deadbolt latch — locked & unlocked by turnbutton, unlocked by key.  
 • Complete with keys & hardware.  
**\$5.95**  
 REG. \$6.99

**HERE ARE A FEW JUST OUR OF OUR PANELS! BARGAINS!**

**ELM**  
 West Virginia  
 4 ft. x 8 ft. Random planed & V-grooved. Warm tone. Great for bedrooms.  
**\$2.99**  
 REG. \$4.99  
 Panel

**PECAN**  
 Rustic  
 Beautiful distressed finish. Super with Mediterranean furniture. 4 ft. x 8 ft.  
**\$3.99**  
 REG. \$5.95  
 Panel

**"WESTERN"**  
 Dramatic  
 Choose Saddle Pecan or Mustang. Perfect for your man's den. 4 ft. x 8 ft.  
**\$4.99**  
 REG. \$6.95  
 Panel

**CLOUD SERIES**  
 Blue Cloud or Pink Cloud. Just the thing for your bedroom. 4 ft. x 8 ft.  
**\$5.99**  
 REG. \$7.99  
 Panel

**MONTREY**  
 Natural  
 Monterey Birch or Elm. Beautiful natural wood finish. 4 ft. x 8 ft.  
**\$6.99**  
 REG. \$7.95  
 Panel

**PORTSMOUTH CHARCOAL**  
 Elegant  
 Truly elegant, wood-tone paneling. You'll be proud to have this in any room!  
**\$8.99**  
 REG. \$9.99  
 Panel

8 Ft.  
**FIR 2 x 4'S**  
 • Standard and better grade  
 • Douglas fir.  
 • Surfaced 4 sides — ends trimmed with eased edges.  
 • Great for decking, fencing, 100's of uses.  
**99¢**  
 REG. \$1.49  
 Ea.

**50% OFF ON CEILING GRID SYSTEM**

**GRID KITS**  
 Suspended Ceiling  
 "Everything You Need To Install a Suspended Ceiling Except the Panels!"  
 • Kits eliminate the need for complicated calculations — just pick the kit that fits your room size from the charts.  
**50% OFF**  

GRID KIT A				GRID KIT B			
room size	area sq. ft.	2' x 4' panels	2' x 4' panels	room size	area sq. ft.	2' x 4' panels	2' x 4' panels
10' x 14'	140	21	21	8' x 10'	80	10	10
10' x 16'	160	24	24	8' x 12'	96	12	12
12' x 12'	144	18	18	8' x 10'	80	12	12
12' x 14'	168	24	24	8' x 12'	96	12	12
12' x 16'	192	24	24	10' x 10'	100	15	15

KIT INCLUDES				KIT INCLUDES			
item	quantity	item	quantity	item	quantity	item	quantity
8' Main Tee	6	48	8' Main Tee	3	24	8' Main Tee	24
4' Cross Tee	21	84	4' Cross Tee	12	48	4' Cross Tee	48
8' Wall Molding	8	64	8' Wall Molding	5	40	8' Wall Molding	40
Hanger Clips	18	—	Hanger Clips	12	—	Hanger Clips	12

  
**GRID KIT A**  
 REG. \$11.95  
**\$15.97**  
**GRID KIT B**  
 REG. \$15.49  
**\$7.75**  
 TO COMPLETE YOUR CEILING WE HAVE 12 STYLES OF 2' x 4' PANELS PRICED FROM 99¢. WE ALSO STOCK LIGHTING PANELS!

**TOILET TANK FILL VALVE**  
 The New Fillmaster®  
 • Replaces old-fashioned ballcocks.  
 • No floats or rods needed.  
 • One size fits all tanks.  
 • Installs easily in minutes.  
 • All parts included.  
**\$3.49**  
 REG. \$3.98  
 Speakman-Type

**MAIL BOX**  
 Weatherproof  
 • Space age materials... will not rot or dent.  
 • With magnetic newspaper loop.  
 • Black textured finish with American Eagle decoration.  
**\$1.29**  
 REG. \$1.69

**GRAPESTAKE FENCING**  
 Cedar  
 "For Privacy Plus Beauty!"  
 • Top quality grapestakes.  
 • Approx. 1" thick, 2" wide x 6 ft. long.  
 • Quality cedar stays beautiful with little care.  
**35¢**  
 REG. 44¢  
 Ea.

**2" CASTERS**  
 Shepherd-Type  
 • It's easy to move anything if it's on casters!  
 • Copper or brass plated.  
 • Stem or plate type.  
**69¢**  
 REG. 89¢

**SHOWER HEAD**  
 "Fully Adjustable At The Turn of A Lever!"  
 • Survives to any position.  
 • Adjusts from needle to soft flow.  
 • Quickly & easily installed on any standard shower arm.  
**\$2.49**  
 REG. \$2.99

**CHAIN LINK FENCE**  
 5 Ft. High  
 • 11 gauge hot-dipped galvanized steel wire.  
 • Improve the appearance & the value of your home.  
**55¢**  
 REG. 79¢



# Lin-Brook Hardware



**FALL PAINT-UP SALE!**

## LATEX WALL PAINT

- The best we sell — great for plaster walls, wellboard & ceilings.
- Covers on in one coat, guaranteed to stay beautiful for 5 years.
- Easy to apply, the finish, adhesion, washable, cleans up with water.

REG. \$4.99  
Gal.

## STUCCO & WOOD PAINT

- Provides beauty & protection for outside wood & stucco surfaces.
- All purpose paint is fadeproof, weatherproof, long lasting.
- Choice of colors plus white.

REG. \$4.99  
Gal.



## CEILING PAINT

- The economical way to whiten & brighten acoustical ceilings.
- Roll, spray or brush on.

REG. \$3.49

## REDWOOD STAIN

- Renew's redwood — stains a uniform color.
- Fix up fences & patio furniture now & protect them from winter weather.

REG. \$1.99



## PAINT BRUSHES

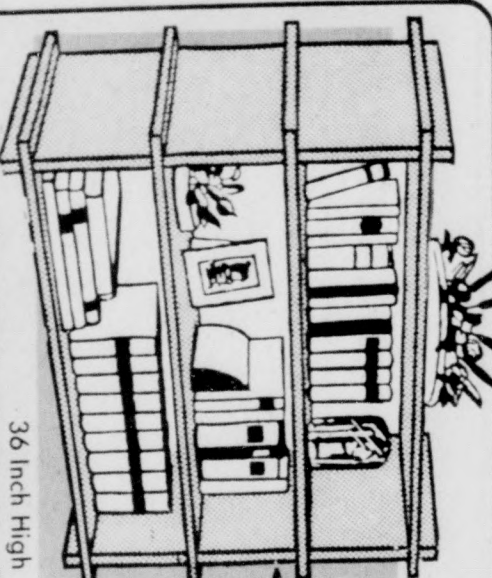
- Your choice 1", 1 1/2" or 2" sizes.
- The perfect sizes for painting furniture & woodwork.

REG. 29¢  
Ea.

## DROP CLOTH

- Protects shrubs & plants while painting outdoors.
- Protects furniture & carpets indoors.
- 9 ft. x 12 ft. all purpose plastic covers.

REG. 9¢  
Ea.



**EASY ASSEMBLY**

## 4 SHELF BOOKCASE

- Durable, smooth particle board.
- No glue or nails — just slides together.
- Ready to finish — 36" high x 24" wide x 9 1/2" deep.

REG. \$4.99

**\$3.49**

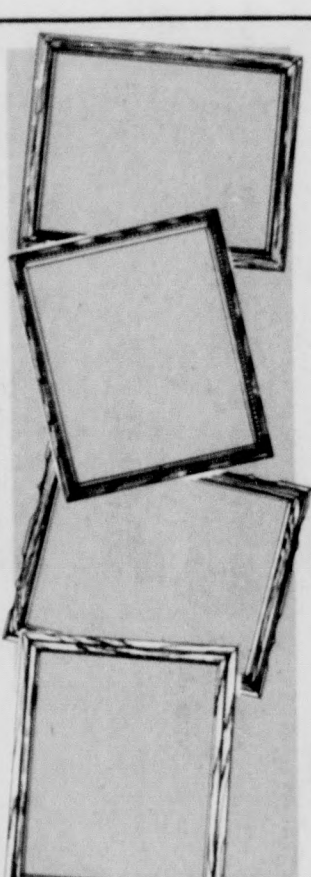


**BIG SAVINGS**

## SPACE SAVERS

- 15" stock cubes or 24" x 12" x 18" sliding door cabinet.
- Easy to assemble & finish — can be combined for plenty of extra storage.

REG. \$4.09  
Cabinet  
**\$2.79 \$3.49**



## PICTURE FRAMES

- Your choice of several popular styles: 2" wide finishes in assorted finishes, 2" wide scalloped, 2" embossed with antique gold border.

REG. \$1.39  
REG. \$1.79

**99¢**  
Ea.



## MASKING TAPE

- Gives a clean, even paint edge.
- 3/4" wide x 50 yds. long.
- — stick up now!

REG. 29¢  
Roll



## SPRAY PAINT

- The quick, easy way to paint small jobs.
- Your choice of fast drying, even covering colors.

REG. 39¢  
13 Oz.



## BATH SWAGS

**BATH CRYSTAL**  
REG. \$14.99  
**\$10.99**

## SHADE SWAG

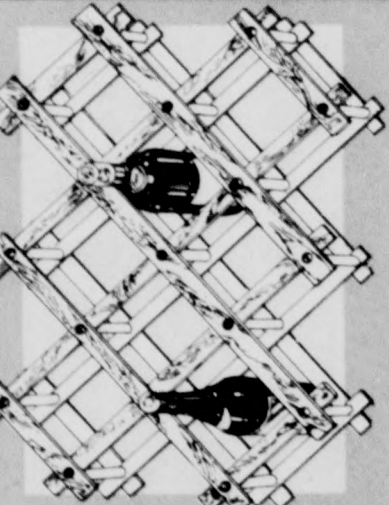
- Double open bottom German leaded glass crystal.
- Complete with gold tone hardware for installation.

REG. \$15.99  
**\$11.99**

## TEARDROP

- All the light you'll ever need.
- Leaded glass crystal with gold crown holder & hardware for installation.

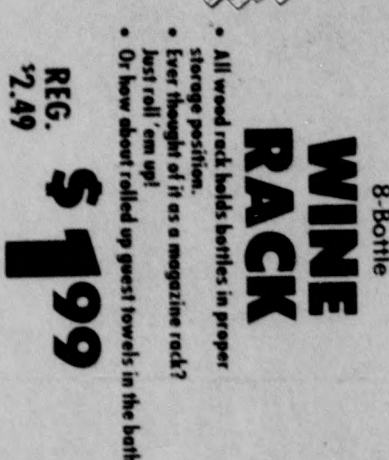
REG. \$19.99  
**\$15.99**



## LETTUCE CRISPER

- Perfect storage for crisp fresh salad greens.
- Leak-tight plastic lid keeps freshness in.

REG. 89¢  
**59¢**



## WINE RACK

- All wood rack holds bottles in proper storage position.
- Ever thought of it as a magazine rack? Just roll 'em up!
- Or how about rolled up guest towels in the bath?

REG. \$2.49  
**\$1.99**



## DOOR MAT

- Heavy duty black vinyl mat with colorful designs.
- Ideal for Spanish style homes.
- Sizes: 17 1/2" x 28".

REG. \$4.29  
**\$2.99**



## ADHESIVE PLASTIC

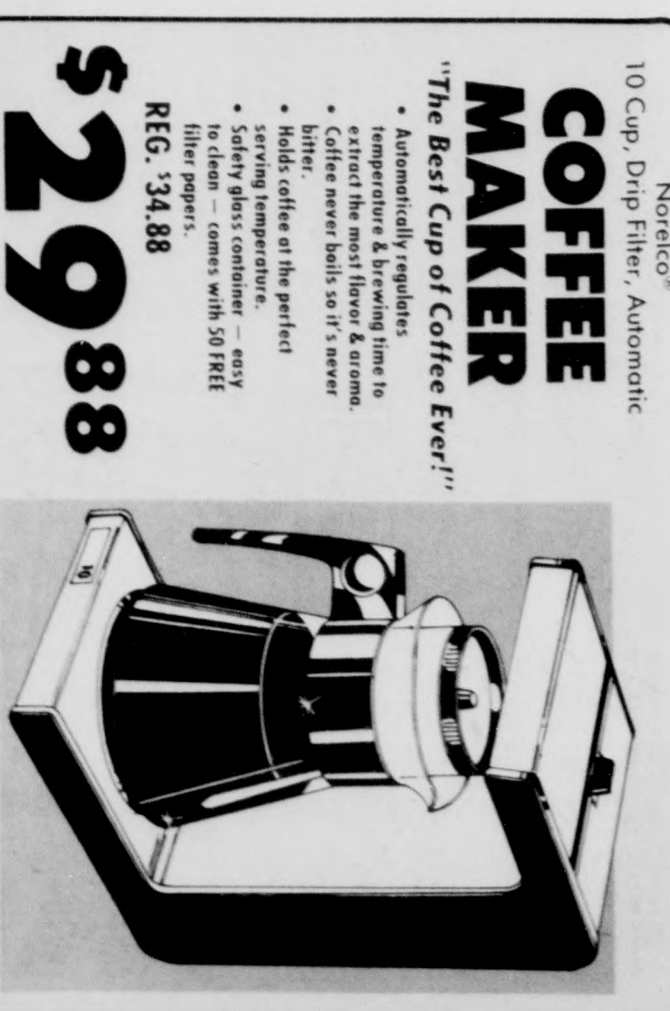
- 18 inches wide — quick stick-up on walls, furniture, shelves.
- A multitude of colors & patterns.

REG. 39¢  
**30¢**  
Yard



## WELCOME

REG. \$4.29  
**\$2.99**



## COFFEE MAKER

- "The Best Cup of Coffee Ever!"
- Automatically regulates temperature & brewing time to extract the most flavor & aroma.
- Coffee never boils so it's never bitter.
- Holds coffee at the perfect serving temperature.
- Safety glass container — easy to clean — comes with 50 FREE filter papers.

REG. \$34.88  
**\$29.88**



## CROCK-POT

- "All Purpose Electric Cooker!"
- Slow electric cooking in stoneware for the best in flavor, nutrition & economy.
- Cooks all day while you're at home or away.
- Great for soups, stew, gourmet specialties!

REG. \$19.95  
**\$16.95**



## UNO-VAC THERMOS

- Unbreakable — Stainless Steel
- Vinyl copper cap liner & carrying handle.
- Stainless steel with 5 yr. thermal guarantee.
- Great for hot or cold liquids.
- MADE TO SELL FOR \$19.99

WOW!  
**\$9.99**



## LIGHT BULBS

- 10-Year Guarantee
- Free replacement if they don't last 10 years.
- Your choice 25, 40, 75 or 100 watts.
- REG. 4/1.16

**4/88¢**



## LIGHT SWITCH

- Black-light effect or a fraction of the cost of fluorescent.
- Both screws into any ordinary socket.
- U.L. approved.

REG. 39¢  
**33¢**



**NEVER BEFORE LOW PRICES!**

**DRAWERS HAVE MOVABLE DIVIDERS**

**SHELVING DRAWERS**  
 "Use 'Em as Drawers, Boxes, Bins & Containers On Your Home Shelving & Workbench!"

- Easy to use — just adjust the shell to meet the drawer height.
- Molded polystyrene drawers are practically indestructible, rustproof, non-warping and lightweight — attractive avocado color.

2" x 4" x 11" 3" x 3" x 11" 3" x 5" x 11" 4" x 5" x 4"

**19<sup>9</sup> 29<sup>9</sup> 39<sup>9</sup> 49<sup>9</sup>**

36" HIGH STEEL STORAGE SHELVING REG. \$5.99 NOW \$3.99

**TOOL-O-RAMA**  
 Your Choice:

- Your choice: 5 every day tools.
- Not forged cutting edges — insulated handles.
- 6" & 7" diagonal cutters, 5" & 6" needle nose pliers & 7" linesman pliers.

**\$7.99** Ea.

**LOCKING VISE-GRIP**  
 Locking  
 • Locking plier wrench — positively will not slip.  
 • It locks — just press for easy release — 100's of uses.

REG. \$2.79

**TOOL BOX**  
 Steel

- Heavy gauge steel construction — full length piano hinge — no sharp edges.
- Hip style tool — lift out tray is self-supporting, has full-length handle.

**\$2.49**  
 REG. \$3.49

**SPECIAL PURCHASE**

7 Pc. Antique Brass

**HOODED ENSEMBLE**

- Brass frame, rose pattern filigree.
- Matching andirons & 4 pc. tool set.
- 38" wide x 31" high.

REG. \$49.99 #145CP242

**\$39.99**

7 Pc. Black & Brass

**HOODED ENSEMBLE**

- Black finished set with antique brass accents.
- Cast andirons and 4 pc. fireset.
- 38" wide x 31" high.

REG. \$49.99 #377ED 300

**\$39.99**

3 Piece

**BLACK & BRASS SET**

- Black curtain screen with brass wood & legs.
- Poker & brush hang from top of frame.
- 38" wide x 31" high.

REG. \$24.99

**\$19.99**

Custom-Made

**FIRESCREEN**

- Custom made curtain screens fit flush within fireplace.
- Black mesh opens with handles.
- Any size up to 50" wide x 40" high.
- Finishes include: black, brass, antique brass, sunglow copper and more.

REG. \$25.99 Add \$4.00 For Pull Chain

**\$19.99**

24 Inch Long

**MANZANITA GAS LOG**

- Beautiful permanent log.
- Includes 24" sandpan, sand, embers & everything necessary for hook-up.

REG. \$21.99 #PM24

**\$27.99**

Deluxe Set

**MANZANITA GAS LOG**

- Ready to hook up & enjoy.
- Includes sand, pan, embers & lava rock.

REG. \$31.99 #RMC-24

**\$27.99**

Long Handled

**FIREPLACE POKER**

- Combination poker & air bellows.
- Satin black finish with brass-look accents.

REG. \$1.98

**99<sup>9</sup>**

Extra Long

**FIREPLACE MATCHES**

- Use for fireplace, BBQ, campfire.
- Approx. 99 count — 11" long.

REG. 99<sup>9</sup>

**79<sup>9</sup>** Ea.

Fireplace

**LOG GRATE**

- Withstands high intense heat.
- Approved by the American Iron & Steel Laboratory.
- 19 inches long.

REG. \$1.29

**\$1.49**

**MOTOR OIL**  
 20 OR 30 WEIGHT

**33<sup>9</sup>** QT.  
 Limit 5 per customer

**QUAKER STATE**

**HELMETS**  
 WHITE OR COLORS!

**13.88**

**TIMING LIGHT**  
 By "Hawk"

REG. \$3.57

**2.29**

**1 GAL. GAS CAN**  
 REG. \$1.09

**66<sup>9</sup>**

**RE-BUILT SPARK PLUGS**  
 What a Buy!

**8.99<sup>9</sup>**  
 REG. \$1.59

**RE-BUILT**

**WHITE OR BLACK**

**WIDE-TREAD RE-TREADS**

**12.49**  
 Whitewalls 2 More

**MOST STANDARD PASSENGER CAR SIZES!**

Plus 83<sup>9</sup> Fed. Exc. Tax

**"LEE" AUTO BATTERIES!**

**3-YEAR GUARANTEE!**

**18.88**

FREE REPLACEMENT within 90 days if defective. Remainder of guarantee pro-rated over specified months for original owner.

GROUP Y-24 with exchange

**CARPETING SALE**  
 Now's The Time To Save

Dupont 501 Nylon

**EXTRA THICK SHAG CARPET**

- Lush, thick shag looks great in any room of your home.
- Famous DuPont nylon pile.

**\$6.99** SQ. YD.  
 REGULARLY 9.95 Sq. Yd.

Completely installed with Deluxe Rubber Padding

**LONG WEAR SHAG CARPET**  
 Tri Color

- Solids and tweed tones galore.
- Famous Dupont nylon pile provides long wear.

**\$7.99** SQ. YD.  
 REGULARLY 10.95 Sq. Yd.

Completely installed with Deluxe Rubber Padding

**CARPET DEPARTMENT**

Orange County's Largest carpet firm joins the world's largest hardware stores at the same locations. You'll find rolls and rolls of the most beautiful carpeting made by the most famous carpet mills. Tweeds, solids and multi-colors in wool, nylon and other new wonderful synthetics. Shags, plushes, and textures. All at prices so great, we invite you to compare!

SEE US INSIDE THE LIN-BROOK HARDWARE STORES

**MONTCLAIR RIVERSIDE FOUNTAIN VALLEY**  
 PHONE 676-6100 PHONE 688-6250 PHONE 772-8813

— IN ANAHEIM WE'RE JUST ACROSS THE PARKING LOT

**SHOP AT HOME**  
 Call us anytime and we'll bring our store to your door. Our consultant will call on you with complete sets of samples. No obligation.

**SEE HUNDREDS OF ROLLS ON DISPLAY**

- Mohawk
- Philadelphia
- Armstrong
- Hollytex
- And more famous names!

**SPECIAL MILL PURCHASE \$299.**  
 5 FULL ROOMS OF CARPETING

Maximum of 60 yards, 100' Dupont nylon pile in your choice of colors. Completely installed Over Deluxe Rubber Padding

<b>SPACE-DYED TWEEDS</b> By Walters	<b>CADON NYLON</b> By Hollytex	<b>EXTRA HEAVY DUPONT 501</b> By Hollytex
<b>\$4.99</b> SQ. YD. REG. 7.99 Sq. Yd. Completely installed with Deluxe Rubber Padding.	<b>\$7.99</b> SQ. YD. REG. 10.99 Sq. Yd. Completely installed with Deluxe Rubber Padding.	<b>\$5.99</b> SQ. YD. REG. \$7.99 Sq. Yd. Completely installed Over Deluxe Rubber Padding.



